

Curriculum Vitae

Name: John J. Collins

Mailing Address: 409 Prospect Street
New Haven, CT 06511
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Home Address: 102 Leetes Island Road
Guilford, CT 06437-3002
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DOB: 1946

TITLE Holmes Professor of Old Testament Criticism & Interpretation

DEGREES

| | |
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| 2015 | TH. D. (Hon) Zurich |
| 2009 | D. LITT (Hon) University College Dublin |
| 1972 | Ph.D. (Near Eastern Languages and Literatures) Harvard University |
| 1969 | M.A. (Semitics and Classics) University College Dublin |
| 1967 | B.A. (Semitics and Classics) University College Dublin |

ACADEMIC APPOINTMENTS

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|-------------------------------|---|
| 2016, spring, 2000-present | Visiting professor, Pontifical Biblical Institute, Rome. Yale University, Divinity School and Department of Religious Studies: <i>Holmes Professor of Old Testament</i> |
| 1991-00 | University of Chicago Divinity School, Professor of Hebrew Bible, with appointments in the Committees on the Mediterranean World and Jewish Studies |
| 1985-91 | University of Notre Dame, Professor of Theology |
| 1982-85 | DePaul University, Professor of Religious Studies |
| 1978-82 | DePaul University, Associate Professor of Religious Studies |
| 1976-78 | St. Mary of the Lake Seminary, Mundelein, IL |

- Associate Professor of Scripture
- 1973-76 St. Mary of the Lake Seminary, Mundelein, IL
Assistant Professor of Scripture
- 1972-73 University College Dublin, Lecturer in Semitic Languages
- 1971-72 Harvard University, Teaching Fellow, summers: 1972, 73

VISITING APPOINTMENTS

- 2016, Spring Pontifical Biblical Institute, Rome.

HONORS AND AWARDS

- 2015 D. THEOL (Hon) University of Zurich
- 2009 D. LITT (Hon) University College Dublin
- 2008 President, Society of Biblical Literature, NE region.
- 2002 President, Society of Biblical Literature
- 2000-01 Luce Fellowship
- 2000-01 Vice-President, Society of Biblical Literature
- 1996 President, Catholic Biblical Association
- 1995-96 President, Chicago Society for Biblical Research
- 1987-88 NEH Fellowship

Festschriften

- 2010 *Rethinking Genre: Essays in Honor of John J. Collins, = Dead Sea Discoveries 17/3(2010)*, ed. Hindy Najman and Mladen Popovic.
- 2011 *The "Other" in Second Temple Judaism. Essays in Honor of John J. Collins*, ed. Daniel C. Harlow, with Matthew Goff, Karina Martin Hogan and Joel Kaminsky (Grand Rapids: Eerdmans).

Editorships:

- 2008 - General Editor, Yale Anchor Bible Series
- 2003- 08 Editor in chief, Dead Sea Discoveries
- 1994-2008 Editor in chief, Supplements to the Journal for the Study of Judaism
- 1989-94 Editor in chief, Journal of Biblical Literature

Editorial board member:

- 1974-2008 Harvard Theological Review
- 1977-84 Catholic Biblical Quarterly
- 1978- CBA Monograph Series

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| 1973-78 | Chicago Studies |
| 1986-present | Journal for the Study of the Pseudepigrapha |
| 1993-present | Dead Sea Discoveries. Editor in chief, 2003-2007 |
| 1994-present | Journal for the Study of Judaism New Interpreter's Bible (Abingdon) Encyclopedia of the Dead Sea Scrolls (Oxford) Encyclopedia of Religions in the Ancient World (Harvard) |
| 1987-90 | Editorial consultant, Harper & Row |
| 1994-98 | Editorial consultant, Doubleday |
| 2008- | General editor, Yale Anchor Bible. |
| 2008 - | Journal of Jewish Studies |
| 2008- | Irish Theological Quarterly |
| 2008- | Biblische Notizen |
| 2011- | Sapientia Logos (Nigeria) |

PUBLICATIONS

Academic Books

Authored:

1. The Sibylline Oracles of Egyptian Judaism (Society of Biblical Literature Dissertation Series 13; Missoula: Scholars Press, 1974)
2. The Apocalyptic Vision of the Book of Daniel (Harvard Semitic Monographs 16; Missoula: Scholars Press, 1977)
3. Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora (New York: Crossroad, 1983)
Revised edition: Grand Rapids, Eerdmans, 1999.
4. The Apocalyptic Imagination (New York: Crossroad, 1984)
Revised edition: Grand Rapids: Eerdmans, 1998; 3rd. ed. 2016.
5. Daniel, with an Introduction to Apocalyptic Literature (Forms of Old Testament Literature 20; Grand Rapids: Eerdmans, 1984). Translated into Korean.
6. Daniel (Hermeneia; Minneapolis: Fortress, 1993)
7. The Scepter and the Star. The Messiahs of the Dead Sea Scrolls and Other Ancient Literature (New York: Doubleday, 1995)
8. Qumran Cave 4. XVII. Parabiblical Texts, Part 3 (DJD XXII; Oxford: Clarendon, 1996). Co-authored with G. Brooke and others.
9. Families in Ancient Israel (co-authored with L. G. Perdue, J. Blenkinsopp, and C. Meyers; Louisville: Westminster, 1997)
10. Apocalypticism in the Dead Sea Scrolls (London: Routledge, 1997; Italian translation, Milan: Massimo, 1999)
11. Seers, Sibyls and Sages in Hellenistic-Roman Judaism (Leiden: Brill, 1997). Paperback edition, 2001
12. Jewish Wisdom in the Hellenistic Age (Old Testament Library; Louisville: Westminster, 1997)

13. Introduction to The Hebrew Bible. Minneapolis: Fortress, 2004. Translated into Chinese, 2014. Revised edition: 2014
14. Does the Bible Justify Violence? (Facets; Minneapolis: Fortress, 2004).
15. Jewish Cult and Hellenistic Culture (JSP Sup 100; Leiden: Brill, 2005).
16. Encounters with Biblical Theology (Minneapolis: Fortress, 2005)
17. The Bible after Babel. Historical Criticism in a Postmodern Age (Grand Rapids: Eerdmans, 2005). Translated into Hungarian and Korean.
18. A Short Introduction to the Hebrew Bible (Minneapolis: Fortress, 2007). Italian translation, 2011. Revised edition: 2014
19. King and Messiah as Son of God, co-authored with Adela Yarbro Collins, (Grand Rapids: Eerdmans, 2008).
20. Beyond the Qumran Community. The Sectarian Movement of the Dead Sea Scrolls (Grand Rapids: Eerdmans, 2010). Korean translation, 2012.
21. The Scepter and the Star (2nd ed. Grand Rapids: Eerdmans, 2010).
22. The Dead Sea Scrolls. A Biography (Princeton: Princeton University Press,
23. Scriptures and Sectarianism. Essays on the Dead Sea Scrolls. WUNT 332; Tübingen: Mohr Siebeck, 2014.
24. Apocalypse, Prophecy, and Pseudepigraphy. Essays on Jewish Apocalyptic Literature (Grand Rapids: Eerdmans, 2015).
25. The Apocalyptic Imagination (3rd ed.; Eerdmans, 2016).
26. Torah and Jewish Identity in the Second Temple Period (U. of California, 2016 or 2017)

Academic Books Edited:

1. Apocalypse: The Morphology of a Genre (Semeia 14; Missoula: Scholars Press, 1979). Re-print, 1998.
2. Ideal Figures in Ancient Judaism (Septuagint and Cognate Studies 12; Chico: Scholars Press, 1980; co-editor with George W. Nickelsburg).
3. Apocalyptic Symbols and Social Reality (Biblical Research 26; Chicago: Chicago Society of Biblical Research, 1981)
4. The Biblical Heritage (ed. with John Dominic Crossan; Wilmington: Glazier, 1986)
5. Hebrew Bible or Old Testament (ed. with Roger Brooks; Notre Dame: Notre Dame University Press, 1990)
6. Of Scribes and Scrolls. Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (ed. with Harold W. Attridge and Thomas H. Tobin; Lanham Md.: University Press of America, 1990).
7. Mysteries and Revelations. Apocalyptic Studies since the Uppsala Colloquium (ed. with J. H. Charlesworth; JSPSup 9; Sheffield: JSOT, 1991).
8. Studies in Creation (ed. with R. J. Clifford; CBQMS 24; Washington, D.C., 1993)
5. Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site. Present Realities and Future Prospects (ed. with M. O. Wise, N. Golb and D. Pardee (Annals of the New York Academy of Sciences 22; New York: The New York Academy of Sciences, 1994).
6. Death, Ecstasy and Otherworldly Journeys (ed. with Michael Fishbane; Albany: SUNY Press, 1995).
7. The Encyclopedia of Apocalypticism. (New York: Continuum, 1998). 3 vols. edited with Bernard McGinn and Stephen J. Stein.

