

**Bruce Gordon**

**Titus Street Professor of Ecclesiastical History  
Yale Divinity School with Secondary Appointment in the Department of  
History  
Fellow, Pierson College  
Fellow, Royal Historical Society**

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**ACADEMIC APPOINTMENTS**

2009- TITUS STREET PROFESSOR OF ECCLESIASTICAL HISTORY, YALE  
2008-2009 PROFESSOR OF REFORMATION HISTORY, YALE DIVINITY SCHOOL  
2007-2008 PROFESSOR OF MODERN HISTORY, UNIVERSITY OF ST ANDREWS  
2002-2007 READER IN MODERN HISTORY, UNIVERSITY OF ST ANDREWS  
1994-2002 Lecturer in Modern History, University of St Andrews  
1993-1994 Teaching Assistant, Knox College, University of Toronto  
1990-1992 Fellow, Institut für Europäische Geschichte, Mainz, Germany

**Degrees**

2012 DR. PHIL (H.C) UNIVERSITY OF ZURICH, SWITZERLAND  
1990 PhD (St Andrews) Thesis: 'Clerical Discipline and the Church Synods  
in Zurich 1532-1580'. Supervisor Professor James K Cameron. Awarded  
Samuel Rutherford Prize for best doctoral dissertation in History.  
1986 MA (Dalhousie University) Thesis: 'Deus caritas est': Four Latin  
Sermons of Meister Eckhart  
1984 BA (Hons) (King's College, Dalhousie University) Mediaeval Studies.  
First Class Honours and a University Medal.

**AWARDS**

2015 Horace W. Goldsmith Award, Yale University, for creation of  
massive open online course (MOOC)

- 2012 DR. PHIL (H.C) UNIVERSITY OF ZURICH, SWITZERLAND
- 2006 Arts and Humanities Research Board Major Research Grant for project 'The Latin Bible in the Sixteenth Century'. £240,000
- 2003 Choice Magazine Award for *The Swiss Reformation* as 'Outstanding Publication' of 2003.
- 1998-1999 Research Leave funded by Arts and Humanities Research Board.
- 1990-1992 Fellowship at the Institut für Europäische Geschichte, Mainz, Germany
- 1990 Samuel Rutherford Prize, Best Doctoral Thesis (History), University of St Andrews.
- 1986-1989\* Sir Harold Mitchell Research Fellowship for full funding of doctoral studies. University of St Andrews
- 1980-1986 Full university scholarships for undergraduate and masters' studies. Dalhousie University

### Online Course

"A Journey Through Western Christianity: From Persecuted Faith to Global Religion (200-1650) (Coursera, Yale University, 2017)

<https://www.coursera.org/learn/western-christianity-200-1650/home/welcome>

### PUBLICATIONS

#### Books

1. *John Calvin's Institutes of the Christian Religion. A Biography*, (Princeton University Press, 2016) in the series 'The Lives of Great Religious Books', 264pp.
2. *Following Zwingli. Applying the Past in Reformation Zurich*, Luca Bascera, Bruce Gordon and Christian Moser (eds), (Ashgate Press, 2014), 320pp.
2. Co-editor (Karla Pollmann Editor in Chief), *The Oxford Guide to the Historical Reception of Augustine* (OUP, 2013), 3 vols., 2,000pp.
3. *Shaping the Bible in the Reformation. Books, Scholars and their Readers in the Sixteenth Century*, edited with Mathew McLean (Brill, Library of the Written Word, 2012), 343pp.

4. *Calvin* (Yale University Press, 2009), 416pp.
5. *Architect of Reformation. An Introduction to Heinrich Bullinger, 1504-1575*, edited with Emidio Campi (Baker Academic, 2004), 300pp.
6. Translation and Edition of Hans R. Guggisberg, *Sebastian Castellio. Defender of Religious Toleration* (Ashgate Press, 2003), 303pp.
7. *The Swiss Reformation* (Manchester University Press, 2002), 368pp.
8. *The Place of the Dead in Late Mediaeval and Early Modern Europe*, edited with Peter Marshall (Cambridge University Press, 2000), 324pp.
9. *Protestant History and Identity in Sixteenth-Century Europe*, 2 vols. edited (Scolar Press, 1996). Reprinted 1998. Second reprinting 1999, vol 1, 194pp. vol 2, 202pp.
10. *Clerical Discipline and the Rural Reformation. The Synod in Zurich, 1532-1580* (Peter Lang, Zürcher Beiträge zur Reformationsgeschichte, vol. 16, Bern, 1992), 297pp.

### Articles and Chapters

1. 'Teaching the Church: The Protestant Latin Bibles and their Readers' in Jennifer Powell McNutt (ed.), *The People's Book. The Bible in the Reformation*, (IVP: 2017), 1-29.
2. 'History and Memory' in Ulinka Rublack (ed), *The Oxford Handbook of the Protestant Reformations* (Oxford University Press, 2017), 765-786.
3. 'Polity and Worship in the Swiss Reformed Churches', in Amy Nelson Burnett and Emidio Campi (eds), *Companion to the Swiss Reformation* (Brill, 2016), 490-519.
4. "'It is the Lord's Passover'" History, Theology, and Memory in the Liturgy of the Lord's Supper in Reformation Zurich' in Teresa Berger and Bryan D. Spinks (eds), *Liturgy's Imagined Pasts Methodologies and*

*Materials in the Writing of Liturgical History Today* (Liturgical Press, 2016), 172-200.

