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HAROLD W. ATTRIDGE

Curriculum Vitae

I. **Personal**

Born: November 24, 1946
Address: 600 Prospect St., A-8, New Haven, CT 06511
Married: Janis Ann Farren
Children: Joshua (born 7/20/73); Rachel (born 5/19/78)

II. **Employment**

2012-	Sterling Professor of Divinity, Yale Divinity School
2002– 2012	Dean, Yale Divinity School, named the Reverend Henry L. Slack Dean, 2009
1997– 2012	Lillian Claus Professor of New Testament Yale Divinity School
1991– 97	Dean, College of Arts and Letters University of Notre Dame
1988– 97	Professor, Department of Theology, University of Notre Dame
1985– 87	Associate Professor, Department of Theology, University of Notre Dame
1982– 85	Associate Professor of New Testament, Perkins School of Theology, Southern Methodist University
1977– 82	Assistant Professor of New Testament, Perkins School of Theology

III. **Education**

1974– 77	Junior Fellow, Society of Fellows, Harvard University
1969– 74	Harvard University. Ph.D. (1975)
1972– 73	Hebrew University of Jerusalem (supported by a traveling fellowship from Harvard.)
1967– 69	Cambridge University: as a Marshall Scholar, read Greek Philosophy for Part II of the Classical Tripos. B.A. (1969), M.A. (1973)
1963– 67	Boston College, Classics, A.B., *summa cum laude*

IV. **Professional Activities**

Memberships:

Catholic Biblical Association, 1974–
- Consultor (Member of Executive Board), 2006–07
- Board of Trustees, 2007–09
- Finance Committee 2013–
- Vice– President, 2010–11
- President, 2011–12

International Association for Coptic Studies, 1975–

North American Patristics Society, 1986–

Society of Biblical Literature, 1969–
- Southwest Region, Program Chair for New Testament, 1980
- Annual Meeting Program Committee, 1985–88
- Committee on Research and Publications, 1990–93
- Development Committee, 1995–2002, Chair 1997–2000
- Finance Committee Chair, 2002–2010
- Vice– President, 2000

President, 2001
President, New England Region, 2011-12
Society for New Testament Studies, 1981–

Editorial Responsibilities:
Editor of the New American Bible NT (Revised Version) 2014-
Editorial Board Member:
Catholic Biblical Quarterly, 1983–90
Journal of Biblical Literature, 1982–87, 1996–2001
Hermeneia Commentary Series, 1984–
Novum Testamentum, 2010–
Editorial Consultant
Harvard Theological Review, 1978– 90
Editor, Society of Biblical Literature, Texts and Translations
Pseudepigrapha Series, 1979–1985
Early Christian Literature Series, 1990–95
Book Review Editor
Perkins Journal, 1978–85
The Second Century, 1981–90

V. **Awards and Grants**

Fellow of the American Academy of Arts and Sciences, 2015
NEH Summer Research Stipend, 1982
John Simon Guggenheim Fellowship, 1983–84
PI: Wabash Center Grant for Educational Technology, 1998 ($5,000)
PI: Lilly Foundation Educational Technology Planning Grant, 1999–2000 ($10,000)
PI: Lilly Foundation Educational Technology Grant, 2000–2003 ($300,000).

VI. **Scholarly Publications**

Books:
1. *The Testament of Job* (with R. A. Kraft, et al.; SBL Texts and Translations 5; Missoula: Scholars, 1974).
2. *The Syrian Goddess (De Dea Syria) attributed to Lucian* (with R. Oden; SBL Texts and Translations 9; Missoula: Scholars, 1976).
3. *The Interpretation of Biblical History in the Antiquitates Judaicae of Flavius Josephus* (Harvard Dissertations in Religion 7; Missoula: Scholars, 1976).
4. *First–century Cynicism in the Epistles of Heraclitus* (Harvard Theological Studies 29; Missoula: Scholars, 1976).
5. *Philo of Byblos, The Phoenician History* (with R. Oden; Catholic Biblical Quarterly Monograph Series 9; Washington: Catholic Biblical Association, 1981).
6. *Nag Hammadi Codex I (The Jung Codex)* (Nag Hammadi Studies 22, 23; Leiden: Brill, 1985). Volume editor and contributor (Gospel of Truth, with George MacRae, and the Tripartite Tractate, with Elaine Pagels).
7. *Hebrews: A Commentary on the Epistle to the Hebrews* (Hermeneia Commentary Series; Philadelphia: Fortress, 1989).
8. *The Acts of Thomas* (Early Christian Apocrypha 3; Salem, OR: Polebridge Press, 2010).
9. *Essays on John and Hebrews* (WUNT 264; Tübingen: Mohr Siebeck, 2010).

Books Edited:
1. A. Pietersma and S. T. Comstock, *The Apocalypse of Elijah, based on P. Chester Beatty 2018* (SBL Texts and Translations 19; Chico: Scholars, 1981).
2. James H. Charlesworth, *The History of the Rechabites* (SBL Texts and Translations; Missoula: Scholars, 1982).
3. Carl Holladay, *Fragments of Hellenistic Jewish Authors:* Vol. 1: *Historians* (SBL Texts and Translations; Missoula: Scholars, 1983).
4. Michael Morgan, *The Sepher Ha-Razim* (SBL Texts and Translations 25; Missoula: Scholars, 1983).