- Winner of Choice Outstanding Book Award, 1999.
8. Religion in the Dead Sea Scrolls (ed. with Robert Kugler; Grand Rapids: Eerdmans, 2000)
 9. Hellenism in the Land of Israel (ed. with Gregory Sterling; Notre Dame, In: University of Notre Dame Press, 2001).
 10. The Book of Daniel. Composition and Reception (2 vols. ed with Peter W. Flint; Leiden: Brill, 2001).
 11. The History of Apocalypticism (with B. McGinn and S. Stein; New York: Continuum, 2003). Condensation of no. 7.
 12. Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls (with Gregory E. Sterling and Ruth A. Clements; STDJ 51; Leiden Brill, 2004).
 13. Apocalypse and Violence (with Abbas Amanat; New Haven: Yale Center for International and Area Studies, 2004).
 14. Religions of the Ancient World. A Guide (Cambridge, MA: Belknap/Harvard, 2004). Editorial board member with responsibility for ancient Israel and Judaism. (General Editor: Sarah Iles Johnston).
 15. Christian Beginnings and the Dead Sea Scrolls (with Craig A. Evans; Grand Rapids: Baker, 2006).
 16. The Catholic Study Bible (with Donald Senior; Oxford, 2006)
 17. Identidades Fluídas no Judaísmo Antigo e no Cristianismo Primitivo. (with Paulo Nogueira and Pedro Paulo Funari (Sao Paulo: AnnaBlume, 2010).
 18. The Early Enoch Literature (with Gabriele Boccaccini; JSJSup 121; Leiden: Brill, 2007)
 19. The Dictionary of Early Judaism. Co-edited with Daniel C. Harlow. Grand Rapids: Eerdmans, 2010.
 20. The Oxford Handbook of the Dead Sea Scrolls. Co-edited with Timothy Lim. Oxford: Oxford University Press, 2010. Paperback, 2012.
 21. Early Judaism. A Comprehensive Overview. Co-edited with Daniel C. Harlow. Grand Rapids: Eerdmans, 2012.
 22. The Oxford Handbook of Apocalyptic Literature. New York: Oxford, 2014.
 23. Worship, Women, and War. Essays in Honor of Susan Niditch, ed. with T. M. Lemos and Saul M. Olyan. Brown Judaic Studies 357; Providence, R.I.: Brown Judaic Studies, 2015.
 24. Revolt and Resistance in the Ancient Classical World and Near East. In the Crucible of Empire, ed. With J. G. Manning. Brill, 2016.

Popular church-oriented books:

1. Jews and Persians (Dublin: Veritas, 1972) (pamphlet)
2. Jews and Greeks (Dublin: Veritas, 1972) (pamphlet)
3. Signs in the Heavens (Dublin: Veritas, 1972) (pamphlet)
4. Proverbs and Ecclesiastes (Knox Preaching Guides; Atlanta: John Knox Press, 1980)
5. Daniel, 1 and 2 Maccabees (Old Testament Message 16; Wilmington: Glazier, 1981)
6. Isaiah (Collegeville Bible Commentary; Collegeville: The Liturgical Press, 1986). Italian translation: Isaia (Brescia: Queriniana, 1995)
7. The Catholic Study Bible (ed. with D. Senior, C. Stuhlmüller and M. A. Getty; New York: Oxford University Press, 1990).

8. The Catholic Study Bible (revised ed., with D. Senior; New York: Oxford, 2006)
9. *Between Babel and Beatitude: The Bible in the 21st Century*. Reflections (Spring, 2008) (edited with Adela Yarbro Collins).
10. Joel, Obadiah, Haggai, Zechariah, Malachi (New Collegeville Bible Commentary; Collegeville: Liturgical Press, 2012)
11. *The Catholic Study Bible*, Third ed., 2016

Academic Articles

1. "The Date and Provenance of the Testament of Moses," in G. W. Nickelsburg, Jr., ed., Studies on the Testament of Moses (Septuagint and Cognate Studies 4; Cambridge, MA: Society of Biblical Literature, 1973) 15-32.
2. "Some Remaining Traditio-Historical Problems in the Testament of Moses," ibid. pp. 38-43.
3. "Apocalyptic Eschatology as the Transcendence of Death," Catholic Biblical Quarterly 36 (1974) pp. 21-43. Republished in Portuguese translation: "Escatologia apocalíptica como a transcendência de morte," in Paulo Nogueira, ed., *Religiao de Visionários* (Sao Paolo: Loyola, 2005) 81-110.
4. "The Son of Man and the Saints of the Most High in the book of Daniel," Journal of Biblical Literature 93 (1974) pp. 50-66.
5. "History and Tradition in Amos," Irish Theological Quarterly 41 (1974) pp. 120-133, reprinted in V.L. Tolliers and J.R. Maier, ed., The Bible in its Literary Milieu (Grand Rapids: Eerdmans, 1979) 121-133.
6. "The Provenance and Date of the Third Sibyl," Bulletin of the Institute of Jewish Studies 2 (1974) pp. 1-18.
7. "Structure and Meaning in the Testament of Job," in George W. MacRae (ed.) Society of Biblical Literature: Seminar Papers (Cambridge, Mass: SBL, 1974) Vol. I, pp. 35-52.
8. "The Symbolism of Transcendence in Jewish Apocalyptic," Biblical Research 19 (1974) pp. 5-22.
9. "The Place of the Fourth Sibyl in the Development of the Jewish Sibyllina," Journal of Jewish Studies 25 (1974) pp. 365-380.
10. "The Mythology of Holy War in Daniel and the Qumran War Scroll," Vetus Testamentum 25 (1975) pp. 596-612.
11. "The Court-Tales of Daniel and the Development of Apocalyptic," Journal of Biblical Literature 94 (1975) pp. 218-234.
12. "Jewish Apocalyptic against its Hellenistic Near Eastern Environment," Bulletin of the American Schools of Oriental Research 220 (1975) 27-36.
13. "The Jewish Response to Hellenism" (Major Review of M. Hengel, Judaism and Hellenism) Interpretation 30 (1976) pp. 311-314.
14. "The Biblical Precedent for Natural Theology," Journal of the American Academy of Religion 15/1 (1977) Supplement, B:35-67.
15. "Pseudonymity, Historical Reviews and the Genre of the Apocalypse of John," Catholic Biblical Quarterly 39 (1977) 329-343.
16. "Cosmos and Salvation: Jewish Wisdom and Apocalyptic in the Hellenistic Age," History of Religions 17 (1977) 121-142.

17. "The Meaning of Sacrifice: A Contrast of Methods," Biblical Research 22 (1977) 19-34.
18. "Apocalypse: Towards the Morphology of a Genre," SBL Seminar Papers (Missoula, MT: Scholars Press, 1977) 359-370.
19. "Methodological Issues in the Study of 1 Enoch," in P. J. Achtemeier, ed., Society of Biblical Literature Seminar Papers (Missoula, MT: Scholars Press, 1978) 315-22.
20. "The Root of Immortality: Death in the Context of Jewish Wisdom," HTR 71 (1978) 177-192.
21. "Introduction: Towards the Morphology of a Genre," J.J. Collins, ed. Apocalypse: The Morphology of a Genre (Semeia 14; Missoula: Scholars Press, 1979) 1-20.
22. "The Jewish Apocalypse," ibid., 21-60.
23. "The Persian Apocalypses," ibid., 207-218.
24. "The 'Historical' Character of the Old Testament in Recent Biblical Theology," CBQ 41 (1979) 185-204.
25. "Dualism and Eschatology in IQM : A Reply to P.R. Davies," VT 29 (1979) 212-216.
26. "The Son of Man Who Has Righteousness," in P. J. Achtemeier, ed., Society of Biblical Literature Seminar Papers (Missoula: Scholar's Press, 1979) 2:1-14.
27. "The Epic of Theodotus and Hellenism of the Hasmoneans," HTR 73 (1980) 96-104.
28. "Proverbial Wisdom and the Yahwist Vision," in J. D. Crossan, ed., Gnomic Wisdom, Semeia 17 (1980) 1-17.
29. "The Heavenly Representative: The Son of Man in the Similitudes of Enoch" in J. J. Collins and G. W. E. Nickelsburg, eds., Ideal Figures in Ancient Judaism (SCS 12; Chico: Scholars Press, 1980) 111-133.
30. "Patterns of Eschatology at Qumran," in B. Halpern and J.D. Levenson, eds., Traditions in Transformation: Turning Points in Biblical Faith (Festschrift for Frank M. Cross; Winona Lake: Eisenbrauns, 1981) 351-76.
31. "Apocalyptic Genre and Mythic Allusion in Daniel," Journal for the Study of the Old Testament 21 (1981) 83-100.
32. "The Apocalypse Technique: Setting and Function in the Book of Watchers," CBQ 44 (1982) 91-111.
48. "Process Hermeneutic: Promise and Problems," Semeia 24 (1982) 107-116.
50. "The Apocalyptic Context of Christian Origins," Michigan Quarterly Review (Spring, 1983) 250-264.
51. "Apocalyptic Eschatology as the Transcendence of Death," in Paul D. Hanson, ed., Visionaries and Their Apocalypses (Issues in Religion and Theology 2; Philadelphia: Fortress, 1983) 61-84 (= no.3 above).
52. "The Sibylline Oracles," in James H. Charlesworth, ed., The Old Testament Pseudepigrapha Vol.1 Apocalyptic Literature and Testaments (Garden City: Doubleday, 1983) 317-472.
53. "The Genre Apocalypse in Hellenistic Judaism," in D. Hellholm, ed., Apocalypticism in the Mediterranean World and the Near East (Tubingen: Mohr, 1983) 531-548.
54. "Testaments," in The Literature of the Jewish People in the Period of the Second Temple and the Talmud. Volume 2. Jewish