5. 'The Early Modern Latin Bible', Co-authored with Euan Cameron, *New Cambridge History of the Bible*, ed. Euan Cameron (Cambridge University Press, 2016), 187-216.
6. 'The Bible in Reformed Thought, 1525-1750', *New Cambridge History of the Bible*, ed. Euan Cameron (Cambridge University Press, 2016), 462-488.
7. 'German Bibles outside the Lutheran Movement', 1525-1750', *New Cambridge History of the Bible*, ed. Euan Cameron (Cambridge University Press, 2016), 263-284.
8. 'Creating a Reformed Book of Knowledge: Immanuel Tremellius, Franciscus Junius and their Latin Bible, 1580-1590', in Karen Spierling (ed), *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism* (Vandenhoeck & Ruprecht, 2015), 95-122.
9. 'Late Medieval Christianity', in Peter Marshall (ed), *The Oxford Illustrated History of the Reformation* (Oxford: Oxford University Press, 2015), 1-41.
10. 'Zwingli', *Expository Times*, (2015), 1-12.
11. 'Forum. Religious History Beyond Confessionalization', *German History* 32 (2014), 1-20.
12. 'Theodor Buchman/Bibliander', and 'Heinrich Bullinger' in David Thomas (ed), *Christian-Muslim Relations: A Bibliographical History 1500-1900*, vol 6. Western Europe (Leiden: Brill, 2014: online and hardback), 643-653 and 714-719.
13. 'To Kill a Heretic: John Calvin against Sebastian Castellio', in Geoff Kemp (ed), *Censorship Moments. Reading Texts in the History of Censorship and Freedom of Expression* (London: Bloomsbury Academic, 2014), 55-62.
14. Remembering Jerome and Forgetting Zwingli. The Zurich Latin Bible of 1543 and the Establishment of Heinrich Bullinger's Church', *Zwingliana* 41 (2014), 1-33.

15. 'Emulating the Past and Creating the Present: Reformation and the Use of Historical and Theological Models in Zurich in the Sixteenth Century' (with Luca Baschera and Christian Moser), in *Following Zwingli. Applying the past in Reformation Zurich* (Aldershot: Ashgate Press, 2014), 1-39.
16. 'Fathers and Sons: The Exemplary Lives of Konrad Pellikan and Leo Jud in Reformation Zurich', *Following Zwingli* (Aldershot: Ashgate, 2014), 257-289.
17. "'In my Father's house there are many mansions": Heinrich Bullinger on Death and the Afterlife', in Emily Michelson, Scott K. Taylor, and Mary Noll Venables (eds), *A Linking of Heaven and Earth. Studies in Religious and Cultural History in Honor of Carlos M.N. Eire* (Ashgate, 2012), 159-174.
18. 'Christo Testimonium reddunt omnes scripturae': Theodor Bibliander's Oration on Isaiah (1532) and Commentary on Nahum (1534)', in Bruce Gordon and Matthew McLean (eds), *Shaping the Bible in the Reformation. Books, Scholars and their Readers in the Sixteenth Century* (Leiden, Brill, 2012), 107-141.
19. 'Preface to Girolamo Savonarola, *Pious and Learned Meditation Psalms 51 and 31*', in *Luther's Works* (Minneapolis, 2012), 77-81.
20. 'The Authority of Antiquity: England and the Protestant Latin Bible', in Patrick Collinson and Polly Ha (eds), *Proceedings of the British Academy, Volume 164: The Reception of Continental Reformation in Britain*, (London, 2010), 1-22.
21. "'Our Philosophy", Heinrich Bullinger's Preface to the 1539 Latin Bible', in Christian Moser and Peter Opitz (eds), *Bewegung und Beharrung. Aspekte des reformierten Protestantismus, 1520-1650* (Leiden, Brill, 2009), 283-295
22. 'Holy and Problematic Deaths: Heinrich Bullinger on Zwingli and Luther', in Marion Kobelt-Groch and Cornelia Niekus Moore (eds), *Tod und Jenseitsvorstellungen in der Schriftkultur der Frühen Neuzeit*, (Wolfenbüttel, Harrassowitz, 2008), 47-62.