5. William R. Farmer and Dennis Farkasfalvy, *The Formation of the New Testament Canon: An Ecumenical Approach* (New York: Paulist, 1983).
6. with J. J. Collins, and T. H. Tobin, S.J., eds., *Of Scribes and Scrolls: Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins* (College Theology Society Resources in Religion 5; Lanham, MD: University Press of America, 1990).
7. with Gohei Hata, *Eusebius, Early Christianity and Judaism*, (Tokyo: Yamamoto Shoten, and Detroit: Wayne State University Press, 1992).
8. Gary J. Johnson, *Early Christian Inscriptions from Anatolia* (SBL Texts and Translations; Atlanta: Scholars, 1995).
9. Georg Strecker, *The Johannine Letters* (Hermeneia; Minneapolis: Fortress, 1996).
10. Robert M. Grant and Glen Menzies, *Joseph's Bible Notes (Hypomnestikon)* (SBL Texts and Translations; Atlanta: Scholars, 1996).
11. Kurt Niederwimmer, *The Didache* (Hermeneia: Minneapolis: Augsburg-Fortress, 1998).
12. Paul Bradshaw, et al. *Hippolytus, The Apostolic Tradition* (Hermeneia: Minneapolis: Augsburg– Fortress, 2002).
13. with Margot Fassler, *Psalms in Community* (Atlanta: SBL; Leiden: Brill, 2003).
14. with Sarah Illes Johnston, et al., *Religions of the Ancient World* (Cambridge: Harvard University Press, 2004).
15. *Harper Collins Study Bible* (Rev. ed.; San Francisco: HarperSanFrancisco, 2006).
16. with James VanderKam, *Presidential Voices: The Society of Biblical Literature in the Twentieth Century* (Atlanta: SBL; Leiden: Brill, 2006).
17. Adela Yarbro Collins, *Mark: A Commentary* (Hermeneia; Minneapolis: Fortress, 2007).
18. with Jürgen Zangenberg and Dale Martin, *Religion, Ethnicity, and Identity in Ancient Galilee: A Region in Transition* (Tübingen: Mohr Siebeck, 2007).
19. Richard I. Pervo, *Acts: A Commentary* (Hermeneia; Minneapolis: Augsburg-Fortress, 2008).
20. Michael Lattke, *The Odes of Solomon: A Commentary* (Hermeneia; Minneapolis: Augsburg-Fortress, 2009).
21. The *Religion and Science Debate: Why Does it Continue?* (Centennial Terry Lectures; New Haven: Yale University Press, 2009).
22. Robert Doran, *2 Maccabees: A Critical Commentary* (Hermeneia: Minneapolis: Minneapolis: Augsburg-Fortress, 2012).
23. with Gabriella Gelardini, *Hebrews in Context* (Ancient Judaism and Early Christianity 91; Leiden, Boston: Brill, 2016).

Scholarly articles and book chapters:

1. "The Epistles of Heraclitus and the Jewish Pseudepigrapha: A Warning," with John Strugnell, *Harvard Theological Review* 64 (1971) 411–13.
2. "The Assumption of Moses and the Heavenly Jerusalem," *Studies on the Testament of Moses* (G. W. Nickelsburg, Jr. ed.; Missoula: Scholars, 1973) 122– 25.
3. "P. Oxy. 1081 and the Sophia Jesu Christi," *Enchoria* 5 (1975) 1–8.
4. Translations of the "Tripartite Tractate" and the "Dialogue of the Savior" in J. M. Robinson ed., *The Nag Hammadi Library in English* (San Francisco: Harper and Row, 1977; 2nd ed., 1988) 54– 97, 229–38.
5. "The Philosophical Critique of Religion under the Early Empire," *Aufstieg und Niedergang der Römischen Welt* 2.16.1 (Berlin: De Gruyter, 1978) 45–78.
6. "Greek and Latin Apocalypses," *Semeia* 14 (1979) 159–186.
7. "Heard Because of His Reverence, Heb. 5:7," *Journal of Biblical Literature* 98 (1979) 90–93, repr. in *Essays*, 268-72.
8. "The Original Text of Gos. Thom., Saying 30," *Bulletin of the American Society of Papyrologists* 16 (1979) 153–57.
9. "Gnosticism and Eschatology," *Perkins Journal* (Spring, 1980) 9– 22.
10. "Thematic Development and Source Elaboration in John 7," *Catholic Biblical Quarterly* 42 (1980) 160–170, repr. in *Essays*, 105-14.
11. "'Let us strive to enter that Rest': The Logic of Hebrews 4:1– 11," *Harvard Theological Review* 73 (1980) 279–88, repr. in *Essays*, 260-67.
12. "A Response to Dean Leander E. Keck," *The Second Century* 1 (1981) 37–42.
13. "Greek Equivalents of Two Coptic Phrases: CG I,5.65,9–10 and CG II,2.43,26," *Bulletin of the American Society of Papyrologists* 18 (1981) 27–32.
14. "Historiography" and "Josephus and His Works," in M. E. Stone ed.; *Jewish Writings of the Second Temple* (Compendia Rerum Judaicarum ad Novum Testamentum 2.2; Philadelphia: Fortress, 1984) 157–232.

