

John Noël Dillon

Senior Lector I
Department of Classics / Yale Divinity School
Yale University

Curriculum Vitae

204 Phelps Hall
New Haven, CT 06405
john.dillon@yale.edu

Public profiles

- ◆ Classics faculty website: <https://classics.yale.edu/people/john-noel-dillon>
- ◆ Medieval Studies faculty website: <https://medieval.yale.edu/people/john-dillon>
- ◆ YDS faculty website: <https://divinity.yale.edu/faculty-and-research/yds-faculty/john-no-l-dillon>

Employment

- ◆ July 2023–present: Senior Lector I, Department of Classics, Faculty of Arts and Sciences and Yale Divinity School, Yale University.
- ◆ 2016–2023: Lecturer in Ecclesiastical Latin, Yale Divinity School, Yale University.
- ◆ 2013–2020: Contractual translator and editor for Brill Academic Publishers (now De Gruyter Brill) and Cadenza Academic Translations.
- ◆ 2012–2013: Visiting Lecturer, Department of History, Peking University, Beijing, China.
- ◆ 2010–2012: Lecturer, Department of Classics and Ancient History, University of Exeter, UK.
- ◆ 2009–2010: Post-Doctoral Fellow and Stellvertretender Assistent, Seminar für Alte Geschichte, Ruprecht-Karls-Universität Heidelberg, Germany.
- ◆ 2004–2008: Graduate Teaching Fellow, Department of Classics, Yale University.
- ◆ 2002–present: freelance translator specializing in German, French, and Italian scholarship on European history and culture. In addition to Brill and Cadenza (see above), my clients include Johns Hopkins University Press, Michigan Classical Press, Princeton University Press, Routledge, University of Michigan Press, Yale University Press, and ca. 200 individual scholars.

Education

- ◆ December 13, 2008: PhD, Department of Classics, Yale University.
- ◆ December 10, 2006: MPhil, Department of Classics, Yale University.
- ◆ May 23, 2005: MA; December 10, 2006: MPhil, Department of Classics, Yale University.
- ◆ May 15, 2002: Post-Baccalaureate Certificate in Classics, Department of Classics, UNC Chapel Hill.
- ◆ May 12, 2001: BA summa cum laude in English and History, minor in Classical Languages, UNC Charlotte, 2001. (There was no major in Classics.)

Research and teaching interests

- ◆ Roman history, especially law, administration, and public religion
- ◆ Latin literature of all periods (classical, medieval, and early modern)
- ◆ Greek literature, especially of the Roman era
- ◆ European intellectual history and culture, antiquarianism

Publications

Forthcoming

- ◆ *The Theodosian Code*. Under contract with Cambridge University Press. A new translation with facing Latin text to replace the 1952 translation by Clyde Pharr.

Cambridge University Press (editor Michael Sharp) plans to publish this work in three volumes. The drafts of the text and translation consist respectively of approximately 265,000 words of Latin and 456,000 words of English, or about 2,000 pages in MS Word (1.5 spacing).

I am currently proofreading the completed first draft. I hope to submit the manuscript this summer.

Monograph/book-length

- ◆ *The Justice of Constantine: Law, Communication, and Control*. University of Michigan Press, 2012. Pp. xiv, 295.
- ◆ “Introductory Constitutions” and “First Book.” In *The Code of Justinian: A New Annotated Translation, with Parallel Latin and Greek*, vol. 1, ed. Bruce W. Frier, pp. 1–405. Cambridge University Press, 2016.

Articles and Chapters

- ◆ “The Emperor’s New Prose: The Style of Diocletian’s Legislation.” In *Diocleziano: la frontiera giuridica dell'imperio*, ed. Werner Eck and Salvatore Puliatti, 285–343. Pubblicazioni del CEDANT, 16. Pavia University Press, 2018.
- ◆ “Roman and Non-Roman Religious Spaces in Cicero’s Second Verrine Oration.” In *Raum-Ordnung: Raum und soziopolitische Ordnungen im Altertum*, ed. Sebastian Schmidt-Hofner, Claus Ambos, and Peter Eich, 251–270. (Winter, 2016).
- ◆ “Conjectures and Criticism in Book I of the Codex Justinianus.” *Classical Quarterly* 65.1 (2015): 321–343.
- ◆ “Causa 3.” Edition incorporated in the forthcoming *Decretum Gratiani, First Recension*, ed. Anders Winroth. Available online at <https://sites.google.com/a/yale.edu/decretumgratiani/> (P. 302-328 in the 10/17/2015 version).
- ◆ “Trojan Religion: Foreign Sanctuaries and the Limits of Roman Religious Exclusivity.” In *The Impact of Rome on Cult Places and Religion in Italy: New Approaches to Change and Continuity; Proceedings of the Workshop at the Royal Netherlands Institute at Rome, Rome, May 21, 2010*, ed. Tesse Stek and Gert-Jan Burgers, 113–143. BICS Supplements. Institute of Classical Studies, 2014.
- ◆ “The Inflation of Rank and Privilege in the Later Roman Empire: Regulating Precedence in the Fourth Century A.D.” In *Contested Monarchy: Integrating the Roman Empire in the 4th Century AD*, ed. Johannes Wienand, 42–66. Oxford University Press, 2014.