- Writings of the Second Temple Period (ed. Michael E. Stone; Philadelphia: Fortress, 1984) 325-56.
55. "The Sibylline Oracles," ibid., 357-82.
56. "Artapanus," in James H. Charlesworth, ed., The Old Testament Pseudepigrapha Vol. 2 (Garden City: Doubleday, 1985) 889-903.
57. "The Intertestamental Literature," Listening 19 (1984) 41-52.
58. "Daniel and His Social World," Interpretation 39 (1985) 131-14.
59. "A Symbol of Otherness: Circumcision and Salvation in the First Century," in "To See Ourselves as Others See Us. " Christians, Jews, "Others" in Late Antiquity. Edited by Jacob Neusner and Ernest S. Frerichs (Chico: Scholars, 1985)163-186.
60. "The Testament (Assumption) of Moses," in Outside the Old Testament Edited by M. de Jonge (Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200, vol. 4; Cambridge: Cambridge: University Press, 1985) 145-158.
61. "Old Testament Theology," in The Biblical Heritage. Edited by John J. Collins and J. Dominic Crossan (Wilmington: Glazier, 1986) 11-33.
62. "The Testamentary Literature in Recent Scholarship," in Early Judaism and its Modern Interpreters , eds. R. A. Kraft and G. W. E. Nickelsburg (Atlanta: Scholars, 1986) 268-286.
63. "Apocalyptic Literature," ibid., 345-370.
64. "The Development of the Sibylline Tradition" in Aufstieg und Niedergang der Römischen Welt 20.1, eds. W. Haase and H. Temporini (Berlin: de Gruyter, 1987) 421-459.
65. "Apocalypse: An Overview." Encyclopedia of Religion, ed. M. Eliade (New York: Macmillan and Free Press, 1987) vol.1, 334-36.
66. "The Place of Apocalypticism in the Religion of Israel," Ancient Israelite Religion, Essays in Honor of F. M. Cross, ed. P.D. Miller, P. D. Hanson and S. D. McBride (Philadelphia: Fortress, 1987) 539-58.
67. "The Kingdom of God in the Apocrypha and Pseudepigrapha," The Kingdom of God in Twentieth Century Interpretation, ed. W. Willis (Peabody, MA: Hendrickson, 1987) 81-95.
68. "Daniel and His Social World," Interpreting the Prophets, ed. J. L. Mays and P. J. Achtemeier (Philadelphia: Fortress, 1987) 249-60 (=no.58).
69. "The Apocalyptic Context of Christian Origins," in Backgrounds for the Bible, ed. M. P. O'Connor and D. N. Freedman (Winona Lake: Eisenbrauns,1987) 257-71 (=no.50).
70. "Prophecy and Fulfillment in the Qumran Scrolls," JETS 30(1987) 267-78.
71. "The Biblical Vision of the Common Good," in O. F. Williams and J. W. Houck, ed., The Common Good and U. S. Capitalism (Lanham, MD: University Press of America, 1987) 50-69.
72. "Messianism in the Maccabean Period," in Judaisms and Their Messiahs, ed. J. Neusner, W. Green and E. Frerichs (Cambridge: Cambridge University Press, 1988) 97-109.
73. "Introduction to the Apocrypha," in James L. Mays, ed. The Harper Bible Commentary (San Francisco: Harper & Row, 1988) 758-68.
74. "3 Maccabees," ibid., 916-21.
75. "Isaiah," in Dianne Bergant and Robert J. Karris, eds., The Collegeville Bible Commentary (Collegeville: The Liturgical Press, 1989) 411-52.

76. "Old Testament Eschatology and Apocalypticism," in R. Murphy, R. Brown and J. Fitzmyer, eds., The New Jerome Biblical Commentary (Englewood Cliffs: Prentice-Hall, 1989) 298-304.
77. "Biblical Theology and the History of Israelite Religion," in Kevin J. Cathcart and John F. Healey, eds., Back to the Sources. Biblical and Near Eastern Studies in honour of Dermot Ryan (Dublin: Glendale, 1989) 16-32.
78. "The Origin of the Qumran Community: A Review of the Evidence," in Paul J. Kobelski and Maurya P. Horgan, eds., To Touch the Text. Biblical and Related Studies in Honour of Joseph A. Fitzmyer, S. J. (New York: Crossroad, 1989) 159-78.
79. "The Wisdom of Solomon," in Bernhard W. Anderson, ed., The Books of the Bible (New York: Scribners, 1989) 51-63.
80. "Judaism as Praeparatio Evangelica in the Work of Martin Hengel," Religious Studies Review 15(1989) 226-28.
81. "Inspiration or Illusion. Biblical Theology and the Book of Daniel," Ex Auditu 6(1990) 29-38.
82. "Was the Dead Sea Sect an Apocalyptic Movement?" in Lawrence H. Schiffman, ed., Archaeology and History in the Dead Sea Scrolls (Sheffield: JSOT, 1990) 25-51.
83. "Introduction" (with Roger Brooks) in Roger Brooks and John J. Collins, eds., Hebrew Bible or Old Testament? (Notre Dame: University of Notre Dame Press, 1990) 1-8.
84. "The Sage in the Apocalyptic and Pseudepigraphic Literature," in John G. Gammie and Leo Perdue, eds., The Sage in Israel and the Ancient Near East (Winona Lake, IN: Eisenbrauns, 1990) 343-54.
85. "Is a Critical Biblical Theology Possible?" in William H. Propp et al. eds., The Hebrew Bible and its Interpreters (Winona Lake, IN: Eisenbrauns, 1990) 1-17.
86. "The Meaning of 'The End' in the Book of Daniel," in H. W. Attridge, J. J. Collins and T. Tobin, eds., Of Scribes and Scrolls. Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (Lanham, Md.: University Press of America, 1990) 91-98.
87. "Nebuchadnezzar and the Kingdom of God. Deferred Eschatology in the Jewish Diaspora," in Christoph Elsas and Hans G. Kippenberg, eds., Loyalitätskonflikte in der Religionsgeschichte. Festschrift für Carsten Colpe (Würzburg: Königshausen & Neumann, 1990) 262-57.
88. "Genre, Ideology and Social Movements in Jewish Apocalypticism," in J. J. Collins and J. H. Charlesworth, eds., Mysteries and Revelations. Apocalyptic Studies since the Uppsala Colloquium (JSPSup 9; Sheffield: JSOT, 1991) 11-32.
89. "The Son of Man in Ancient Judaism," NTS 38(1992) 448-66
90. "'The King has Become a Jew.' The Perspective on the Gentile World in Bel and the Snake," in J. Andrew Overman and R. S. MacLennan, eds., Diaspora Jews and Judaism. Essays in Honor of, and in Dialogue with, A. Thomas Kraabel (South Florida Studies in the History of Judaism 41; Atlanta: Scholars, 1992) 335-46.
91. "Early Jewish Apocalypticism" Anchor Bible Dictionary (New York: Doubleday, 1992) 1.282-88.
92. "Daniel, Book of," Anchor Bible Dictionary 2.29-37.
93. "The Dead Sea Scrolls," Anchor Bible Dictionary 2.85-101.

94. "Essenes." Anchor Bible Dictionary 2.619-26.
95. "Nabonidus, Prayer of" Anchor Bible Dictionary 4.976-77.
96. "Sibylline Oracles." Anchor Bible Dictionary 6.2-6
97. "The Impact of Dogmatism on Rational Discourse: Comments on the Paper of Michael Dummett," in Hermes and Athena: Biblical Exegesis and Philosophical Theology (ed. Eleonore Stump and Tomas P. Flint (Notre Dame: University of Notre Dame Press, 1993) 23-30.
98. "The Son of God Text from Qumran," From Jesus to John. Essays on Jesus and Christology in Honour of Marinus de Jonge (ed. M. de Boer; Sheffield: JSOT, 1993) 65-82.
99. "A Pre-Christian 'Son of God' Among the Dead Sea Scrolls," Bible Review (June, 1993) 34-38, 57
100. "Stirring up the Great Sea. The Religio-Historical Background of Daniel 7," The Book of Daniel in the Light of New Findings (ed. A. S. van der Woude; Leuven: Leuven University Press, 1993) 121-36.
101. "Historical Criticism and the State of Biblical Theology," The Christian Century (July 28 - August 4, 1993) 743-47.
102. "Wisdom, Apocalypticism, and Generic Compatibility," in L. Perdue, B. B. Scott and W. J. Wiseman, eds., In Search of Wisdom. Essays in Memory of John Gammie (Louisville: Westminster, 1993) 165-85.
103. "The Suffering Servant at Qumran?" Bible Review, Dec. 1993,
104. "The Works of the Messiah," Dead Sea Discoveries, sample issue (1993) 1-15 = Dead Sea Discoveries 1(1994) 98-112.
105. "Messiahs in Context: Method in the Study of Messianism in the Dead Sea Scrolls," in M. O. Wise, N. Golb, J. J. Collins and D. Pardee, eds., Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site. Present Realities and Future Prospects (Annals of the New York Academy of Sciences 722; New York: The New York Academy of Sciences, 1994) 213-30.
106. "The Sibyl and the Potter: Political Propaganda in Ptolemaic Egypt," in Lukas Bormann, Kelly Del Tredici and Angela Standhartinger, eds., Religious Propaganda and Missionary Competition in the New Testament World (Leiden: Brill, 1994) 57-69.
107. "Introduction to Early Jewish Religion," in The New Interpreter's Bible 1(1994) 284-91.
108. "Teacher and Messiah? The One Who Will Teach Righteousness at the End of Days," in Eugene Ulrich and James VanderKam, eds., The Community of the Renewed Covenant (Notre Dame, IN: University of Notre Dame Press, 1994) 193-210.
109. "A Thrice-Told Hymn," (with D. Dimant), Jewish Quarterly Review 85(1994) 151-55.
110. "Asking for the Meaning of a Fragmentary Qumran Text. The Referential Background of 4QAaron A," in Tord Fornberg and David Hellholm, eds., Texts and Contexts. Biblical Texts in their Textual and Situational Contexts. Essays in Honor of Lars Hartman. (Oslo: Scandinavian University Press, 1995) 579-90.
111. "A Throne in the Heavens: Apotheosis in Pre-Christian Judaism," in J. J. Collins and M. Fishbane, ed., Death, Ecstasy, and Otherworldly Journeys (Albany: SUNY, 1995) 41-58.
112. "The Origin of Evil in Apocalyptic Literature and the Dead Sea