23. 'The Swiss' in David M. Whitford (ed), *Reformation and Early Modern Europe. A Guide to Research, Sixteenth Century Studies Essays and Studies* 79, (Truman State University Press, 2008), 309-327.
24. 'The Renaissance Angel', in Peter Marshall and Alexandra Walsham (eds), *Angels in the Early Modern World* (Cambridge, 2006), 41-63. '
25. 'The Swiss Reformation', in Alec Ryrie (ed), *Palgrave Advances in the European Reformations* (Palgrave, 2006), 57-79.
26. "'The Second Bucer": John Dury's Mission to the Swiss Reformed Churches in 1654-55 and the search for Confessional unity', in John Headley, Hans Hillerbrand, and Anthony Papalás (eds) *Confessionalization in Europe 1555-1700* (Ashgate, 2004), 207-226.
27. 'Bullinger's vernacular writings: Spirituality and the Christian Life', in Bruce Gordon and Emidio Campi (eds), *Architect of Reformation. An Introduction to Heinrich Bullinger, 1504-1575* (Baker Academic, 2004), 117-134.
28. 'The Protestant Clergy and the Culture of Rule: The Reformed Zurich Clergy of the Sixteenth Century', in C. Scott Dixon and Luise Schorn-Schütte (eds), *The Protestant Clergy of Early Modern Europe* (Palgrave, 2003), 137-155.
29. 'The New Parish', in Ronnie Po-chia Hsia (ed.) *The Blackwell Companion to the Reformation World* (Blackwell, 2003), 411-425.
30. "'Welcher nit gloupt der is schon verdampft" – Heinrich Bullinger and the Spirituality of the Last Judgement', *Zwingliana* 29 (2002), 29-54.
31. 'Peter Martyr Vermigli in Scotland: A Sixteenth-Century Reformer in a Seventeenth-Century Quarrel', in Emidio Campi and Frank James (eds.), *Peter Martyr Vermigli in Zürich* (Droz, Geneva, 2002), 275-293.
32. 'Incubus and Succubus in Zurich: Heinrich Bullinger and Jakob Ruef on the Power of the Devil', in Kathryn Edwards (ed), *Werewolves, Witches and Wandering Spirits: Traditional Belief and Folklore in Early Modern Europe* (Sixteenth Century Essays and Studies, Kirksville, MI., 2002), 236-261.
33. 'Heinrich Bullinger 1504-1575' in Carter Lindberg (ed.) *The Reformation Theologians* (Blackwell, Oxford, 2001), 157-169.

34. 'Introduction: placing the dead in late medieval and early modern Europe' in Bruce Gordon and Peter Marshall (eds), *The Place of the Dead in Late Medieval and Early Modern Europe* (Cambridge, 2000), 1-16.
35. 'Malevolent Ghosts and Ministering Angels: apparitions and pastoral care in the Swiss Reformation', in Bruce Gordon and Peter Marshall (eds), *The Place of the Dead in Late Medieval and Early Modern Europe* (Cambridge, 2000), 87-109.
36. 'Conciliarism', in ADM Pettegree (ed), *The Reformation World* (Routledge, 2000), 31-50.
37. 'Italy', in ADM Pettegree (ed), *The Reformation World* (Routledge, 2000), 277-295.
38. 'Conference Report: Konfessionalisierung, Stände und Staat in Ostmitteleuropa, Leipzig, 11-13 December, 1997', in *German History* 17 (1999), 136-145.
39. 'Transcendence and Community in Zwinglian Worship: The Zurich Liturgy of 1525', in R. Swanson (ed.), *The Church and Liturgy* (Studies in Church History, 1999), 96-128.
40. 'Wary Allies: Melanchthon and the Swiss Reformers', in K. Maag (ed.) *Melanchthon in Europe* (Grand Rapids, 1999), 45-69.
41. 'Religion and Change in Early Modern Germany' *German History* 16 (1998), 222-238.
42. 'Toleration in the Early Swiss Reformation: The art and politics of Niklaus Manuel of Berne', in O. Grell and B. Scribner (eds), *Tolerance and Intolerance in the European Reformation* (Cambridge, 1996), 128-44.
43. "'This worthy witness of Christ": Protestant uses of Savonarola in the Sixteenth Century', in B. Gordon (ed), *Protestant History and Identity in Sixteenth-Century Europe* (Aldershot, 1996), 93-107.
44. 'The Changing Face of Protestant History and Identity in the Sixteenth Century', B. Gordon (ed), *Protestant History and Identity in Sixteenth-Century Europe* (Aldershot, 1996), 1-22.

45. 'Die Entwicklung der Kirchengleichheit in Zürich am Beginn der Reformation', in H. Schilling (ed), *Kirchengleichheit und Sozialdisziplinierung im frühneuzeitlichen Europa* (Berlin, 1994), 65-90.
46. 'Calvin and the Swiss Reformed Churches', in A. Duke, G. Lewis (eds), *Calvinism in Europe 1550-1618* (Cambridge, 1994), 64-81.
47. 'Preaching and the Reform of the Clergy in the Swiss Reformation', in ADM Pettegree (ed), *The Reformation of the Parishes* (Manchester, 1993), 63-84.
48. 'Switzerland', in ADM Pettegree (ed), *The Early Reformation in Europe* (Cambridge, 1992), 70-93.
49. 'The Zurich Church and Financial Problems in the Parishes, 1532-1580', in O. Fatjo and M. Pacault (eds), *L'Hostie et Le Dernier. Les Finances ecclésiastiques du haut Moyen Age à l'époque moderne* (Geneva, 1991), 201-211.
50. 'Zurich and the Scottish Reformation: Rudolf Gwalther's Homilies on Galatians of 1576', in J Kirk (ed), *Humanism and Reform: The Church in Europe, England and Scotland 1400-1643* (Blackwell, 1991), 207-219.