- ◆ “The Delegation of the Xviri to Enna ca. 133 B.C. and the Death of Tiberius Gracchus.” *BICS* 56 (2013): 89–103.
- ◆ “New and Old-School Poets at the End of the Republic.” *Iris* (Summer 2011): 24–27. [A light article for young people.]
- ◆ “A Note on the Text and Interpretation of Cornelius Nepos, Alcibiades 10.2.” *Classical Philology* 104 (2009): 511–515.
- ◆ “Octavian’s Finances after Actium, before Egypt: The CAESAR DIVI F/IMP CAESAR Coinage and Antony’s Legionary Issue.” *Chiron* 37 (2007): 35–48.
- ◆ “Case Statements (themata) and the Composition of Gratian’s Cases.” *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung* 92 (2006): 306–339.

Lexicon Articles

- ◆ In *The Oxford Dictionary of Late Antiquity*, ed. Oliver Nicholson (Oxford, 2018): “*adventus*,” “Augustus,” “Caesar,” “*consecratio*,” “*Digest*,” “*dignitas*,” “*dioecesis*,” “Exarch,” “forgery,” “*Institutiones* of Justinian,” “*interpres*,” “*jugatio*,” “Julianus antecessor,” “Junillus,” “Justinian’s Code,” “*meritum*,” “Novels of Justinian,” “*palatium*,” “*parhbesia*,” “*philotimia*,” “*saiones*,” “*Scholia Sinaitica*,” “*Testamentum Porcelli*,” “titles of honour,” “Tribonian,” “Vicarius.”

Book Reviews

- ◆ Robert Kirstein and Sebastian Schmidt-Hofner (eds.), *Recht als Erzählung: Narratologie und Recht von der Antike bis in die Gegenwart* (Basel 2025). Forthcoming for *Gnomon* 2026.
- ◆ Andrew J. Pottenger, *Power and Rhetoric in the Ecclesiastical Correspondence of Constantine the Great* (Routledge 2023). *Bryn Mawr Classical Review*, November 2, 2024. <https://bmcr.brynmawr.edu/2024/2024.11.02/>
- ◆ Silvie Crogiez-Pétrequin and Pierre Jaillette (eds.), *Société, économie, administration dans le Code Théodosien* (Lille 2012). *Klio* 98 (2016): 400–405
- ◆ Nicolas Wiater (trans.), *Dionysius von Halikarnass. Römische Frühgeschichte, Band 1: Bücher 1 bis 3* (Stuttgart: Hiersemann, 2014). July 2016. <https://bmcr.brynmawr.edu/2016/2016.07.39/>
- ◆ Lorenzo Sguaitamatti, *Der spätantike Konsulat* (Fribourg 2012). *Klio* 95 (2013): 560–564.
- ◆ Christopher Smith and Liv Yarrow (eds.), *Imperialism, Cultural Politics, and Polybius* (Oxford 2012). *Journal of Roman Studies* 103 (2013): 271–272
- ◆ Benjamin Kelly, *Petitions, Litigation, and Social Control in Roman Egypt* (Oxford 2011). *Mouseion* 11 (2013): 142–145.
- ◆ Clifford Ando, *Law, Language, and Empire in the Roman Tradition* (Philadelphia 2011). *New England Classical Journal* 40 (2013): 54–57.
- ◆ Mischa Meier (ed.), *Justinian, Neue Wege der Forschung* (Darmstadt 2010). *Journal of Roman Studies* 102 (2012): 417–418.
- ◆ Noel Lenski (ed.), *The Cambridge Companion to the Age of Constantine, Revised edition* (Cambridge 2012). *Bryn Mawr Classical Review*, August 29, 2012. <https://bmcr.brynmawr.edu/2012/2012.08.52/>
- ◆ Robert M. Frakes, *Compiling the Collatio Legum Mosaicarum et Romanarum in Late Antiquity*, *Oxford Studies in Roman Society & Law* (Oxford 2011). *H-Soz-Kult*, January 16, 2012. <https://hsozkult.geschichte.hu-berlin.de/rezensionen/2012-1-030.pdf>