- Scrolls,” in J. A. Emerton, ed., Congress Volume, Paris 1992 (Leiden: Brill, 1995) 25-38.
113. “He Shall Not Judge by what His Eyes See”: Messianic Authority in the Dead Sea Scrolls,” Dead Sea Discoveries 2(1995) 145-64.
114. Articles in the Dictionary of Deities and Demons, ed. K. van der Toorn et al. (Leiden: Brill, 1995):
“Daniel,” (413-6); “Gabriel,” (640-2); “Prince,” (1249-52); “Saints of the Most High,” (1359-64); “Watcher” (1681-85) “Liers in Wait,” (967).
115. “Before the Canon. Scriptures in Second Temple Judaism,” in J. L. Mays, D. L. Petersen and K. H. Richards, eds., Old Testament Interpretation. Past Present and Future. Essays in Honor of Gene M. Tucker (Nashville: Abingdon, 1995) 225-41.
116. “The Exodus and Biblical Theology,” Biblical Theology Bulletin 25(1995) 152-60.
117. “Introduction: The Bible and Christian Theology,” in “The Bible and Christian Theology,” Journal of Religion 76(1996) 167-71.
118. “Wisdom, Apocalypticism and the Dead Sea Scrolls,” in A. A. Diesel et al. ed., “Jedes Ding hat seine Zeit . . .” Studien zu israelitischen und altorientalischen Weisheit Diethelm Michel zum 65 Geburtstag (Berlin: de Gruyter, 1996) 19-32.
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262. "King and Messiah as Son of God," in Beate Pongratz-Leisten, ed., *Reconsidering the Concept of Revolutionary Monotheism* (Winona Lake, IN: Eisenbrauns, 2011) 291-315.
263. "Gabriel and David. Some Reflections on an Enigmatic Text," in Matthias Henze, ed., *Hazon Gabriel. New Readings of the Gabriel Revelation* (SBLJL; Atlanta: SBL, 2011) 99-112.
264. Translation of 2 Esdras in *The Common English Bible* (Abingdon Press, 2011).
265. "Apocalypse and Empire," *Svensk Exegetisk Årsbok* 76(2011) 1-19.
266. "The Site of Qumran and the Sectarian Communities in the Dead Sea Scrolls," in Craig A. Evans, ed., *The World of Jesus and the Early Church. Identity and Interpretation in Early Communities of Faith* (Peabody, MA: Hendrickson, 2011) 9-22.
267. "The Dead Sea Scrolls and the New Testament. The Case of the Suffering Servant," in Andrew B. McGowan and Kent H. Richards, ed., *Method and Meaning. Essays on New Testament Interpretation in Honor of Harold W. Attridge* (Atlanta: SBL, 2011) 279-95.
268. "The Genre of the Book of Jubilees," in Eric F. Mason et al., ed., *A Teacher for All Generations. Essays in Honor of James C. VanderKam* (JSJSup 153/2; Leiden: Brill, 2011) 737-55.
269. "Prayer and the Meaning of Ritual in the Dead Sea Scrolls," in Jeremy Penner, Ken M. Penner and Cecilia Wassen, ed., *Prayer and Poetry in the*

- Dead Sea Scrolls and Related Literature* (STDJ 98; Leiden: Brill, 2011) 69-85.
270. "Reading for History in the Dead Sea Scrolls," *Dead Sea Discoveries* 18(2011) 295-315.
271. "The Book of Daniel and the Dead Sea Scrolls," in Nóra Dávid, Armin Lange, Kristin De Troyer, and Shani Tzoref, *The Hebrew Bible in Light of the Dead Sea Scrolls* (FRLANT 239; Göttingen: Vandenhoeck & Ruprecht, 2011) 203-17.
272. "Radical Religion and the Ethical Dilemmas of Apocalyptic Millenarianism," in Zoe Bennett and David B. Gowler, ed., *Radical Christian Voices and Practice. Essays in Honour of Christopher Rowland* (Oxford: Oxford University Press, 2012) 87-102.
273. "The Scrolls and Christianity in American Scholarship," in Devorah Dimant, ed., *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* (STDJ 99; Leiden: Brill, 2012) 197-215.
274. "The Sibyl and the Apocalypses," in David E. Aune and Frederick E. Brenk, *Greco-Roman Culture and the New Testament* (Leiden: Brill, 2012) 185-202.
275. "The Other in the Hebrew Bible," *Sapientia Logos* 4.1-2(2011-12) 26-47.
276. "The Interpretation of Genesis in the Dead Sea Scrolls," in Akio Moriya and Gohei Hata, ed., *Pentateuchal Traditions in the Late Second Temple Period. Proceedings of the International Workshop in Tokyo, August 28-31, 2007* (JSJSup 158; Leiden: Brill, 2012) 157-75.
277. "Historiography in the Dead Sea Scrolls," *Dead Sea Discoveries* 19(2012) 159-76.
278. "The Transformation of the Torah in Second Temple Judaism," *Journal for the Study of Judaism* 43(2012) 455-74.
279. "Biblical Theology Between Apologetics and Criticism," in Heinrich Assel, Stefan Beyerle and Christfried Böttrich, ed., *Beyond Biblical Theologies* (WUNT 295; Tübingen: Mohr Siebeck, 2012) 223-41.
280. "The Dead Sea Scrolls," *Historically Speaking* 14(2013) 8-10.
281. "The 'apocryphal' Old Testament," in James Carleton Paget and Joachim Schaper, ed., *The New Cambridge History of the Bible. From the*

- Beginnings to 600* (Cambridge: Cambridge University Press, 2013) 165-89.
282. "The Royal Psalms and Eschatological Messianism," in David Hamidovic, ed., *Aux Origines des Messianismes Juifs* (VTSup 158; Leiden: Brill, 2013) 73-89.
283. "Mashiach," in H.-J. Fabry and U. Dahmen, ed., *Theologische Wörterbuch der Qumranschriften*, Vol. 2: 809-17.
284. "Enoch and Ezra," in Matthias Henze and Gabriele Boccaccini ed., *Fourth Ezra and Second Baruch. Reconstruction after the Fall* (Leiden: Brill, 2013) 83- 97.
285. "Gentiles in the Dead Sea Scrolls," in David C. Sim and James S. McLaren, ed., *Attitudes to Gentiles in Ancient Judaism and Early Christianity* (Library of New Testament Studies; London: Clark, 2013) 46-61.
286. "Pseudo-Daniel," in L. Feldman, J. Kugel and L. Schiffman, eds., *Outside the Bible. Ancient Jewish Writings Related to Scripture* (Philadelphia: JPS/Lincoln, NE: University of Nebraska, 2013) 1. 614-19.
287. "Son of God," *ibid.*, 620-22.
288. "What is Apocalyptic Literature?" in John J. Collins, ed. *The Oxford Handbook of Apocalyptic Literature* (New York: Oxford, 2014) 1- 16.
289. "The God of Joshua," *Scandinavian Journal of the Old Testament* 28/2(2014) 212-28.
290. "The Legacy of Canaan in Ancient Israel and Early Christianity," in C. Frechette, C. Matthews, and T. Stegeman, eds., *Opportunity for No Little Instruction: Studies in Honor of Richard J. Clifford, S.J. and Daniel J. Harrington, S.J.* (New York, Paulist Press, 2014) 71-84.
291. "Sibylline Discourse," in Eibert Tigchelaar, ed., *Old Testament Pseudepigrapha and the Scriptures* (BETL 270; Leuven: Peeters, 2014) 195-210.
292. "The Penumbra of the Canon. What do the Deuterocanonical Books Represent?" in Géza G. Xeravits, József Zsengellér and Xavér Szabó, ed. *Canonicity, Setting, Wisdom in the Deuterocanonicals* (Deuterocanonical and Cognate Literature Studies 22; Berlin: de Gruyter, 2014) 1-17.