## **In Press**

### **Articles and Chapters in press**

1. 'Bibles in the Age of Shakespeare: A European Perspective', in Thomas Fulton and Kristen Poole (eds), *Reading Shakespeare and the Bible* (Cambridge University Press) (8,000 words)
2. 'Huldrych Zwingli and the Sacraments' in Justin Holcombe (ed), *Christian Theologies of the Sacraments. A Comparative Approach* (New York University Press), (10,000 words)
3. 'Anxiety and the Culture of Death in the Middle Ages', in Ashby Kinch (ed) *Bloomsbury Cultural History of Death*, (9,000 words).



4. 'The Decades of Heinrich Bullinger' in *The Oxford Companion to Reformed Theology* (Oxford University Press) (8,000 words).
5. 'Dying and Dead Bodies', in Nathaniel Bourne (ed) *Bloomsbury Cultural History of Death*, (10,500 words)
6. 'Luther and Calvin' in Johannes Zachhuber (ed) *Oxford Encyclopedia of Martin Luther*, (7,500 words)
7. 'Zwingli's Dream of the Lord's Supper' in Maria-Christina Pitassi (ed), *Festschrift for Irena Backus* (Leiden: Brill), (6,000 words)
8. 'The Bible in the Reformation', Brad Gregory and Randall Zachman (eds), *Archiv für Reformationsgeschichte* (Reformation Anniversary Edition)
9. "Bibles in the Age of Shakespeare" in Thomas Fulton and Kristen Poole (eds), *Reading Shakespeare and the Bible*, (Cambridge University Press), 10,000 words.

### **Current Projects**

1. *The Protestant Jerome. Reformed Humanists and Latin Bibles* (with Matthew McLean, St Andrews). (Leiden: Brill). Submission: Winter 2018.
2. Editing with Carl Trueman, *The Oxford Handbook to Calvin and Calvinism* (Oxford University Press). (Plan to go to press, Summer 2017)
3. Edition, Commentary, and Translation of Ludwig Lavater's *De spectris lemuribus et magnis atque insolitis fragoribus* (Zurich, 1570). A collaborative project with Prof. Pierre Kapitaniak (University of Montpellier). Most important early modern work on ghosts.

### **Encyclopaedia Entries (selected)**

Articles on 'Michael Baius', 'Andreas Bodenstein von Karlstadt', and the 'Devil' (1,500 words each) for the *After Augustine* project (Oxford: Oxford University Press, 2014).

'Kaspar Megander', *Oxford Encyclopaedia of the Reformation* (1996); 'Paul Fagius' and 'Rudolph Gwalther', *Oxford Dictionary of National Biography* (2004); 'Switzerland', *Encyclopaedia of Protestantism* (2004); 'Conciliarism', *Cambridge Dictionary of Christian Theology* (2009); 'The Reformation in Switzerland', 'Geneva Catechism', 'Reformation Eucharistic Controversies', and Johannes Zwick', *The New Westminster Dictionary of Church History* (2010); 'Heinrich Bullinger', 'John Calvin', 'Clergy', 'Helvetic Confessions', 'Leo Jud', 'Mercenaries', 'Johannes Oecolampadius', 'Pastors', 'Regensburg', 'Sleep of the Soul', 'Tetrapolitan Confession', 'Zurich Consensus', *The Westminster Handbook to the Theologies of the Reformation* (2010); 'Heinrich Bullinger', and 'Zurich Church', in *Dictionary of Luther and the Lutheran Traditions*.

### Book Reviews

Reviews written for the following journals: *Journal of Ecclesiastical History*, *German History*, *Heythrop Journal* (UK), *Sixteenth Century Studies*, *Renaissance Quarterly* (UK), *Times Higher Education Supplement*, and the *English Historical Review*.

### Print and Radio Media (Selected)

1. "Reading the Reformation in 2017", *Christianity Today*, January, 2017,
2. "Wine, Food, and Good Friends: John Calvin on God's Gifts", *In All Things*, December, 2016.
3. "The Grinch that Didn't Steal Christmas: A Reformation Story", *ISM Review*, December, 2016.  
<http://ismreview.yale.edu/article/the-grinch-that-didnt-steal-christmas-a-reformation-story/>  
<http://inallthings.org/contributor/bruce-gordon/>
4. Interview, Mars Hill Audio Journal, November, 2016.
5. Interview. Maxwell Institute Podcast. Blair Hodges, June, 2016.
6. Interview 'Why Study Church History', Podcast, Alliance of Confessing Evangelicals. April 2015.
7. Paper Respondent, *The Religion and Culture Web Forum*, Martin Marty Center for the Advanced Study of Religion. (2013)
8. *Historically Speaking*, Panel Discussion of Brad Gregory's *Unintended Reformation* (2012).