- ◆ John Richardson, *The Language of Empire: Rome and the Idea of Empire from the Third Century BC to the Second Century AD* (Cambridge 2008). *Ancient History Bulletin Online Reviews* 1 (2011): 73–75. <https://ancienthistorybulletin.org/wp-content/uploads/2014/08/AHBReviews201122.DillonOnRichardson.pdf>
- ◆ Robin Waterfield (trans.), *Polybius, The Histories* (Oxford 2010). *Bryn Mawr Classical Review*, August 16, 2011. <https://bmcr.brynmawr.edu/2011/2011.08.29/>
- ◆ H. H. Scullard, *From the Gracchi to Nero: A History of Rome 133 B.C. to A.D. 68* (first published 1959; London/New York 2011). *Bryn Mawr Classical Review*, July 22, 2011. <https://bmcr.brynmawr.edu/2011/2011.07.36/>
- ◆ Christoph Auffarth (ed.), *Religion auf dem Lande: Entstehung und Veränderung von Sakrallandschaften unter römischer Herrschaft* (Stuttgart 2009). *Bryn Mawr Classical Review*, April 22, 2010. <https://bmcr.brynmawr.edu/2010/2010.04.22/>
- ◆ Paul Dräger (ed. and trans.), *Eusebios. Über das Leben des glückseligen Kaisers Konstantin*, *Utopica* 1 (Oberhaid 2007). *Bryn Mawr Classical Review*, July 7, 2007. <https://bmcr.brynmawr.edu/2007/2007.07.57/>
- ◆ Michaela Pfeiffer (ed./trans.), *Cornelius Nepos: Berühmte Männer, De viris illustribus lateinisch-deutsch*, *Sammlung Tusculum* (Düsseldorf 2006). *Bryn Mawr Classical Review*, October 2, 2006. <https://bmcr.brynmawr.edu/2006/2006.10.02/>

Scholarly translation

Forthcoming

- ◆ Markus Friedrich, *The Jesuits: From Ignatius Loyola to Today*. Johns Hopkins University Press 2026. (Ca. 40.000 words.) Original: *Die Jesuiten: Von Ignatius von Loyola bis zur Gegenwart*. Beck 2021.

Monographs

- ◆ Regazzoni, Lisa. *The Episteme of the Gallic Past: French Historiography in the Eighteenth and Early Nineteenth Centuries* Routledge, 2024. Pp. 410. Originally published as *Geschichtsdinge: Gallische Vergangenheit und französische Geschichtsforschung im 18. und frühen 19. Jahrhundert* (De Gruyter-Oldenbourg, 2020) <https://www.routledge.com/The-Episteme-of-the-Gallic-Past-French-Historical-Research-in-the-Eighteenth-and-Early-Nineteenth-Centuries/Regazzoni/p/book/9781032408781>
- ◆ Wiemer, Hans-Ulrich. *Theoderic the Great: King of Goths, Ruler of Romans*. Yale University Press, 2023. Pp. xxiv, 635. Originally published as *Theoderich der Grosse: König der Goten, Herrscher der Römer* (Beck, 2018). <https://yalebooks.yale.edu/9780300254433/theoderic-the-great>
- ◆ Friedrich, Markus. *The Jesuits: A History*. Princeton University Press, 2022. Pp. xiii, 854. Originally published as *Die Jesuiten. Aufstieg, Niedergang, Neubeginn* (Piper, 2016). <https://press.princeton.edu/books/hardcover/9780691180120/the-jesuits>
- ◆ Friedrich, Markus. *The Birth of the Archive: A History of Knowledge*. University of Michigan Press, 2018. Pp. ix, 284. Originally published as *Die Geburt des Archivs: Eine Wissensgeschichte* (Oldenbourg, 2013) https://www.press.umich.edu/9394529/birth_of_the_archive