293. "Apocalypticism and Jewish Identity in the Dead Sea Scrolls," *Rivista Biblica* 62(2014) 303-22.
294. "The Messiah in Ancient Judaism," *Berliner Theologische Zeitschrift* 31(2014) 17-40.
295. Review of Mary L. Coloe and Tom Thatcher, ed., *John, Qumran, and the Dead Sea Scrolls*, in *Early Christianity* 5(2014) 243-9.
296. "Cognitive Dissonance and Eschatological Violence: Fantasized Solutions to a Theological Dilemma in Second Temple Judaism," in Nathan MacDonald and Ken Brown, ed., *Monotheism in Late Prophetic and Early Apocalyptic Literature* (Tübingen: Mohr Siebeck, 2014) 201-17.
297. "The Cosmopolitan Jew and the Allure of Zion. Elias Bickerman between European Secularism and Jewish Particularism," in J. G. Manning, ed., *Writing History in Time of War. Michael Rostovtzeff, Elias Bickerman and the 'Hellenization of Asia* (Stuttgart: Steiner, 2015) 63-70.
298. "The Transformation of Aseneth," in Anne Hege Grung, Marianne Bjelland Kartzow and Anna Rebecca Solevåg, ed., *Bodies Borders, Believers. Ancient Texts and Present Conversations. Essays in Honor of Turid Karlsen Seim on her 70th Birthday* (Eugene, OR: Pickwick, 2015) 93-108.
299. "What Have We Learned from the Dead Sea Scrolls," *Biblical Research* 57(2012) 21-38.
300. "The Agonistic Imagination. The Ethics of War in Deuteronomy," in John J. Collins, T. M. Lemos and Saul M. Olyan, *Worship, Women, and War. Essays in Honor of Susan Niditch* (Brown Judaic Studies 357; Providence, R.I.: Brown Judaic Studies, 2015) 183-98.

Articles for popular, church-related readership:

1. "A Biblical Plan for Society," The Furrow Bible Supplement (1969) pp. 8-14.
2. "The Prophet Hosea," Scripture in Church (Fall, 1973).
3. "The Expectation of the End in the Old Testament Prophets," Scripture in Church (Winter, 1973)
4. "Genesis 1-11," Scripture in Church (Winter, 1974).
5. "Job and His Friends: God as a Pastoral Problem," Chicago Studies

- 14 (1975) pp. 97-109.
6. "Resurrection as Model for Christian Life," The Bible To-Day 83 (1976)
7. "The Praises of Israel: Worship in the Old Testament," Chicago Studies 16 (1977) pp. 99-116.
8. "Methods and Presuppositions of Biblical Scholarship," in George Dyer, ed., A Biblical Catechism (Chicago Studies 17; Mundelein, IL: Civitas Dei, 1978) pp. 5-29 = "Metodi e Presuppositi di Cultura Biblica," in George Dyer, ed., Catechismo Biblico (Brescia: Queriniana, 1979) 9-38.
9. "Betrothed in Faithfulness: Symbols of the Covenant," Chicago Studies 19 (1980) 51-61.
10. "The Suffering Servant: Scapegoat or Example?" Proceedings of the Irish Biblical Association 4 (1980) 59-67.
11. "The Bible and the Church," Chicago Studies 20 (1981) 121-135.
12. "The Apocalypse, Revelation and Imagination," The Bible To-Day 19 (1981) 361-366.
13. "The Rediscovery of Biblical Narrative," Chicago Studies 21 (1982) 45-58.
14. "That you may live long in the land: Salvation in the Old Testament," Chicago Studies 22 (1983) 23-34.
15. "New Testament Cosmology," Concilium (1983) 7 pp. (Published simultaneously in Dutch, German, French, Italian, and Spanish).
16. "The Message of Malachi," The Bible To-Day 22 (1984) 209-215.
17. "'Behold I make all things new:' Eschatology in the Biblical Tradition," Chicago Studies 24 (1985) 193-207.
18. "Apocalyptic," in The New Dictionary of Theology, ed. J. A. Komonchak, M. Collins and D. Lane (Wilmington: Glazier, 1988) 42-43.
19. "Apocrypha," ibid., 43-44.
20. "Apocalyptic Literature," in Everett Ferguson, ed., Encyclopedia of Early Christianity (New York: Garland, 1990) 56-8.
21. "Apocrypha, Old Testament," ibid., 61-2.
22. "Daniel," in Watson E. Mills, ed. Mercer Dictionary of the Bible (Macon, GA: Mercer University Press, 1990) 195-6.
23. "Daniel, Book of," ibid., 196-7.
24. "Banquet," ibid., 84-5.
25. "Daniel and the Minor Prophets," in Don Senior et al., eds. The Catholic Study Bible (New York: Oxford University Press, 1990) RG 342-85.
26. "The Lure and Lore of the Dead Sea Scrolls," World Book Year Book, (Chicago: World Book, Inc., 1994) 358-67.
27. "Apocalyptic Literature," in R. McBrien, ed., Encyclopedia of Catholicism (New York: MacMillan, 1995).
28. "Apocryphal Literature, Old Testament," ibid.
29. "The Second Coming," Chicago Studies 34 (1995) 262-74.
30. "Retrieving the World of Ancient Judaism," Bible Review 12(1996) 20, 44.
31. "The Apocryphal/Deuterocanonical Books: A Catholic View," in J. R. Kohlenberger, ed., The Parallel Apocrypha (New York: Oxford, 1997) xxxi-xxxiv.
32. "A Prophetic Critique of Divorce. (Malachi 2:10-16)," in H. Anderson, D. S. Browning, I. S. Evison and M. S. van Leeuwen, The Family Handbook (Louisville: Westminster, 1998) 210-13.

33. Annotations in Gail O'Day and David Petersen, ed., The Access Bible (New York: Oxford, 1999): "1 Maccabees" (pp. 179-246); "2 Maccabees," (pp. 217-46); "3 Maccabees" (pp. 271-85) and "4 Maccabees" (pp. 329-50).
34. Annotations on "Daniel," "Judith," and "3 Maccabees" in the HarperCollins Study Bible (revised ed., 2006).
35. "Quand la Bible fait le Mal," Le Monde de la Bible 179(September-October 2007) 22-25.
36. "The Old Testament in a New Climate," Reflections (Spring, 2008) 4-7.
37. "The Vision of Gabriel," Yale Alumni Magazine (Sept./Oct. 2008) 26-27.
38. "Les apocalypses, un genre littéraire," Le Monde de la Bible 186 (November-December 2008) 26-30.
39. "Hoffen auf eine neue Welt," Welt der Bibel 52/2(2009) 22-27.
40. "Apocalypticism. Beginnings in Judaism and Christianity," in Daniel Patte, ed., The Cambridge Dictionary of Christianity (Cambridge: Cambridge UP, 2010) 57-8.
41. "Violence and the Bible," *ibid.*, 1291.
42. "L'attente messianique et les Psaumes," Religions & Histoire 35(2010) 15-24.
43. "Messianic Expectation in the Dead Sea Scrolls," The Bible Today 48(2010) 323-8.
44. Articles in Judith R. Baskin, ed., The Cambridge Dictionary of Judaism and Jewish Culture (Cambridge University Press, 2011): "Bel and the Dragon," (p.57); "Eschatology: Second Temple Period," (pp. 58-9); "Sibylline Oracles," (p.548).
45. "Vom Anklager zum Verführer. Vorstellungen vom Bösen im Alten Testament und in Qumran," Welt und Umwelt der Bibel 64.2 (2012) 24-28.
46. "What Have We Learned from the Dead Sea Scrolls," Huffington Post Oct 22. 2012.
47. "Apocalypse Then," AJS Perspectives , Fall 2012 (The Apocalypse Issue) 6-9.

Invited Lectures:

- Boylan Memorial Lecuture* to Irish Biblical Association, December, 1974 at Earlsfort Terrace, Dublin.
- Paper on "The Genre Apocalypse in Hellenistic Judaism" at International Colloquium on Apocalypticism at Uppsala, Sweden, August, 1979.
- Lecture course on Apocalypticism to Scholars Press Associates, Dallas, Texas, November, 1980.
- NEH Seminar, Institute for Judaic Studies, Brown University June 26-30, 1988, on Hellenistic Judaism.
- NEH Seminar, Institute for Judaic Studies, Brown University June 24-25, 1989.
- Lecture: "The Son of Man in Ancient Judaism," Yale University, October 23, 1990.
- Lectures on Apocalypticism at Amherst and Smith Colleges, Feb 1992
- Tate-Wilson lectures*, "Before the Canon," Southern Methodist University, March 23-25, 1992.
- Lecture to Faculty of History of Religions, Oslo University, "Stirring up the Great Sea," Sept. 1992
- Lecture to Faculty of Theology, University of Copenhagen, "The Son of God Text from Qumran," Sept. 1992
- Lectures on "Ideas of Messianism in the Dead Sea Scrolls," Florida State University, University of Florida and Florida Southern College, February, 1993.