9. Interview for BBC Radio, William Crawley, *Sunday Sequence*, 31 July, 2009.
10. Interview: Paul Edwards Program: WLQV Detroit, 10 July 2009-08-01.
11. Interview, Public Radio Program *Public Voices*, 9 July 2009. Website: <http://interfaithradio.org/node/930>
12. 'Calvin', *Church Times*, July 2009.
13. Interview with Thomas Sparrow, for article 'El gran reformador', *Semana* (Columbia), 18 July 2009.
14. Interview with Peter Steinfels, *New York Times*, for his article Man of Contradictions, Shaper of Modernity. Age? 500 Next Week. (4 July 2009).
15. 'Calvin, Ministry of the "Sound"', *Church Times*, (UK), 24 July 2009.
16. 'When the Public Got its Hands on God', *Times Higher Education* (UK), 2 April 2004.

#### CURRENT EDITORIAL AND PROJECT POSITIONS

- Editor, *St Andrews Studies in Reformation History* (Brill)
- Editor, *Zürcher Beiträge zur Reformationsgeschichte* (Zürich Theologischer Verlag)
- Editorial Board, Refo500 monograph series (2017), (Vandenhoeck & Ruprecht)
- Editor, *Zwingliana*, Beiträge zur Geschichte Zwinglis, der Reformation und des Protestantismus in der Schweiz.
- Editorial Board, *Reformation and Renaissance Review*.
- Editorial Board, *Reformation*
- Editorial Committee, *Edition der reformierten Kirchenordnungen von Zürich und Basel Von der Reformation bis 1675* (Funded by the Schweizer Nationalfond).

#### EXTERNAL SCHOLARLY WORK (SELECTED)

- Assessor for Fellowship of the British Academy (2016)
- Assessor, American Council of Learned Societies (2013-2014/2014-2015, 2015-2016)
- External Assessor: Notre Dame Institute for Advanced Study (2016)
- External Examiner, Doctoral Dissertation, Apeldoorn University, Netherlands, (2015)

- Member of Academic Consultancy Panel for NEH funded project at Wadsworth Atheneum Museum of Art, Hartford, CT. I was part of a team of scholars involved in the comprehensive reinstallation of the museum's European collection completed in 2015.
- External Assessor for projects, University of Strasbourg (2014)
- Project assessor for research councils in the Netherlands and France (2014)
- External Assessor for a fellowship application, Trinity College, Dublin (2012)
- External Assessor of Major Project applications to the Belgian Academy and the Swiss National Fund (2002, 2005, 2006, 2012): National Endowment for the Humanities (various); the Social Sciences and Humanities Research Board (Canada) (2005), and the Irish Research Council for Humanities and Social Sciences (2007).
- External assessor for applications to Oxford and Cambridge Research Fellowships.
- Tenure and promotion cases at the University of Utah, Simon Frazier University (Canada), University of South Carolina, Vanderbilt, Boston University, Marquette, Nebraska, Claremont, Berkeley, Stanford, University of Tennessee.
- Reviewer of book manuscripts for various presses, including Yale, Blackwell, Cambridge University Press, Manchester University Press, and E.J. Brill (Netherlands), Verlag Philipp von Zabern (Germany), Theologischer Verlag (Switzerland), Fordham University Press, Baker Academic.
- Recently Reviewed Journal Submissions for *Journal of Ecclesiastical History*, *Archiv für Reformationsgeschichte* (USA), *Reformation and Renaissance Review* (UK), *Sixteenth Century Studies*, and *Zwingliana* (Switzerland), *Religion* (USA), *Eighteenth-Century Studies* (USA), *Church History* (USA), *Reformation* (USA), *German History* (UK).
- External Examining (Graduate Studies) for Trinity College, Dublin (2002-2003) and University of West of England (2004).

## SCHOLARLY INVITATIONS

### SPEAKING ENGAGEMENTS (SELECTED)

2017 "PRISON AND EXILE IN THE MIND OF JOHN CALVIN", PLENARY SPEAKER, CONFERENCE ON PRISON AND EXILE IN EARLY MODERN EUROPE, ERTEGUN HOUSE, OXFORD UNIVERSITY, (MAR 11)