15. "Philo the Epic Poet" and "Fragments of Pseudo– Greek Poets," in J. H. Charlesworth ed., *The Old Testament Pseudepigrapha* (Garden City, NY: Doubleday, 1985) 2.781–84; 821–30.
16. "The Uses of Antithesis in Hebrews 8–10," *Harvard Theological Review* 76 (1986) 1–9 [= G. W. E. Nickelsburg and George W. MacRae, S. J., eds., *Christians Among Jews and Gentiles* (Philadelphia: Fortress, 1986) 1–6], repr. in *Essays*, 273-80.
17. "Josephus" and "Jewish Historiography," in R. A. Kraft and G. W. E. Nickelsburg, eds., *Early Judaism and Its Modern Interpreters* (Atlanta: Scholars, 1986) 311–43.
18. "The Gospel of Truth as an Exoteric Text," in Charles W. Hedrick and Robert Hodgson, eds., *Nag Hammadi, Gnosticism, and Early Christianity* (Peabody: Hendrickson, 1986) 239– 55.
19. "The Epistle to the Hebrews," *Harper's Bible Commentary* (San Francisco: Harper & Row, 1988) 1259– 1.
20. "New Covenant Christology in an Early Christian Homily," *Quarterly Review* 8,3 (1988) 89–108, repr. in *Essays*, 281-93.
21. "Gospel of Thomas: Appendix: The Greek Fragments," in Bentley Layton, ed., *Nag Hammadi Codex II,2–7* (Nag Hammadi Studies 20; Leiden: Brill, 1989) 95–128.
22. "Paraenesis in a Homily: The Possible Location of, and Socialization in, the 'Epistle to the Hebrews'," *Semeia* 50 (1990) 211–26.
23. "The Original Language of the Acts of Thomas," in H. W. Attridge, J. J. Collins, and T. H. Tobin, S.J., eds., *Of Scribes and Scrolls: Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins* (College Theology Society Resources in Religion 5; Lanham, MD: University Press of America, 1990) 241–50.
24. "Liberating Death's Captives: Reconsideration of an Early Christian Myth," in James E. Goehring, Charles W. Hedrick, Jack T. Sanders, with Hans Dieter Betz, eds., *Gnosticism and the Early Christian World: in Honor of James M. Robinson* (Sonoma, CA: Polebridge, 1990) 103–15, repr. in *Essays*, 247-59.
25. "Masculine Fellowship in the Acts of Thomas," in Birger Pearson, ed., *The Future of Early Christianity* (H. Koester Festschrift; Minneapolis: Augsburg– Fortress, 1991) 406–13.
26. "Reflections on Research into Q," *Semeia* 55 (1991) 223–34.
27. "Christianity from the Destruction of Jerusalem to Constantine's Adoption of the New Religion: 70–312 C.E.," in Hershel Shanks, ed., *Christianity and Rabbinic Judaism: A Parallel History of their Origins and Early Development* (Washington, DC: Biblical Archaeology Society, 1992) 151–94, 340–50.
28. "Gnostic Platonism," *Proceedings of the Boston Area Colloquy on Ancient Philosophy 1991* (Washington, DC: University Press of America, 1992) 1–29.
29. "Calling Jesus Christ," in Eleonore Stump and Thomas P. Flint, *Hermes and Athena: Biblical Exegesis and Philosophical Theology* (Notre Dame, IN: University of Notre Dame Press, 1993) 201–224.
30. "On Becoming an Angel: Rival Baptismal Theologies at Colossae," in Lukas Bormann, Kelly Del Tredici, Angela Standhartinger, eds., *Religious Propaganda and Missionary Competition in the New Testament World: Essays honoring Dieter Georgi* (Nov Test Supp 74; Leiden: Brill, 1994) 481–98.
31. "4QPrayer of Enosh," with John Strugnell, in Harold Attridge, et al. eds., *Qumran Cave 4:* Vol 8, *Parabiblical Texts*, Part 1 (DJD 13; Oxford: Clarendon, 1994) 353–62.
32. "Paul and the Domestication of Thomas," in Eugene H. Lovering, Jr., and Jerry L. Sumney, *Theology & Ethics in Paul and His Interpreters: Essays in Honor of Victor Paul Furnish* (Nashville: Abingdon, 1996) 218–31.
33. "What Gnostics Knew," *Festschrift for Everett Ferguson* (NovTSup 90; Leiden: Brill, 1998) 1–24.
34. "Intertextuality in the Acts of Thomas," *Semeia* (1999) 87–124.
35. "Gnosticism and Apocalypticism: Valentinian and Sethian Cases," *Journal of Early Christian Studies* 8 (2000) 173– 211.
36. "'Seeking' and 'Asking' in Q, Thomas and John," in *From Quest to Q: Festschrift James M. Robinson* (Jon Ma. Asgeirsson, Kristin de Troyer, and Marvin W. Meyer, eds.; Leuven: University Press, Uitgeverij Peeters, 2000) 295– 302.
37. "Hebrews," *Oxford Bible Commentary* (Oxford: Oxford University Press, 2001) 1236–54.
38. "The Messiah and the Millennium: The Roots of Two Jewish–Christian Symbols," in Abbas Amanat and Magnus T. Bernhardsson, eds., *Imagining the End: Visions of Apocalypse from the Ancient Middle East to Modern America* (London/New York: Tauris, 2002) 90–105.
39. "Genre Bending in the Fourth Gospel," *Journal of Biblical Literatur*e 121 (2002) 3–21, repr. in *Essays*, 31-45.
40. "Argumentation in John 5," in Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, eds., *Rhetorical Argumentation in Biblical Texts* (Emory Studies in Early Christianity 8;Harrisburg, PA: Trinity Press International, 2002) 188– 99, repr. in *Essays*, 93-104.
41. "Don't be Touching Me: Recent Feminist Scholarship on Mary Magdalene," in A.-J. Levine, ed., *A Feminist Companion to John* (Cleveland: Pilgrim, 2003) 2.140–166.
42. "Making Scents of Paul," in John Fitzgerald, et al., eds., *FS Abraham Malherbe* (Leiden: Brill, 2003) 71–88.