- Lectures on "Messianism and the Dead Sea Scrolls," Stetson University, and Canisius College, February 1994.
- Lecture on "Judaism and Hellenism," University of North Florida, Feb. 1994.
- Lecture on "Jesus of Nazareth and the Dead Sea Scrolls," DeYoung Museum, San Francisco, March 1994.
- Lecture on "The Jewish Adaptation of Sibylline Oracles," Macerata, Italy, September 1994.
- Lecture on "Jesus of Nazareth and the Dead Sea Scrolls," Phoenix, May, 1995.
- Lecture on "The Christian Adaptation of the Apocalyptic Genre," Symposium on Revelation, Athens, September, 1995.
- Lecture on "The Expectation of the End in the Dead Sea Scrolls," Trinity Western University, September, 1995
- Paper on "The Idea of a Messiah," Hartman Institute, March 1996
- Lectures on Messianism in the Dead Sea Scrolls, United Mennonite Seminaries, Elkhart, March 1996.
- Paper on "Exodus and Liberation," Symposium on "Theology and Liberation," Berkeley, April, 1996.
- Response to James Barr, "Is there Natural Theology in the Bible?" at conference on The Bible and Culture, University of Chicago, October, 1996.
- Paper on "Pseudepigraphy and Group Formation," Orion Conference on Pseudepigraphy and the Dead Sea Scrolls, Jerusalem, January 1997.
- Paper on "The Dynamics of Intolerance. The Case of Egyptian Judaism," Tel Aviv, January, 1997.
- Fisher Lectures*, on The Dead Sea Scrolls, at Claremont School of Theology, February, 1997.
- Lecture on Messianism in the Dead Sea Scrolls, University of Michigan, February, 1997.
- Donnellan Lectures* on The Dead Sea Scrolls and Christian Origins, at Trinity College Dublin, April, 1997.
- Lecture on "Natural Theology and Biblical Tradition. The Case of Hellenistic Judaism" Catholic Biblical Association, Seattle, August 1997. (Presidential Address to CBA).
- Lecture on "The Expectation of the End. From Prophecy to Apocalypticism," Madison, Wisconsin, September, 1997.
- Lecture on "New Light on Daniel from the Dead Sea Scrolls," Rijksuniversiteit Groningen, October, 1997.
- Robison Lecture* on "Dead Sea Scrolls and Christian Origins," Culver Stockton College, Canton, MO, October 1997
- Paper on Messianism in the Dead Sea Scrolls, at conference on the Dead Sea Scrolls and Early Christianity, Princeton Theological Seminary, November, 1997.
- Lecture on "Jerusalem and the Temple in Apocalyptic Literature," Bar Ilan University, Jan 5, 1998.
- Lecture on "Apocalyptic Eschatology in Philosophical Dress in the Wisdom of Solomon," in conference on "Shem in the Tents of Japheth," Bar Ilan University, Jan 6, 1998.
- Lecture, "Apocalypse Then and Now," Mid-West SBL, Marquette

- University, Milwaukee, Feb 15, 1998.
- Lecture, "Apocalypticism in the Dead Sea Scrolls," Yale University, Feb 17, 1998.
- Lecture, "Eschatological Dynamics and Utopian Ideas in Jewish Apocalypticism," in Yale Seminar on Millennialism, Yale University, Feb. 18, 1998.
- Lecture, "Models of Utopia in the Biblical Tradition," in conference on Utopias in Antiquity, Brown University, March 6, 1998.
- Lectures on Christian Origins, Messianism and The Catholic Mass, Tel Aviv University, March 21, 23, 1998.
- Lectures on Wisdom and Eschatology at Florida State University, April 3-4, 1998.
- Lecture on "The Nature of Messianism in the Light of the Dead Sea Scrolls," Conference on The Dead Sea Scrolls in their Historical Context, Edinburgh, May 5-6, 1998.
- Lecture on "Culture and Religion in Hellenistic Judaism," Chicago-Stanford Humanities Center, Stanford, September, 1998.
- Lecture on "The Invention of the Exodus Tradition," NOSTER conference on the Invention of Tradition, Utrecht, Jan 4-6, 1999.
- Lecture on "Cult and Culture. The Impact of Hellenism in the Land of Israel," at conference on Hellenism in Israel, University of Chicago, April 18, 1999.
- Lecture on "Powers in Heaven. God, Gods and Angels in the Dead Sea Scrolls," in conference on The Religion of the Dead Sea Scrolls, Trinity Western University, April 25, 1999.
- Lecture on "Jesus and the Messiahs of Israel" at the Israel Museum, May 4, 1999.
- Lecture on "The Hellenization of Jerusalem in the pre-Maccabean Period," Hebrew University, May 4, 1999.
- Lecture on "The Jerusalem Temple in the Post-Exilic Period," Bar-Ilan University, May 4, 1999.
- Killeen lecture on "Apocalypticism and Christian Origins," with Adela Yarbro Collins, St. Norbert's College, DePere Wisconsin, September 16, 1999.
- Lecture on "Faith without Works. Biblical Ethics and the Sacrifice of Isaac," Yale Divinity School, September 21, 1999.
- Hooker lecture* on "Apocalypticism: Hope or Illusion?" McMaster University, Nov. 2, 1999.
- Lectures on Apocalypticism and Christian Origins, BAS Cruise, February, 2000
- Wickenden lecture* on "Apocalypse and Politics" at Miami University of Ohio, March 5, 2000
- Lecture on "The Book of Truth. Daniel as Guide to Past and Future in the United States of America," with Adela Yarbro Collins at Colloquium "Europa, Tausendjähriges Reich und Neue Welt" at the University of Fribourg, Switzerland, March 17, 2000.
- Lecture on "Initiation in the Jewish Essene Sect," conference on Initiation, Chicago Humanities Institute, University of Chicago, March 30-31, 2000.
- Lecture on "Temporality and Politics in Jewish Apocalyptic Literature," the Oxford Millennium Conference, Oxford University, April 13, 2000.
- Lecture on "The Dead Sea Scrolls and Early Christianity" at the Dead Sea

- Scrolls Exhibit at the Field Museum, Chicago, April 16, 2000.
- Lecture on "Apocalypticism and Christian Origins," to NW SBL at Gonzaga University, April 29, 2000.
- Lecture, "An Essene Messiah? Comments on Israel Knohl, The Messiah Before Jesus, at conference on Messianism and Eschatology in the Bible and the Qumran Scrolls, Hebrew University, May 28-29, 2000
- Lecture on "The Jewish World and the Coming of Rome," Centennial Symposium of the Albright Institute, Israel Museum, May 30, 2000.
- Lecture on "Journeys to the World Beyond in Ancient Judaism," Conference on "Oriental and Celtic Millennial Themes," Royal Irish Academy, Dublin, June 28-30, 2000
- Lecture on "Ethos and Identity in Jewish Apocalyptic Literature," Rheinische Friedrich-Wilhelms-Universität, Bonn, December, 2000.
- Devlin lecture, St. Patrick's College, Maynooth, March 2001 on Messianism in the Dead Sea Scrolls.
- Lawler lecture at Creighton University, March 2001, on "The Son of God in ancient Judaism."
- Lecture at Orion Conference, Jerusalem, May 2001, "The Eschatologizing of Wisdom in the Dead Sea Scrolls."
- Lecture on "Theology and Identity in the Early Enoch Literature," at conference on Enoch tradition, Florence, June, 2001.
- Summer institute on Biblical Wisdom Literature, College Misericordia, Dallas, PA. July 29-August 4, 2001
- Seminar on apocalypticism, Universidade Metodista, San Bernardo, Brazil, August 14-17, 2001.
- Lectures on Dead Seas Scrolls, Biblical Archaeology Seminar, St. Petersburg, Florida January 2002.
- Lecture on "The Reinterpretation of Apocalyptic Traditions in the Wisdom of Solomon," at the Covegno di Studi Biblici, Facoltà Teologica di Sicilia, Palermo, March 22-23, 2002
- Lectures at Methodist Theological School in Ohio on Dead Sea Scrolls, April, 2002
- Lecture on "The Mysteries of God in 4QInstruction and the Wisdom of Solomon," Colloquium Biblicum Lovaniense, August 1, 2002
- Lecture on "Acculturation and Accommodation in Hellenistic Judaism," in Conference on "Cultural Encounters, East and West," Trinity College, Dublin, September 15-17, 2002
- Lectures on Genesis to The Texas Catholic Conference, Austin, TX, October 13-14, 2002
- Presidential Address to the Society of Biblical Literature, Toronto, November 23, 2002: "The Zeal of Phinehas. The Bible and the Legitimation of Violence."
- Anshe lecture on "The Earliest interpretations of Adam and Eve," Johns Hopkins University, March 20, 2003.
- Lecture at Dead Sea Scrolls Conference, Grand Rapids, MI, on "Sectarian Consciousness in the Dead Sea Scrolls," March 31, 2003.
- Lectures on "Sectarianism in the Dead Sea Scrolls," Biblical Archeology Seminar, Chicago, April 3-5, 2003.
- Lecture on "Hellenistic Judaism in Recent Scholarship," Conference on "Between Athens and Jerusalem," UCLA, June 1-3, 2003.
- Lecture on "Was there Anti-semitism in Antiquity.? The Case of Alexandria," at conference on "Persecution and Tolerance in Antiquity" at Ohio State University, Oct 31-Nov. 2, 2003.
- John Priest Memorial Lecture, at Florida State University, January 30, 2004: "The Bible and the Legitimation of Violence."
- Lecture at Smith College: "Before the Fall. The Earliest Traditions about Adam and