- ◆ Habicht, Christian. *Divine Honors for Mortal Men in Greek Cities*. Michigan Classical Press, 2017. Pp. xvi, 238. Originally published as *Gottmenschentum und griechische Städte*, 2nd ed. (Beck, 1970).
<http://michiganclassicalpress.com/>

Reference works

- ◆ 314 articles (not counting subentries) on legal and historical subjects in *Brill's Encyclopedia of Early Modern History* (Brill, 2005–2012). Approximately 376,700 words in German and 450,803 in English.
<https://brill.com/view/serial/EEMH>

Edited volumes

- ◆ *Brill's New Pauly Supplements II, Volume 9: The Early Mediterranean World, 1200–600 BC*. Trans. Duncan A. Smart. Brill, 2018. <https://referenceworks.brillonline.com/browse/brill-s-new-pauly-supplements-ii-9>
- ◆ *Brill's New Pauly Supplements II, Volume 10: History and Culture of Byzantium*. Trans. Duncan A. Smart. Brill, 2019. <https://referenceworks.brillonline.com/browse/brill-s-new-pauly-supplements-ii-10>

Proofreading

- ◆ Friedrich, Markus. *The Maker of Pedigrees: Jakob Wilhelm Imhoff (1651–1728) and the Rise of Genealogy in Early Modern Europe*. Johns Hopkins University Press, 2023. Pp. ix, 301.
<https://www.press.jhu.edu/books/title/12939/maker-pedigrees>

Talks

- ◆ “‘I Order You Not to Follow My Orders!’ Codified Autocracy in the *Theodosian Code*.” ARCHAIA Workshop, Yale University. March 7, 2025.
- ◆ “Translating the *Theodosian Code*, or: The Wacky World of Later Roman Law.” Keynote address, Yale Certamen 2024. November 9, 2024.
- ◆ “Reading *Mittelhochdeutsch*: A Practical Guide.” German Department, Yale University. September 6, 2024.
- ◆ “Eine neue Übersetzung des *Codex Theodosianus*: Ein Blick hinter die Kulissen.” Seminar für Alte Geschichte, Eberhard-Karls-Universität Tübingen. June, 27. 2024.
- ◆ “Translating the *Theodosian Code*: A Peek Behind the Curtain.” Department of Classics, Yale University. New Haven, CT. Oct. 2, 2023.
- ◆ “The Emperor’s New Prose: The Style of Tetrarchic Legislation.” Department of Classics, University of California, Berkeley. Oct. 7, 2014.
- ◆ “The Style of Imperial Constitutions: Between Rhetoric and Law.” Diocleziano: La frontiera giuridica dell’Impero, Collegio dei Diritti Antichi (CEDANT). Pavia, Italy. Jan. 23, 2014.
- ◆ “Thinking about the ‘Edict of Milan’ as Law.” Beijing Foreign Studies University, Beijing, China. April 3, 2013.
- ◆ “The Priests, the Goddess, and the Murder of Tiberius Gracchus: Roman Ritual on Foreign Soil.” University of Hawaii at Manoa, Honolulu, HI. Feb. 5, 2013.
- ◆ “The Misrepresentation of Religion in Cicero’s Verrine Orations.” Annual meeting of the American Philological Association, Seattle, WA. Jan. 4, 2013.