43. "The Restless Quest for the Beloved Disciple," in David H. Warren, Ann Graham Brock, and David W. Pao., eds., *Early Christian Voices: In Texts, Traditions, and Symbols: Essays in Honor of François Bovon* (BIS 66; Leiden: Brill, 2003) 71– 80, repr. in *Essays*, 20-30.
44. "Giving Voice to Jesus," in Harold W. Attridge and Margot Fassler, eds., *Psalms in Community* (Atlanta: SBL; Leiden: Brill, 2004) 101-112, repr. in *Essays on John and Hebrews* (WUNT 264; Tübingen: Mohr Siebeck, 2010) 320–330.
45. "The Epistle to the Hebrews and the Scrolls," *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini* (2 vols.; Leiden: Brill, 2004) 2.319–45.
46. "Psalms in Hebrews," in Steve Moyise and Maarten Menken, eds., *The Psalms in the New Testament* (London/New York: T&T Clark, 2004) 197–212.
47. "Recent Trends in the Study of Gnosticism," *Meiji Gakuin Studies* (2004) 145– 68.
48. "Philo and John: Two Riffs on one Logos," *Studia Philonica Anuual* 17 (2005) 103–17, repr. in *Essays*, 46-60.
49. "Heracleon and John: Reassessment of an Early Christian Hermeneutical Debate," in Christine Helmer, ed., *Biblical Interpretation, History, Context, and Reality* (Leiden, Boston: Brill, 2005) 57–72, repr. in *Essays*, 193-207.
50. "Johannine Christianity," in Margaret M. Mitchell and Frances M. Young, eds., *The Cambridge History of Christianity*, Vol. 1: *Origins to Constantine* (Cambridge: Cambridge University Press, 2006) 125– 44, repr. in *Essays*, 3-19.
51. "The Cubist Principle in Johannine Imagery: John and the Reading of Images in Contemporary Platonism," in Jörg Frey, Jan G. van der Watt, Ruben Zimmermann, eds., with the collaboration of Gabi Kern, *Imagery in the Gospel of John. Terms, Forms, Themes and Theology of Figurative Language* (WUNT 200; Tübingen: Mohr–Siebeck, 2006) 47–60, repr. in *Essays*, 79-92.
52. "How the Scrolls Impacted Scholarship on Hebrews," in James H. Charlesworth, ed., *The Bible and the Dead Sea Scrolls: The Princeton Symposium on the Dead Sea Scrolls* (3 vols.; Waco: Baylor University Press, 2006) 3.203– 230, repr. in *Essays*, 331-55.
53. "From Discord Rises Meaning: Resurrection Motifs in the Fourth Gospel," in Craig R. Koester and Reimund Bieringer, eds., *The Resurrection of Jesus in the Gospel of John* (Tübingen: Mohr Siebeck, 2008) 1–19, repr. in *Essays*, 160-76.
54. "The Gospel of John and the Dead Sea Scrolls," in Ruth A. Clements and Daniel R. Schwartz, *Text, Thought, and Practice in Qumran and Early Christianity* (STDJ 84; Leiden: Brill, 2009) 109–26, repr. in *Essays*, 31-45.
55. "God in Hebrews: Urging Children to Heavenly Glory," in Richard Bauckham, Daniel Driver, Trevor A. Hart, Nathan MacDonald, eds., *The Epistle to the Hebrews and Christian Theology* (Grand Rapids: Eerdmans, 2009) 95–110; repr. in *Essays*, 308-28.
56. "Temple, Tabernacle, Time, and Space in John and Hebrews," *Early Christianity* 1 (2010) 261–274.
57. "An Emotional Jesus and Stoic Traditions," in Tuomas Rasimus, Troels Engberg-Pedersen, and Ismo Dunderberg, eds., *Stoicism in Early Christianity* (Peabody, Mass: Hendrickson, 2010) 77–92, repr. in *Essays*, 122-36.
58. "Study of the New Testament in the Pluralistic Context of the Twenty-first Century," Frank Ritchel Ames and Charles William Miller, eds., *Foster Biblical Scholarship: Essays in Honor of Kent Harold Richards* (Atlanta: SBL, 2010) 53-64.
59. "The Acts of John and the Fourth Gospel," Patricia Walters, ed., *From Judaism to Christianity: Tradition and Transition: A Festschrift for Thomas Tobin, S.J., on the occasion of his sixty-fifth birthday* (NovTSup; Leiden: Brill, 2010) 255–265.
60. "Invention, Rewriting, Usurpation: The Case of the Johannine Gospel in the Second Century," in Jörg Ulrich, Anders-Christian Jacobsen, David Brakke, eds., *Invention, Rewriting, Usurpation: Discursive Fights over Religious Traditions in Antiquity* (Frankfurt am Main: Peter Lang, 2012) 1–8.
61. "Hebrews and the History of Interpretation: A Biblical Scholar's Response," in Jon C. Laansma and Daniel J. Treier, eds., *Christology, Hermeneutics, and Hebrews: Profiles from the History of Interpretation* (New York: T &T Clark International, 2012) 202–212.
62. "Creation and Sacred Space: The Reuse of Key Pentateuchal Themes in Philo, the Fourth Evangelist, and the Epistle to the Hebrews," in Akio Moriya and Gohei Hata, eds., *Pentateuchal Traditions in the Late Second Temple Period: Proceedings of the International Workshop in Tokyo, August 28-31, 2007* (JSJSup 158; Leiden, Boston: Brill, 2012) 243-258.
63. "Melchizedek in some Early Christian Texts and 2 Enoch," in Andrei Orlov and Gabriele Boccaccini, *New Perspectives on 2 Enoch: No Longer Slavonic Only* (Studia Judaeoslavica 4; Leiden, New York: Brill, 2012) 387-410.
64. "How Priestly is the 'High Priestly' Prayer of John 17," *CBQ* 75 (2013) 1-15.