- 2017 "THE LIVES OF CALVIN'S INSTITUTES", PROVIDENCE COLLEGE, RI, (FEB 10)
- 2016 CONSULTATION ON "DEVOTION", YALE CENTER FOR FAITH AND CULTURE, (DEC. 9-10)
- 2016 'DAS ZWEITE HELVETISCHE BEKENNTNIS IN EUROPÄISCHER PERSPEKTIVE' (PLENARY SPEAKER, ZURICH, SWITZERLAND, OCT 6-7)
- 2016 'TEACHING THE CHURCH: PROTESTANT LATIN BIBLES AND THEIR READERS', PLENARY SPEAKER, WHEATON THEOLOGY CONFERENCE (WHEATON COLLEGE, APRIL 6-7)
- 2015 'JOHN CALVIN AND HEINRICH BULLINGER ON THE DEFENCE OF THE ANCIENT CHURCH', PLENARY SPEAKER, WESTMINSTER COLLEGE, PHILADELPHIA, PA, OCTOBER 20.
- 2015 'SHAPING THE STORY OF THE SERVETUS EXECUTION', FOLGER SEMINAR, UNIVERSITY OF CONNECTICUT, STORRS, APRIL
- 2015 KEYNOTE ADDRESS, EARLY MODERN STUDIES CONFERENCE, UNIVERSITY OF KING'S COLLEGE, HALIFAX. "'Servetus will never escape with his life" (John Calvin). The Execution of a Heretic, The Bible, and the Fragmenting Reformation', Feb 6.
- 2015 BERKELEY BOARD, RHODE ISLAND, 'CALVIN AS CHURCH LEADER'. Jan 21.
- 2014 PLENARY, INTERNATIONAL CALVIN CONGRESS, ZURICH, SWITZERLAND, SEPTEMBER 2014. (UNABLE TO ATTEND DUE TO ILL HEALTH)
- 2013 INVITED LECTURE, 'Fixing the norms for Protestant Latin Bibles in the Reformation period', University of Geneva, November 18,
- 2013 SPEAKER, YALE HISTORY OF THE BOOK CONFERENCE, YALE, OCTOBER.
- 2013 TRANSITIONS TO MODERNITY COLLOQUIUM, YALE. 'WHATEVER HAPPENED TO SOLA SCRIPTURA?' LANGUAGE, HISTORY AND SECULARISM FROM ERASMUS TO DRYDEN'. MARCH 4.
- 2013 KEY NOTE SPEAKER, EARLY MODERN STUDIES STUDENT CONFERENCE, HALIFAX, N.S., FEB. 8. (SNOWED OUT, RESCHEDULED)
- 2012 PRESENTATION TO TEACHING FACULTY, CORE CURRICULUM, COLUMBIA UNIVERSITY, OCTOBER 12.
- 2012 'THE ZURICH LATIN BIBLE OF 1543', THEOLOGICAL FACULTY, UNIVERSITY OF ZURICH, SWITZERLAND, APRIL 28.
- 2012 WADSWORTH MEMORIAL LECTURE, MCGILL UNIVERSITY, 'Scripture and Church: Calvin, Servetus and Castello', Feb. 15.
- 2011 PUBLIC LECTURE, WHEATON COLLEGE, 'CALVIN AND THE BIBLICAL CONTROVERSIES OF THE 1550s', DECEMBER.
- 2011 PUBLIC LECTURE, UNIVERSITY OF TENNESSEE AT CHATTANOOGA, 'CALVIN AND THE BIBLE' JAN 16.
- 2011 PUBLIC LECTURE, OHIO STATE UNIVERSITY, COLUMBUS, 'THE PIETY OF THE KING JAMES BIBLE', JUNE 3
- 2011 PLENARY SPEAKER, 'THE EARLY MODERN BIBLE', TRINITY COLLEGE, DUBLIN, MAY (NOT ABLE TO ATTEND DUE TO FAMILY DEATH)
- 2011 PLENARY SPEAKER, JOINT MEETING OF CALVIN STUDIES SOCIETY

- AND LUTHER CONGRESS, MINNEAPOLIS, MINNESOTA, APRIL.
- 2010 REFORMATION LECTURE, UNIVERSITY OF ST ANDREWS, OCTOBER, 2012.
- 2010 FORD LECTURE, LYNCHBURG COLLEGE, VA, "Scripture and Conscience in the Reformation: John Calvin and Sebastian Castellio", September.
- 2009 DIVISION FOR LATE MEDIEVAL AND REFORMATION HISTORY, UNIVERSITY OF ARIZONA, TUCSON. SEMINAR AND PUBLIC LECTURE, NOVEMBER.
- 2009 INVITED LECTURE, PRESBYTERIAN HISTORICAL SOCIETY, NEW YORK, NOVEMBER 5.
- 2009 PLENARY SPEAKER, ATLANTIC THEOLOGICAL CONFERENCE, CHARLOTTETOWN, CANADA, JUNE 23-26. 'Changing Our Mind on Secularization: The Contemporary Debate about Sacred and Secular in Judaism, Christianity and Islam', June.
- 2009 Invited Lecture. Moore College School of Theology, Sydney Australia. Forced to decline due to teaching obligations. September.
- 2008 Invited Speaker (with four others) on plenary roundtable discussion 'Teaching the Reformation Today', Sixteenth Century Studies Conference, St Louis, MO. November.
- 2007 Plenary Speaker, British Academy Conference 'England and the Continent in the Reformation'. (British Academy, London), June.
- 2006 'Tod und Jenseitsvorstellungen in der Schriftkultur der Frühen Neuzeit', Herzog August Bibliothek (Wolfenbüttel, Germany)
- 2006 Invited Speaker, St Anselm College, Manchester, NH. 'Religious Violence in Reformation Europe'. April.
- 2005 Plenary Speaker, International Conference to mark 500<sup>th</sup> Anniversary of the Death of Theodore Beza (Geneva) – unable to attend due to ill health. September.
- 2005 Invited to teach a week-long summer course entitled 'Theodore Beza and the Supernatural'. Forced to decline due to ill health.
- 2005 Invited to participate in plenary roundtable on Early Modern Parish History, Warwick University, England. Unable to attend due to ill health.
- 2004 Plenary Speaker, International Conference on Heinrich Bullinger (Zurich, Switzerland).
- 2004 Plenary Speaker, Reformation Studies Colloquium (Birmingham), April.
- 2004 Plenary Speaker, Society for Reformation Studies (Cambridge)
- 2000 Plenary Speaker, Society for Reformation Studies (Cambridge)
- 1999 Plenary Speaker, Conference, 'Peter Martyr, Republicanismus und Reformation' (Zurich, Switzerland)
- 1997 Plenary Speaker, Ecclesiastical History Society, 'The Church and Worship' (UK)
- 1997 Plenary Speaker, Conference, 'Melanchthon und Europa' (Mainz, Germany).