- Eve." February 26, 2004.
Lecture at one day conference on the Dead Sea Scrolls at Acadia Divinity College, Wolfville, Nova Scotia, March 13, 2004: "Was there a Messiah Before Jesus."
Roland Murphy Memorial Lecture at Catholic University, April 20, 2004: "Was there a Messiah Before Jesus."
Lecture on "The Judaism of the Book of Tobit," at Conference on the Book of Tobit, Pápa, Hungary, May 20-22, 2004.
Paper on "Messianism and Exegetical Tradition. The Case of the LXX Pentateuch," at the Colloquium Biblicum Lovaniense, August, 2004.
Lecture on "The Sect of the Dead Sea Scrolls," University of Michigan, Oct 11, 2004.
Gunning Lectures on "The Bible in the 21st Century," University of Edinburgh, Nov 2-11, 2004 (6 lectures).
Lecture on "The Legacy of Apocalypticism," St. Edward's University, Austin, Texas. March 7, 2005.
Lecture on "The Bible and the Legitimation of Violence," Texas State University, March 8, 2005.
Lecture on "The Bible after Babel," University of California, Berkeley. March 10, 2005.
Lecture on "Was the Dead Sea Sect a Messianic Movement?" in conference on Jewish Messianism in the Time of Jesus, UCLA, March 12-13, 2005.
Response to papers on "The Son of Man in the Similitudes of Enoch," in Third International Enoch Conference, Camaldoli, Italy, June 6-10, 2005.
Three lectures on "The Bible and Postmodernism," at the Summer Scripture Institute, Mundelein, IL, June 14, '05.
Panel discussion on The Bible after Babel, SBL, Philadelphia, 11/20/05
Paper on "The Idea of Election in 4 Ezra," SBL, Philadelphia, 11/20'05.
Lecture: "A Holy House for Aaron. The Nature and Purpose of the Sect of the Dead Sea Scrolls," University of Notre Dame, March 5, 2006.
Lecture, University of Minnesota, "The Yahad and the Qumran Community," March 29, 2006.
Lecture, "The Nature and Purpose of the Sect of the Dead Sea Scrolls," Upper Midwest SBL, Minnesota, March 30, 2006.
Speaker's Lectures, Oxford University, May 2-12, 2006. Six lectures on "Messiah, Son of God," with Adela Yarbro Collins.
Lectures on "The King as Son of God in Ancient Judah," and "The Messiah as Son of God in the Hellenistic Period," Lund University, May 12-13, 2006.
The Mowinckel Lecture, University of Oslo. "Mowinckel's He That Cometh Revisited," September 25, 2006.
Lecture on "King and Messiah as Son of God," in conference on "Reconsidering the Concept of Revolutionary Monotheism," Princeton University, Feb 10-11, 2007.
Lecture on "Violence in the Biblical Tradition," in Symposium on "Violence in Scripture and Tradition," at Florida Southern College, Lakeland, FL, Feb 12-12, 2007.
Lecture on "The Other World in the Dead Sea Scrolls," conference on "Otherworlds," Radboud University, Nijmegen, March 21-23, 2007.
Brodie Lecture: "The Nature and Purpose of the Sect of the Dead Sea Scrolls," Stockholm School of Theology, May 22, 2007.
"The Angelic Life in the Dead Sea Scrolls," Symposium on Transformation and Resurrection in Early Christianity, Center for Advanced Studies, Oslo, June 11-13, 2007.
"Josephus on the Essenes. The Sources of his Information," Symposium in Honor of Sean Freyne, Trinity College, Dublin, June 21-22, 2007.
"The Interpretation of Genesis in the Dead Sea Scrolls" Workshop on the Torah in the

- Hellenistic Period, Tokyo, August 27-29, 2007
- “The Interpretation of Psalm 2,” Conference on Qumran and the New Testament, Leuven, December 3-6, '07.
- Lectures on Apocalypse and Violence, Fresno, CA. Feb 6-8, 2008.
- Presidential Address to Northeastern Region, SBL**, April 17, 2008: “Early Judaism in Modern Research.”
- Paper on “Prophecy and the Authority of History,” Conference on “The Authoritativeness of Scriptures in Ancient Judaism. The Contribution of the Dead Sea Scrolls and Related Literature,” University of Groningen, April 28-29, 2008.
- Paper on “The Ritualized Life in the Dead Sea Scrolls,” in Conference on “Ritual and Transformation,” Norwegian Institute, Rome, May 8-10, 2008.
- Lecture on “The Nature and Aims of the Sect known from the Dead Sea Scrolls,” Institut für Judaistik, Vienna, May 15, 2008.
- Inaugural Wold Lecture**, Union College, Schenectady, New York, “Violence in the Biblical Tradition,” May 29, 2008.
- “The Aramaic Texts from Qumran: A Response,” Conference on the Aramaic Texts from Qumran, Aix en Provence, June 30 to July 2, 2008.
- “Enochic Judaism. An Assessment,” The Dead Sea Scrolls and Contemporary Culture, International Conference, Jerusalem, July 6-8, 2008.
- “Reading Genesis Theologically,” Symposium on “Ten Ways of Reading Genesis,” University of California, Berkeley, CA, October, 18-19, 2008
- “The Lure of the Apocryphal,” Symposium on the Apocryphal Literature in Judaism and Christianity, Siena College, November 2-3, 2008.
- “Artapanus Revisited,” Society of Biblical Literature, Boston, Nov. 22, 2008.
- “The Genre Apocalypse Revisited,” Symposium on Forms of Ancient Jewish Literature in its Graeco-Roman and Ancient Near Eastern Setting, University of Manchester, January 19-21, 2009.
- “Sectarian Communities in the Dead Sea Scrolls.” Symposium on the Dead Sea Scrolls, Midwestern Baptist Seminary, Kansas City, MO, March 12-14, 2008.
- “Response to Martha Himmelfarb, ‘The Mother and her Seven Sons,’” Conference on Women in the Religious and Intellectual Activity of the Ancient Mediterranean World: An Interdisciplinary and International Conference honoring Adela Yarbro Collins, at the Methodist Theological School in Ohio and Ohio State University, March 15-17, 2009.
- The Ray Frank Robbins Memorial Lecture**, Samford University: “How to Read an Apocalypse.” March 26, 2009.
- Lectures to the Irish Biblical Association, Dublin, April 24-25, 2009:
“Biblical Theology between Apologetics and Criticism,” and “The Dead Sea Scrolls in current Scholarship.”
- Lecture at Newman Institute, University College, Dublin, June 15, 2009: “The Dead Sea Scrolls in Current Scholarship.”
- Led seminar on Authoritative Literature in the Dead Sea Scrolls, SNTS, Vienna, Aug. 4-6, 2009.
- Ernst Lohmeier Lecture, Biblical Theology Between Criticism and Apologetics**, Greifswald University, August 14, 2009 (in context of conference, Beyond Biblical Theologies).
- Lecture on “Ascents to Heaven in Jewish Apocalyptic Literature,” Lublin University, Poland, October 22, 2009.
- Lecture on “Tradition and Innovation in the Dead Sea Scrolls,” conference on “Tradition and Transmission of Authoritative Literature,” University of Toronto, November 15-18, 2009.
- Lecture on “The Royal Psalms and Jewish Messianism,” in conference on Les origines du

- messianisme juif," Sorbonne, Paris, June 8-9, 2010.
Seminar on "Flesh and Spirit in the Dead Sea Scrolls," SNTS, Berlin, July 28-30, 2010.
Panel discussion on *Beyond the Qumran Community*, IOQS, Helsinki, August 3, 2010.
Lecture on "Apocalypse and Empire," Exegetical Day, Uppsala, September 21, 2010.
Lecture on "The Self-Glorification Hymn from Qumran," at Symposium in honor of Alan Segal, Barnard College, December 12, 2010.
Lecture on "Changing Perspectives on the Dead Sea Scrolls," University of Wisconsin, Madison, WI. April 27, 2011.
Lecture on "Changing Perspectives on the Dead Sea Scrolls," Dartmouth College, May 3, 2011.
Gaston Lecture on "Changing Perspectives on Judaism in the Dead Sea Scrolls," University of Oregon, May 24, 2011.
Craigie Lecture to the Canadian Biblical Association, "Changing Perspectives on the Dead Sea Scrolls," Fredericton, New Brunswick, May 30, 2011.
Paper on "Historiography in the Dead Sea Scrolls," SNTS at Bard College, July 28, 2011
Lecture on "Apocalypse and Empire," Catholic Biblical Association at Assumption College, Worcester, MA, 2011.
Lectures on "The Sectarian Movement of the Dead Sea Scrolls," and "Biblical Theology Between Criticism and Apologetics," University of Leipzig, October 11-12, 2011.
Lecture on "The Other in the Hebrew Bible," conference on "The Other in Asian Religions," Yale University, October 29, 2011.
- Michael Maher Memorial Lecture**, Mater Dei Institute, Dublin, December 7, 2012.
Lecture on "The Other in the Hebrew Bible," Smith College, Feb 22, 2012.
Lecture on "Jewish Apocalypticism and Christian Origins," Jewish University, Los Angeles, Feb 26, 2012.
Lecture on "Radical Religion and the Ethical Dilemmas of Millenarianism," Boston University, March 24, 2012.
Deichmann Lectures, Ben Gurion University, Beersheba, May 9-10, 2012:
"From Earthly Fulfillment to Resurrected Life;" "The Apocalyptic Messiah."
Lecture on "Cognitive Dissonance and Eschatological Violence," in conference on Monotheism and Violence, University of Göttingen, June 18-20, 2012.
Lecture on "Sibylline Discourse in Ancient Judaism," at the Colloquium Biblicum Lovaniense, Leuven, Belgium, July 29, 2012.
Lecture on "The Dead Sea Scrolls and Christianity," Franklin Institute, Philadelphia, October 11, 2012.
Lecture on "The Construction of Jewish Identity in the Second Temple Period," Chicago Society of Biblical Research, Lutheran School of Theology, Chicago, Oct 21, 2012.
Lecture: "What Have We Learned from the Dead Sea Scrolls?" Southwestern Baptist Seminary, Fort Worth TX, November 6, 2012
Cardinal Cody Lecture. Loyola University Chicago. "What Have We Learned from the Dead Sea Scrolls? November 15, 2012.
Lecture: "Historical Criticism in a Postmodern Age," Florida International University, Feb 7, 2013.
Lectures: "What Have We Learned from the Dead Sea Scrolls?" and "The Sectarian Movement of the Dead Sea Scrolls," Moravian Theological Seminary, Allentown, PA, Feb 14, 2013.
Lecture: "New Heaven New Earth. The Novelty of Apocalypticism in Ancient Judaism," Florida Southern University, April 18, 2013.
Lecture on Torah and Jewish Identity in the Second Temple Period, SNTS meeting,