65. “The Woman at the Well: A Woman Transformed,” in Steve Hunt, Francois Tolmie, Ruben Zimmermann, eds., *Character Studies in the Fourth Gospel: Narrative Approaches to Seventy Figures in John* (WUNT 2.314; Tübingen: Mohr Siebeck, 2013) 268-81.
66. “Plato, Plutarch, and John: Three Symposia about Love,” in Edward Iricinschi, et al., eds., *Beyond the Gnostic Gospels: Studies Building on the Work of Elaine Pagels* (STAC 82; Tübingen: Mohr Siebeck, 2013) 367-78.
67. “Temple and Jesus as High Priest in the New Testament,” in James H. Charlesworth, ed., *Jesus and Temple: Textual and Archeological Explorations* (Minneapolis: Fortress, 2014) 213–37.
68. “Divine Sovereignty and Human Responsibility in the Fourth Gospel,” in John Ashton, ed., *Revealed Wisdom: Studies in Apocalyptic in Honour of Christopher Rowland* (Leiden, New York: Brill, 2014) 183-199.
69. “La christologie kénotique et l’Épître aux Hébreux,” *Etudes théologiques et religieuses* 89 (2014) 293–308.
70. “Flesh and Spirit in John and Qumran Revisited,” in Christopher G. Frechette, Christopher R. Matthews, and Thomas D. Stegman, S.J., eds., *Biblical Essays in Honor of Daniel J. Harrington, S.J. and Richard J. Clifford, S.J., Opportunity for Little Instruction* (Paulist Press, 2014) 221–36.
71. “Josephus, Luke and the Uses of History,” *Perspectives in Religious Studies* 42 (2015) 87–100.
72. “Genre Matters,” in Kasper Bro Larsen, ed., *The Gospel of John as a Genre Mosaic, June 2014* (Göttingen: Vandenhoeck & Ruprecht, 2015) 27–46.
73. “Jesus the Incarnate High Priest: Intracanonical Readings of Hebrews and John,” in Harold W. Attridge and Gabriella Gelardini, *Hebrews in Context* (Leiden, Boston: Brill, 2016) 283–98.
74. “Genre,” in Douglas Estes and Ruth Sheridan, eds., *How John Works* (Atlanta: Scholars Press, 2016) 9-22.
75. “What’s in a Name: Naming the Unnameable in Philo and John,” in Joel Baden, Hindy Najman, Eibert Tigchelaar, eds., *Sybils, Scriptures and Scrolls: John Collins at Seventy* (Leiden, Boston: Brill, 2016) 85–94.
76. “Stoic and Platonic Reflections on Naming in Early Christian Circles: Or What’s in a Name,” in Troels Engberg-Pedersen, ed., *From Stoicism to Platonism: The Development of Philosophy 100 BCE– 100 CE* (Cambridge: Cambridge University Press, 2017).

Forthcoming:
1. “Heracleon and John,” *Proceedings of the Conference on Valentinianism, Norwegian Academy, Rome, October 2013* (2017).
2. “Trinitarian Theology and the Fourth Gospel,” Christopher Beeley, ed., *Trinitarian Theology* (Notre Dame, IN: Notre Dame Press, 2017).
3. “John and other Gospels,” *Oxford Handbook of Johannine Studies* (Oxford: Oxford university Press, 2017).
4. “Some Methodological Considerations: Where is Jesus From,?” James H. Charlesworth, *Proceedings of the Princeton-Prague Symposium on John Jesus and History* (2017).
5. “John and Judaism” Alan Culpepper and Paul Anderson, *John and Judaism* (SBL Biblical Resources, 2017).
6. “Paul and Pentheus: What’s in a Possible Allusion,” in Clare Rothschild, Harold Attridge, and Dennis MacDonald, *Richard I. Pervo FS* (Tübingen: Mohr Siebeck, 2017).
7. “The Reception of Jesus in Hebrews,” in Helen Bond, ed., *The Reception of Jesus in Early Christian Literature* (Oxford: Oxford University Press, 2018).
8. “John’s Scriptural Rhetoric” *Archbishop Demetrius FS* (2018).
9. “Church and Atonement in Hebrews,” Jon Laansma, ed., *Atonement in Hebrews* (2018)

Reference articles:
1. "Gnosticism," "Gospel of Thomas," "Nag Hammadi," *Harper's Bible Dictionary* (San Francisco: Harper and Row, 1985) 349–50; 355–56; 679–80.
2. "Hebrews, Epistle to the," "Josephus," "Philip, Gospel of," in *The Garland Encyclopedia of Early Christianity* (New York: Garland, 1990).
3. "Hebrews, Epistle to the," and "Thomas, Acts of," *Anchor Bible Dictionary* (New York: Doubleday, 1992) 3.97–105 and 6.531– 34.
4. “Barnabas, St.,” “Beatitudes,” “Matthias, St.”, “Pharisees,” “Philip, St.” et al., in Richard P. McBrien, ed., *Encyclopedia of Catholicism* (San Francisco: HarperCollins, 1995) 139–40, 147–48, 843, 996–97.
5. “Abraham im NT” “Apokryphen IV, Nag Hammadi,” *RGG*^{4} 1 (1998) 74, 603.
6. "Gnostic Interpretation," “George W. MacRae,” *Dictionary of Biblical Interpretation* (Abingdon, 1999) 1.451–53, 2.109.
7. “Evangelium Veritatis” *RGG*^{4} 2 (1999) 1744–45.
8. “Hebraerbrief” *RGG*^{4} 3 (2000) 3.1494– 98.