**Recent Conference Papers (For health reasons I severely limit the number of lectures and conference papers given each year)**

- 2016 'Ludwig Lavater's De Spectris in the Context of his writings during the 1560s'. Sixteenth Century Studies Conference, Bruges, Belgium (August)
- 2015 'Rudolph Gwalther, Lambert Daneau, and John Napier on Antichrist', Sixteenth Century Studies Conference, Vancouver, Canada, October.
- 2014 'Humanism, History, and Creating a Church in Reformation Zurich', Sixteenth Century Studies Conference, New Orleans, October.
- 2014 Roundtable on Devotion, Sixteenth Century Studies Conference, New Orleans, October
- 2013 Paper, Yale History of the Book Symposium, September.
- 2012 Participant, Roundtable on Spirituality, Sixteenth Century Conference, Cincinnati, October.
- 2012 Chair and Comment, 'Early Modern Bible', AHA, Chicago, January.
- 2011 'Framing Tradition: 1543 Zurich Latin Bible', Sixteenth Century Conference, Fort Worth, October.
- 2010 Chair and Comment on Session, 'Interpreting Tradition', Sixteenth Century Studies Conference, Montreal, October.
- 2009 Chair and Commented on Session, 'Political Theology of John Calvin', Sixteenth Century Studies Conference, Geneva Switzerland
- 2008 November, Presented Paper 'Konrad Pellikan and the Interpretation of the Bible', Sixteenth Century Studies Conference, St Louis, MO.
- 2008 April, Presented Paper, 'The Vita of Leo Jud in the 1543 Zurich Bible', Renaissance Studies Conference, Chicago.
- 2006 October, Presented Paper, 'The 1543 Zurich Bible', Sixteenth Century Studies, Salt Lake City.
- 2004 October, Presented Paper, 'Development of Vernacular Spirituality in Reformation Zurich', Sixteenth Century Studies Conference, Toronto.
- 2002 November, Chaired and Commented on Session 'Death in Late Medieval and Early Modern Europe', American Academy of Religion, Toronto.
- 2002 October, Presented Paper, 'Leo Jud and the art of Translation', Sixteenth Century Studies, San Antonio.

2001 Chaired and Commented on Session, 'Penance in Early Modern Society', American Society of Church History Conference, New Haven.

### **Professional Memberships**

Royal Historical Society, Sixteenth Century Studies Society, Renaissance Society of America, Zwingli Verein, International Calvin Congress.

Member Strauss Prize Committee (best book in German History), Sixteenth Century Studies Society

SERVED ON NOMINATING COMMITTEE, SIXTEENTH CENTURY STUDIES SOCIETY.

### **RECENT ACADEMIC SERVICE**

1. Member, Search Committee, Medieval Studies (Divinity School and Religious Studies, Yale 2016/17)
2. Member, Search Committee for Senior Position in Department of Italian (2016/17)
3. PROVOST'S The Advisory Committee on Library Policy (2016/7)
4. PROVOST'S ADVISORY COMMITTEE FOR DIVINITY (2016)
5. DEAN'S TASKFORCE ON DIVERSITY (2016)
6. PIERSON COLLEGE DEAN SEARCH COMMITTEE (2016)
7. CHAIR, 2017 YDS REFORMATION ANNIVERSARY.
8. MEMBER, DIVERSITY COMMITTEE, YALE DIVINITY SCHOOL
9. CHAIR, PROMOTION COMMITTEE, CLARENCE HARDY III
10. CHAIR, GRADUATE ADMISSIONS, EARLY MODERN HISTORY, HISTORY DEPARTMENT, YALE (2015)
11. MEMBER, UNIVERSITY SEARCH COMMITTEE FOR DIVINITY SCHOOL LIBRARIAN, (2015)
12. DIRECTOR OF GRADUATE STUDIES, EUROPEAN AND RUSSIAN STUDIES, YALE (2014-)
13. PROVOST'S ADVISORY COMMITTEE (SAAC), SCHOOL OF ARCHITECTURE 2013-14/2014-2015
14. CHAIR, EARLY MODERN GRADUATE ADMISSIONS, HISTORY DEPARTMENT, YALE, (2013).
15. MEMBER, SEARCH COMMITTEE, AFRICAN-AMERICAN THEOLOGY (2014-5)
16. MEMBER, DEAN SEARCH COMMITTEE, YALE DIVINITY SCHOOL, 2011-2012.