- ◆ “Cicero’s Verrine Orations: Looting and Drama at Lampsacus,” Sixth-Form Classics Conference, Classical Association of the South West. University of Exeter, Exeter, UK. March 17, 2012.
- ◆ “The Invention of Prejudice against C. Verres.” Department of Classics, Newcastle University, Newcastle, UK. March 30, 2011.
- ◆ “Religious Norms and Cultural Realities: Roman Religion From Praeneste to Delphi.” For the conference Normative Raumordnungen in den Kulturen des Altertums / The Normative Order of Space in European Antiquity and the Ancient Near East (March 9–11, 2011). Heidelberger Akademie der Wissenschaften, Heidelberg, Germany. March 10, 2011.
- ◆ “*Quo usque tandem*: Cicero’s First Catilinarian.” Sixth-Form Classics Conference, Classical Association of the South West, University of Exeter, Exeter, UK. March 5, 2011.
- ◆ “Roman Sacral Law Outside of Rome: Roman Magistrates and *sacra peregrina*.” For the workshop The Impact of Rome on Cult Places and Religion in Italy: New Approaches to Change and Continuity. Royal Netherlands Institute at Rome, Rome, Italy. May 21, 2010.
- ◆ “Roman Magistrates and Foreign Sanctuaries in the Roman Republic.” Department of Classics and Ancient History, University of Exeter, Exeter, UK. May 6, 2010.
- ◆ “Akklamationen und die Kontrolle der Verwaltung unter Konstantin.” Contested Monarchy: Integrating the Roman Empire in the 4th Century AD. Universität Konstanz, Konstanz, Germany. July 9, 2009.
- ◆ “The Inflation of Rank and Privilege in the Later Roman Empire, Its Causes and Consequences.” Centralization and Particularism in Late Antiquity. Meeting of the International Network for the Study of Late Antiquity. University of Tennessee, Knoxville. Knoxville, TN. May 22, 2009.
- ◆ “Formal Elements of the Edicts of Constantine the Great.” Annual meeting of the Société Internationale Fernand de Visscher pour l’Histoire des Droits de l’Antiquité. Università di Catania. Catania, Italy. Sept. 25–29, 2007.
- ◆ “Spätantike Bürokratie bei der Arbeit: Die Inschrift von Didyma.” Antikrechtliches Seminar, Ludwig-Maximilians-Universität München. Munich, Germany. Jan. 31, 2006.
- ◆ “The Composition of Gratian’s Cases,” and roundtable discussion “Gratian, the Decretum and Recent Research.” International Congress of Medieval Canon Law, Catholic University of America, Washington D.C. August 2–7, 2004.

Other:

- ◆ Interview by Jacob Gallagher, “Mark Zuckerberg Tries His Hand at Fashion,” *New York Times*, October 4, 2024. <https://www.nytimes.com/2024/10/04/style/mark-zuckerberg-fashion-shirt.html>

Distinctions

- ◆ Gastforscher, Kommission für Alte Geschichte und Epigraphik, Munich, Germany (June 9–29, 2024)
- ◆ Nominated for the Goethe-Institut best non-fiction translation 2019 for *The Birth of the Archive*
- ◆ Young Talents Programme, Peking University, China (2012–2013)
- ◆ Fellow of the Higher Education Academy, UK (2012)
- ◆ Whiting Dissertation Fellowship, Yale University (2007–2008)

- ◆ Fulbright Research Grant, Ludwig-Maximilians-Universität, Munich, Germany (2005–2006)
- ◆ DAAD Forschungsstipendium, Munich, Germany (declined)
- ◆ William Flinn II Scholarship, Yale University (2004–2005)
- ◆ Richard J. Franke Fellowship in Classics, Yale University (2002–2004)

Teaching experience

Yale University

Department of Classics (since 2023; 2004–2008 as a graduate student)

- ◆ Latin 111: Beginning Latin: Review of Grammar and Selected Readings (spring 2007: Hammond, *Aeneas to Augustus*)
- ◆ Latin 131: Introduction to Latin Prose (fall 2023: Sallust, *Bellum Catilinae*; Petronius, Cicero)
- ◆ Latin 300: Introduction to Latin Prose (fall 2006, 2004: Cicero, *Pro Archia*; Luschnig, *Latin Letters*; Cicero, *Pro Caelio*; Seneca, *Apocolocyntosis*)
- ◆ Latin 3305: Early Rome from Aeneas to Romulus (fall 2025)
- ◆ Greek 467: Lucian's Satires and Dialogues (fall 2024, 2008)
- ◆ Latin 460: Petronius' *Satyricon* (fall 2024)
- ◆ Greek 771/471: Plutarch's Lives: *Life of Alexander the Great* (fall 2023)
- ◆ Latin 790/390: Latin Syntax and Stylistics (spring 2026, 2025, 2024)
- ◆ CLSS 8950: Survey of Greek and Latin Historical Sources (spring 2026)

Yale Divinity School & Medieval Studies: graduate

- ◆ REL 3610/MDVL 5610: Medieval Latin: The Calamitous Life of Peter Abelard (fall 2025, spring 2023, fall 2021, 2020, 2018, 2017)
- ◆ REL 3611: Ecclesiastical Latin: Augustine's *Confessions* (spring 2019)
- ◆ REL 3612/MDVL 612: Medieval Latin Workshop (spring 2026, 2022, fall 2020)
- ◆ REL 3613/MDVL 613: Medieval Latin Mystics (spring 2025, fall 2022, spring 2021)
- ◆ REL 3616/MDVL 616: Reading the Medieval Bible (fall 2024)
- ◆ REL 3667/MDVL 667: Medieval Latin Survey (fall 2023, 2018, 2017, 2016)