9. "Didache," "Hebrews, Letter to the," *Encyclopedia of the Dead Sea Scrolls* (Lawrence H. Schiffman, James C. VanderKam, eds.; Oxford/New York: Oxford University Press, 2000) 1.204–05, 1.345–46.
10. "Johannesevangelium," *RGG*[4] 4 (2001) 4.551–62.
11. Annotations in the Eikon database at Yale Divinity Library (http://www.eikon.divinity.yale.edu)
12. "Pollution, Sin, Atonement, Salvation," and "Early Christianity," in Sarah Illes Johnston, ed., *Religions of the Ancient World* (Cambridge: Harvard University Press, 2004) 71–83, 233–39. (pb. *Ancient Religions*, 2007).
13. "Jewish Encounter with Greek Religions," in John J. Collins and Daniel C. Harlow, eds., *The Eerdmans Dictionary of Early Judaism* (Grand Rapids: Eerdmans, 2010) 699-701.
14. "Jesus in the General Epistles," in Delbert Burkert, ed., *The Blackwell Companion to Jesus* (Malden, MA: Wiley-Blackwell, 2011).
15. "Josephus," "Nag Hammadi," *Encyclopedia of Ancient History* (Malden, MA: Wiley-Blackwell, 2013).
16. "Testament of Job," "Philo the Epic Poet," in Louis Feldman, et al. eds., *Outside the Bible* (Jewish Publication Society, 2013) 2.726-29; 2.1872-99.
17. "Word/Logos," *Oxford Encyclopedia of Bible and Theology* (Oxford: Oxford University Press, 2015) 2.434-38.

Articles for a more general audience

1. "America after September 11, 2001: A Religious Perspective," *International House of Japan Bulletin* 23, 1 (2003) 10–22.
2. "The Unique Issues for CEOs of University– based Theological Schools," with James Hudnut– Beumler and Frederick J. Finks, in G. Douglass Lewis and Lovett H. Weems, eds., *Handbook for Seminary Presidents* (Grand Rapids: Eerdmans, 2006).
3. "Theological and Religious Studies in North America," in Rian Venter and Francois Tolmie, eds., *Transforming Theological Knowledge: Essays on theology and the university after apartheid* (Blomfontein: Sun Press, 2013) 93–104.
4. "Reading Scripture Fifty Years After Vatican II," *Australasian Catholic Record* (Oct. 2013) 459-73.

Reviews (selected):

1. *Caesarea Under Roman Rule*, by Lee I. Levine, in *Journal of Biblical Literature* 95 (1976) 317– 21.
2. *Israel in Revolution: 6– 74 C.E.,* by David M. Rhoads, in *Catholic Biblical Quarterly* 39 (1977) 446– 7.
3. *Early Versions of the New Testament*, by Bruce M. Metzger, in *Perkins Journal* (Spring, 1978) 54–55.
4. *Rezeptionsgeschichtliche und Textkritische Untersuchungen zu Flavius Josephus*, by H. Schreckenberg, in *Journal of the American Academy of Religion* (1978) 597– 98.
5. *Die Pluralität der Evangelien als theologisches und exegetisches Problem in der alten Kirche*, by H. Merkel, in *Catholic Biblical Quarterly* 41 (1979) 488– 89.
6. *The Typology of the Early Codex*, by Nigel Turner, in *Journal of Library History* 14 (1979) 506– 07.
7. *Die Polemik der Gnostiker gegen das kirchliche Christentum*, by Klaus Koschorke, in *Catholic Biblical Quarterly* 42 (1980) 123– 25.
8. *The Gnostic Gospels*, by Elaine Pagels, in *Lone Star Review* (April, 1980) 5.
9. *Christian Sacrifice: The Judaeo– Christian Background Before Origen*, by Robert J. Daly, in *Journal of Biblical Literature* 100 (1981) 145– 47.
10. *Genesis and the 'Jewish Antiquities' of Flavius Josephus*, by Thomas W. Franxman, in *Catholic Biblical Quarterly* 43 (1981) 292– 93.
11. *Hebrews and Hermeneutics: The Epistle to the Hebrews as a New Testament Example of Biblical Interpretation*, by Graham Hughes, in *Journal of Biblical Literature* 100 (1981) 309–10.
12. *Galilee from Alexander the Great to Hadrian: 323 B.C.E. to 135 C.E. A Study of Second Temple Judaism*, by S. Freyne, in *Catholic Biblical Quarterly* 44 (1982) 144– 46.
13. *Jesus and Isaac: A Study of the Epistle to the Hebrews in the Light of the Aqedah*, by James Swetnam, in *Journal of Biblical Literature* 103 (1984) 128–30.
14. *Sohn und Hoherpriester: Eine traditionsgeschichtliche Untersuchung zur Christologie des Hebräerbriefes*, by William R. G. Loader, in *Journal of Biblical Literature* 103 (1984) 303–05.
15. *Hebrews and Perfection: An Examination of the Concept of Perfection in the 'Epistle to the Hebrews'*, by David Peterson, in *Journal of Biblical Literature* 104 (1985) 153– 54.
16. *Nag Hammadi and the Gospel Tradition: Synoptic Tradition in the Nag Hammadi Library*, by C. M. Tuckett, in *Critical Review of Books in Religion* 1 (1988) 245– 47.
17. *The Gnostic Scriptures*, by Bentley Layton, in *Critical Review of Books in Religion* 1 (1988) 301– 04.