Perth, Australia, July 23, 2013.

Taubman Lectures at UC Berkeley, September 11, 12 and 17, 2013: Torah and Jewish Identity

Lecture on "What Are Biblical Values," Texas State University, September 18, 2013.

Gunning Lecture: "The God of Joshua," New College Edinburgh, October 4, 2013.

Johannes Munck Lecture: "Apocalypticism and the Transformation of Prophecy in the Second Temple Period," University of Aarhus, October 10, 2013.

Lecture on "Torah and Jewish Identity in the Second Temple Period," University of Aarhus, October 10, 2013.

Lecture on "The God of Joshua," University of Aarhus, October 11, 2013.

The Knutsen Lecture, "What Have We Learned from the Dead Sea Scrolls?" Pacific Lutheran University, October 30, 2013

The Marblestone Lecture, "What Have We Learned from the Dead Sea Scrolls?" Lafayette College, PA, November 14, 2013.

Lecture on "The Pre-Christian Adam," conference on Adamic Literature, Lausanne, Switzerland, Jan 10, 2014.

Lecture on "Torah and Jewish Identity in the Second Temple Period," University of Texas, Austin, Feb 11, 2014.

The Chuen King Lectures, Chung Chi College, Hong Kong, on Apocalypticism and Christian Origins. Three lectures. March 14-16, 2014.

Lecture to the Alumni of Chung Chi College, Hong Kong, "What are Biblical Values?" March 12, 2014.

The Vance Lecture, The Kent School, Kent, CT, May 5, 2014: "Religion and Violence. The Biblical Evidence."

The David S. Lobel Visiting Scholar Lecture, Stanford University, May 15, 2014: "Torah and Jewish Identity in the Second Temple Period."

Response to Loren Stuckenbruck, "Jeremiah and Enoch," conference on Jeremiah's Scriptures, Ascona, Switzerland, June 18

Lecture to the international meeting of the Society of Biblical Literature, Vienna, July 6, 2014: "The Apocalyptic Imagination Revisited."

Lecture to the British Association of Jewish Studies, at Trinity College, Dublin, July 14, 2014: "Torah and Jewish Identity in the Second Temple Period."

Lecture to the Society for Old Testament Studies, Oxford, July 21, 2014: "Torah and Jewish Identity in the Second Temple Period."

The Birks Lectures, McGill University, October 21-22, 2014:

"Torah and Jewish Identity in the Second Temple Period," and "Non-Mosaic Judaism."

Lecture at University College, Cork, Ireland, December 8, 2014:

"Radical Religion, and the Ethical Dilemmas of Apocalyptic Millenarianism."

Lecture at Ludwig-Maximilians Universität Munich, Feb 26, 2015:

"Torah in the Hellenistic Diaspora."

Lecture at the University of Zurich, April 24, 2015:

"Apocalypticism and the Transformation of Prophecy in the Second Temple Period."

Lecture at the University of Edinburgh, May 6, 2015:

"The Uses of Torah in the Second Temple Period."

The Haskell Lectures at Oberlin University, October 4-6, 2015:

"Torah and Jewish Identity in the Second Temple Period."

Workshop on "Hellenism in Judea," Groningen University, April 13, 2016.

Lecture on "Deuteronomy and the Invention of the Torah," in conference on Deuteronomy in the Second Temple Period," Pontifical Biblical Institute, Rome, May 12, 2016.

Lecture on "Deuteronomy and the Invention of the Torah," Oxford University, May 30,

2016.

Lecture on “Temple or Taxes. The Causes of the Maccabean Revolt,” Oxford University, May 31, 2016.

Lecture on “Torah and Higher Revelation in the Jewish Apocalypses,” at conference on “Author Concepts and Strategies of Authorization in Early Jewish and Early Christian Apocalyptic Literature.” Zurich, June 9, 2016.

Dissertations Directed

Joel S. Kaminsky, “Punishment Displacement in the Hebrew Bible,” University of Chicago Divinity School, 1993

Daniel C. Harlow, “The Greek Apocalypse of Baruch (3 Baruch) in Hellenistic Judaism and Early Christianity,” codirected with James VanderKam, University of Notre Dame, 1994

Shannon Burkes, “Death and Qoheleth and Egyptian Biographies of the Late Period,” University of Chicago Divinity School, 1997

Rebecca Raphael, “Divine Word, Divine Song: Inspiration and Authority in Hesiod and First Isaiah,” codirected with Michael Murrin, University of Chicago Divinity School, 1997

Michael C. Douglas, “Power and Praise in the Hodayot: A Literary-Critical Study of 1QH 9:1–18:14,” University of Chicago Divinity School, 1998

Dereck M. Daschke, “Loss, Fantasy, and Recovery in Ancient Judaism: Ezekiel, 4 Ezra, and the Baruch Apocalypses as Texts of Mourning,” codirected with Peter Homans, University of Chicago Divinity School, 2000

Karina Martin Hogan, “Theologies in Conflict in 4 Ezra: Wisdom Debate and Apocalyptic Solution,” University of Chicago Divinity School, 2002

Brenda J. Shaver, “The Prophet Elijah in the Literature of the Second Temple Period: The Growth of a Tradition,” University of Chicago Divinity School, 2001

Matthew J. Goff, “The Worldly and Heavenly Wisdom of 4QInstruction,” University of Chicago Divinity School, 2002

Patricia Ahearne-Kroll, “Joseph and Aseneth and Jewish Identity in Greco-Roman Egypt,” codirected with David Schloen, University of Chicago Divinity School, 2005

Samuel L. Adams, “Wisdom in Transition: Act and Consequence in Second Temple Instructions,” Yale, 2006

Antonios Finitis, “Visions and Eschatology: A Socio-Historical Analysis of Zechariah 1–8,” codirected with David Schloen, University of Chicago Divinity School, 2007

Claudia D. Bergman, “Childbirth as a Metaphor for Crisis: Evidence from the Near East, the Hebrew Bible, and 1QH XI, 1-18,” codirected with Tikva Frymer-Kensky, University of Chicago Divinity School, 2007

Ana Travassos Valdez, "Historical Interpretations of Daniel's Fifth Empire: The Dynamics of Periodization from Daniel to António Vieira," University of Lisbon. Co-directed by Prof. Ramos of Lisbon, 2008.

Shane Berg, "Religious Epistemologies in the Dead Sea Scrolls: The Heritage and Transformation of the Wisdom Tradition," Yale, 2008

Kyong-Jin Lee: "The Authority and Authorization of the Torah in the Persian Period," Yale, 2010

Ryan Stokes: "Rebellious Angels and Malicious Spirits: Explanations of Evil in the Enochic and Related Literature," Yale, 2010.

Matthew Neujahr, "Predicting the Past in the Ancient Near East:

The Akkadian *Ex Eventu* Prophecies and the Jewish Historical Apocalypses," Yale 2011.

Robb Young, "Hezekiah in History and Tradition" (co-directed with Robert Wilson), Yale, 2011.

Stewart Moore, "'With Walls of Iron.' Jewish Ethnicity in Ptolemaic Egypt." Yale, 2013.

PROFESSIONAL MEMBERSHIPS

Catholic Biblical Association, since 1972. President, 1996-97. Member of Program Committee, 1987-90

Society of Biblical Literature, since 1972.

Chairman of Pseudepigrapha Group, 1980-85.

Editor of Journal and Member of Executive Committee, 1989-94.

Vice-president, 2000-01

President 2002

President, Northeast Region, 2008.

Chicago Society of Biblical Research, since 1973. President, 1995-6.

Studiorum Novi Testamenti Societas, since 1979.

American Association of Jewish Studies, since 1999.