17. CHAIR OF PANEL ON FACULTY AND RESEARCH, LONG RANGE PLANNING COMMITTEE (DIVINITY SCHOOL)
18. CHAIR, CURRICULUM COMMITTEE, 2011-12
19. CHAIR, ADMISSIONS, EARLY MODERN HISTORY, HISTORY DEPARTMENT, YALE (2010)
20. ACTING CHAIR, RENAISSANCE STUDIES, YALE, SECOND SEMESTER, 2010-11
21. MEMBER, LONG-RANGE PLANNING COMMITTEE, YALE DIVINITY SCHOOL – CHAIR OF SUB-COMMITTEE ON ‘FACULTY AND RESEARCH’. (2010-2011)
22. CHAIR, SEARCH COMMITTEE FOR JUNIOR POSITION IN AMERICAN RELIGIOUS HISTORY (DIVINITY SCHOOL)
23. SENIOR FACULTY MENTOR TO JUNIOR COLLEAGUE
24. HEAD OF REFORMED STUDIES PROGRAM, YALE DIVINITY SCHOOL.
25. GRADUATE ADMISSIONS COMMITTEE, EARLY MODERN HISTORY (DEPARTMENT OF HISTORY)
26. MEMBER, EUROPEAN STUDIES COUNCIL, YALE 2008-

#### **GRADUATE STUDENTS, YALE UNIVERSITY**

##### **I AM THE ADVISOR OF FOUR DOCTORAL STUDENTS**

DANIEL JONES, FLYNN CRATTY, RUSSELL GASDIA AND COLIN HOCH.

I AM ALSO THE CO-ADVISOR OF EVELINE SZARKA IN ZURICH, SWITZERLAND.

CURRENTLY DOING ORALS FIELDS WITH FIVE STUDENTS, SIT ON THE PROSPECTUS COMMITTEE OF THREE, AND THE DISSERTATION COMMITTEES OF FOUR.

##### **DOCTORAL DISSERTATIONS, YALE**

ELIZABETH HERMAN, ‘IMAGES OF HEAVEN IN LATE-SIXTEENTH AND EARLY SEVENTEENTH-CENTURY ENGLAND’ (2012)

MAX SCHOLZ, ‘THE EXILE COMMUNITY IN FRANKFURT IN THE SIXTEENTH CENTURY’ (2016) (ASSISTANT PROFESSOR, UNIVERSITY OF FLORIDA)

RYAN PATRICO, ‘THE CATHOLIC NUNS OF LUTHERAN WÜRTTEMBERG, 1534-1609’

##### **Doctoral Dissertations Supervised at University of St Andrews (with current employment)**

- Mark Taplin, *The Italian Reformers and the Zurich Church, 1540-1620* (1998) (Scottish Parliament)
- Max von Habsburg, *The Devotional Life. Catholic and Protestant Translations of Thomas à Kempis' Imitatio Christi, c. 1420-1620.* (2001). (Head of History, Oundal School, UK)
- Elaine Fulton, *Catholic Belief and Survival in Late Sixteenth-Century Vienna. The Case of Georg Eder (1523-1587)* (2002). (Senior Lecturer, University of Birmingham, UK).
- Kenneth Austin, *From Judaism to Calvinism: the life and writings of Immanuel Tremellius (1510-1580)* (2003) (Senior Lecturer, University of Bristol, UK).
- Jason Nye, *The Reformation in Rottenberg* (2004) (Security Analyst).
- Christine Linton, *Ulrich von Hutten, Knight, Humanist, and Reformer, 1519-1520* (2005). (University Administrator, University of St Andrews)
- Matthew McLean, *The Cosmographia of Sebastian Münster* (2005). (Lecturer, University of St Andrews)
- Daniel van Voorhis, 'Orthodoxy and Piety in the Confessional Age: The Life and Works of Johann Arndt' (2008). (Professor, Concordia Irvine, CA)
- Jennifer Powell McNutt, 'Church and Society in Eighteenth-Century Geneva, 1700-1789' (2008). (Professor, Wheaton College, Ill)
- Stephen Eccher, 'The Berenese Anabaptist Disputations of 1532 and 1538), (2011). (Professor, Southeastern Baptist Seminary, NC)

### **Community Activities (Selected)**

President, New Haven chapter of National Alliance for Mental Illness

Active member of First Presbyterian Church, New Haven. Currently Chair of Adult Education.