18. *Moral Exhortation, A Greco– Roman Sourcebook*, by Abraham J. Malherbe; *Letter Writing in Greco– Roman Antiquity*, by Stanley K. Stowers; *The Moral World of the First Christians*, by Wayne A. Meeks, in *The Catholic Biblical Quarterly* 50 (1988) 139– 41.
19. *Vatican Authority and American Catholic Dissent: The Curran Case and Its Consequences*, by William W. May, in *Academe* 74,4 (1988) 37–38.
20. *American Catholic Biblical Scholarship: A History from the Early Republic to Vatican II,* by Gerald P. Fogarty, S.J., in *The Perkins Journal*, (Fall 1989).
21. *Jesus and the Spiral of Violence: Popular Resistance in Roman Palestine*, by Richard A. Horsley, *Journal of Biblical Literature* 108 (1989) 518–20.
22. *Text and Testimony: Essays on New Testament and Apocryphal Literature in Honour of A. F. J. Klijn*, T. Baarda, ed., *Catholic Biblical Quarterly* 52 (1990) 579–80.
23. *Les Logia de la vie dans l'Evangiile selon Thomas: A la recherche d'une tradition et d'une rédaction*, by Margaretha Lelyveld, *Journal of Biblical Literature* 110 (1991) 359–61.
24. *A Key to the Peshitta Gospels*. Vol. 1, by Terry C. Falla, *Catholic Biblical Quarterly* 55 (1993) 146–47.
25. *Cracking the Gnostic Code: The Powers in Gnosticism*, by Walter Wink, *The Journal of Religion* 75 (1995) 267–68.
26. *Up the University: Recreating Higher Education in America*, by Robert and Jon Solomon, *The Journal of College and University Law* 21 (1995) 825–28.
27. *The Rise of Normative Christianity*, by Arland Hultgren, *Journal of Religion* 75 (1995) .
28. *Gnosticism and the New Testament*, by Pheme Perkins, *Interpretation* 50,1 (1996) 86–88.
29. "Beyond Judaism and Hellenism." *Journal of the Classical Tradition* 6 (1999) 51– 66.
30. *When Aseneth Met Joseph: Late Antique Tale of the Biblical Patriarch and his Egyptian Wife, Reconsidered*, by Ross Shepard Kraemer, *Hebrew Studies* 41 (2000) 313–16.
31. *Perseverance in Gratitude: A socio– Rhetorical Commentary on the epistle "To the Hebrews,"* by David A. De Silva, *Biblica* 82 (2001) 584– 86.
32. "*The Acts of Peter and the Twelve Apostles (NHC 6.1): Allegory, Ascent and Ministry in the Wake of the Decian Persecution*, by Andrea Lorenzo Molinari, *Journal of Religion* 81 (2001) 638– 40.
33. *Heracleon Philologus: Gnostische Johannesexegese im zweiten Jahrnundert* by Ansgar Wucherpfennig, (WUNT 142; Tübingen: Mohr Siebeck, 2002).
34. *Hebrews: A Commentary* (NTL; Louisville: Westminster John Knox, 2006) by Luke Timothy Johnson, *Catholic Biblical Quarterly* 69 (2007) 358– 60.
35. "The Case for Judas, Continued," *New York Review of Books* 55,7 (May, 2008).
36. *Simon Peter in Scripture and Memory: The New Testament Apostle in the Early Church,* by Markus Bockmuehl, *CBQ* 76 (2014) 345–47.
37. *The Epistle to the Hebrews*, by Gareth Lee Cockerill, *JTS* 65 (2014) 708-10.
38. *Clothing the Body of Christ at Colossae* by Rosemary Canavan, *CBQ CBQ* 76 (2014) 545-46
39. *Sacrifice and the Body: Biblical Anthropology and Christian Self Understanding*, by John Dunnill, *CBQ* 76 (2014) 550-51.
40. *Text, Context and the Johannine Community: A Sociolinguistic Analysis of the Johannine Writings*, by David A. Lamb, *CBQ* 78 (2016) 556-57

Conference Presentations, Invited Lectures

1. "Political Description as an Apologetic Device," SBL Annual Meeting, San Francisco, December 29, 1977.
2. "Exegetical Problems in the Tripartite Tractate, CG I,5," SBL Annual Meeting, New Orleans, November 20, 1978.
3. "Hellenistic Judaism, A Signpost at the Crossroads?" SBL Annual Meeting, Dallas, November 6, 1980.
4. "Esoteric Traditions in the Hellenistic World," Eighth World Congress of Jewish Studies, Jerusalem, August 18, 1981.
5. "John and Gnosticism," Catholic Biblical Association Annual Meeting, August 18, 1989.
6. "The Original Language of the Acts of Thomas," SBL Annual Meeting, November, 1989.
7. "Approaches to Christology," Conference on Philosophy and Biblical Exegesis, University of Notre Dame, March 15, 1990.
8. "Gnostic Platonism," Boston Area Colloquy on Ancient Philosophy. October 11, 1990.
9. "On Becoming an Angel: Rival Baptismal Traditions at Colossae," Plenary Address, Catholic Biblical Association, August, 1992
10. "Contemporary Study of the Historical Jesus," Furman University, April 16, 1993.