Peking University (Beijing, China)

Department of History

- ◆ Advanced Latin Prose: Nepos' *Life of Atticus* and Cicero's *Pro Caelio* (spring 2013)
- ◆ Introduction to Western Civilization (fall 2012)

- ◆ Reading Historical Sources of Western Civilization (fall 2012, spring 2013)

University of Exeter (UK)

Department of Classics

- ◆ CLA 1002: Roman History: Sources and Problems, 1: The Roman Republic (fall 2011, 2010)
- ◆ CLA 1023/1024: Language in Action (fall 2010)
- ◆ CLA 1510: Ancient World: Roman Religion (fall 2011)
- ◆ CLA 3008: The Age of Cicero, part 1: The Life and Writings of Cicero (fall 2011, 2010)
- ◆ CLA 3008: The Age of Cicero, part 2: Catullus and Lucretius (spring 2012)
- ◆ CLA 3032: Translation and Criticism, part 1: Latin (fall 2010) (with Stephen Mitchell)
- ◆ CLAM 040A: Roman Legend, Myth, and History (with Peter Wiseman) (fall 2011, 2010)
- ◆ Undergraduate thesis advisor (2010–2012)
- ◆ MA Supervisor in Roman Myth (2010–2012)

Ruprecht-Karls-Universität Heidelberg

Seminar für Alte Geschichte

- ◆ Aufstieg und Niedergang des konstantinischen Kaiserhauses (293–363) (spring 2009)
- ◆ Proseminar: Cicero und die Krise der Republik (fall 2009)
- ◆ Proseminar: Die Religion der römischen Republik (spring 2010)
- ◆ Tutorium zu den Quellen und Hilfswissenschaften der Alten Geschichte (spring 2010)

Overview of authors taught:

Ancient Latin: Ammianus Marcellinus, Apuleius, Augustine, Catullus, Caesar, Cicero, Claudian, Horace, Juvenal, Lactantius, Lucretius, Nepos, Ovid, Petronius, Sallust, Seneca

Medieval Latin: Abelard, Bede (*Historia Ecclesiastica*), Berengar of Poitiers, Bernard of Clairvaux, Brigitta of Sweden, Geoffrey of Monmouth, John Gower, Hildegard of Bingen, Mechthild of Magdeburg, Raimondo da Capua, Thomas a Kempis, Vulgate Bible

Early Modern Latin: Erasmus

Ancient Greek: Lucian, Plutarch; Greek historiography in survey

Overview of topics:

Roman: Biography, the Constantinian Dynasty, the History and Culture of the Late Roman Republic, Roman (public) Religion, the Roman Republic, the Tetrarchy, Late Antiquity, Latin Historiography, Latin Neoteric Poets

Greek: Biography, Dialogue, Greek Literature under Roman Rule, the Second Sophistic, Satire

Medieval: The Latin Vulgate Bible, Biblical Latin, Biography, Medieval and Ecclesiastical Latin (as distinct from Classical Latin), Medieval Mysticism

Department and university service

Yale University

Department of Classics (since 2023):

- ◆ Curriculum Committee
- ◆ Support for Language Program Director (James Patterson)
- ◆ Graduate student mentor and tutor
- ◆ Undergraduate dissertation advisor
- ◆ Latin translation prize

Department of Medieval Studies (since 2023):

- ◆ Core faculty
- ◆ Curriculum Committee
- ◆ Graduate admissions
- ◆ Medieval Latin exam

University of Exeter (UK)

Department of Classics (2010–2012)

- ◆ Director of the MA in Roman Myth (in collaboration with T. P. Wiseman)
- ◆ Internationalization Officer
- ◆ Employability Officer

University of Heidelberg (Germany)

Seminar für Alte Geschichte (2009–2010)

- ◆ Stellvertretender Assistent (acting assistant of the chair)

Language proficiencies

Scholarly:

- ◆ Classical and Medieval Latin
- ◆ Ancient Greek
- ◆ Middle High German (*Mittelhochdeutsch*)

Modern:

- ◆ Chinese, Mandarin: basic spoken
- ◆ English: native
- ◆ German: fluent
- ◆ French: proficient reading, basic spoken
- ◆ Italian: proficient reading and speaking
- ◆ Spanish: intermediate reading

References

Prof. Dr. Christina S. Kraus

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