11. "What Gnostics Knew," Conference on "Theology, Scientific Knowledge, and Society in Antiquity" at the Institute for Theology Inquiry, Princeton, October 1993.
12. "Scripture and Christian Imagination" Fisher Lecture, Claremont School of Theology, April 12, 1994.
13. "Intertextuality in the Acts of Thomas," and "John and Thomas" SBL Annual Meeting, November, 1995.
16. "Melchizedek and Mediator Figures" SBL Annual Meeting, November 1996.
17. "Hebrews and the Dead Sea Scrolls," Princeton Symposium on the Fiftieth Anniversary of the Discovery of the Dead Sea Scrolls, October, 1997.
18. "Making Scents of Paul," SBL International Meeting, Cracow, July 1998.
19. "Recent Dead Sea Scrolls Publications and the New Testament" CBA Annual Meeting, August 1998.
20. "Recent Study of the Gospel of Thomas," University of Texas Religious Studies Department, October 27, 1998.
21. "Gnosticism and Apocalypticism: Valentinian and Sethian Cases," SBL Annual Meeting, November 23, 1998.
22. "History and Religion in Biblical Studies," Lilly Conference on Religion and the Disciplines, University of Notre Dame, Notre Dame, IN, February 25, 1999.
23. Response to Sean Freyne, "Hellenization in Galilee," Conference on Hellenism in the Land of Israel – University of Chicago– University of Notre Dame, Notre Dame, IN, April 19, 1999.
24. "Dramatic Psychagogy in the Fourth Gospel," Catholic Biblical Association Annual Meeting, University of Notre Dame, August 9, 1999.
25. "Is the Bible True," New Canaan Congregational Church, October, 2000.
26. "Giving Voice to Jesus: The Use of Psalms in the New Testament" Yale Conference on Psalmody, January 23, 2001.
27. "Stones, Spears, Frying Pans and Crosses: The Bible and the Death Penalty," Catholic University of America Law School, March 29, 2001.
28. "Rhetoric and Theology: The Case of the Fourth Gospel," Fordham University Department of Theology, April, 2001.
29. "The Use of the Psalms in Hebrews," International Meeting of the Society of Biblical Literature, Rome, July 11, 2001.
30. "Genre Bending in the Fourth Gospel," Presidential Address, Annual Meeting of the Society of Biblical Literature, Denver CO, November 21, 2001.
31. "Heavenly Worship," Symposia Week, Concordia Theological Seminary, Ft. Wayne, IN, Jan. 22, 2002.
32. "Contemporary Study of the Fourth Gospel," Princeton Theological Seminary, April 26, 2003.
33. "The Scrolls and the Gospel of John," Orion Institute, Jerusalem, Israel, January 10– 13, 2004.
34. "John and Philo: Two Riffs on the Theme of the Logos," SBL Annual Meeting, San Antonio, November 21, 2004.
35. "Johannine Christianity, A Distinct Type?" International SBL, Singapore, June 27, 2005.
36. "The Cubist Principle in Johannine Imagery," Conference on Johannine Imagery, Eisenach, Germany, July 30, 2005.
37. "God in Hebrews," Conference on the Epistle to the Hebrews, St. Andrews University, July 19, 2006.
38. "Wordy Flesh and Fleshy Word: Resurrection in the Fourth Gospel," SNTS meeting, Aberdeen, Scotland, July 26, 2006.
39. "Creation and Sacred Space: The Reuse of Key Pentateuchal Themes by Philo, the Fourth Evangelist, and the Epistle to the Hebrews," International Workshop on the Pentateuch in Second Temple Judaism, International House, Tokyo, August 28– 31, 2007.
40. "Midrash and Meaning in John," Symposium on the Fourth Gospel, University of Copenhagen, September 13, 2007.
41. "Space and Time and John and Hebrews," SNTS Annual Meeting, 2009
42. "The Fourth Gospel and Ancient Historiography," SBL Annual Meeting, November 2009
43. "Trinitarian Theology and the Fourth Gospel," SBL Annual Meeting, November 2010
44. "An Exegete reflects on Text Criticism," IGNT Project session, SBL Annual Meeting, November 2010.
45. "Theological and Religious Studies in North America," University of the Free State, Bloemfontein, SA, June 5, 2012.
46. "How Priestly is the 'High-Priestly' Prayer in John 17?" SBL Regional Meeting, April 26, 2012; CBA Annual Meeting, July 2012.
47. "The Drama of the Gospel of John," Chung King Lectures, Chung Chi College, Chinese University of Hong Kong, October, 2012.
48. "*Dei Verbum* and Catholic Biblical Interpretation in the 21st Century," Knox Lecture, Catholic Theological College of Australia, May 15, 2013.
49. "Engaged Theology," MCD University Faculty Day, Melbourne, June 6, 2013.

50. “Divine Sovereignty and Human Responsibility in John and the Scrolls,” SNTS Annual Meeting, Perth, July, 2013.
51. “Jesus the Incarnate High Priest: Intercanonical Readings of Hebrews and John,” SBL Annual Meeting, November 2013.
52. ““Naming God in Philo, John, and the Gospel of Truth,” Philo Conference at Yale, March 30-April 1, 2014.
53. “The Sacrifice of the Great High Priest,” Conference on The Living Sacrifice of the Body of Christ, Providence College, April 5, 2014.
54. “The Dramatic Narrative of the Fourth Gospel,” Hanshin Bible Symposium, Oak Valley, Korea, June 8-12, 2014.
55. “Does Genre Matter,” Conference on the Gospel of John as a Genre Mosaic, University of Aarhus, June 22-27, 2014.
56. “The Sacrificial Death of Jesus and Atonement in Hebrews,” Evangelical Theology Society, San Diego, November 21, 2014.
57. “The Old Testament in the Fourth Gospel,” Catholic Biblical Association, 2015.
58. “Assents in Philo,” AAR/SBL Neoplatonism Group, 2015.
59. “Method in Exploring History in John,” Princeton-Prague Conference, March 2016.
60. “Gnostic Re-readings of Genesis,” March 6, 2017, Institute of Advanced Studies, Jerusalem
61. “The Passion according to John” St. Barnabas Church, March 2017
62, “Dramatic Encounters in the Fourth Gospel,” Archdiocese of Hartford Bible Study, March 2017
63. “Dramatic Encounters in the Fourth Gospel,” College of Wooster, April 2017

Work in progress:
1. A Commentary on the Gospel According to John (Hermeneia)