

Teresa Jean Morgan: Select Curriculum Vitae

Yale Divinity School, 409 Prospect Street, New Haven, CT 06511

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CURRENT POSITION

2022- McDonald Agape Professor of New Testament and Early Christianity,
Yale Divinity School/Dept of Classics

ACADEMIC APPOINTMENTS

2014-22 Professor of Graeco-Roman History, University of
Oxford; Nancy Bissell Turpin Fellow and Tutor, Oriel College
Lecturer in Ancient History, Jesus College
2000-14 Associate Professor in Ancient History, University of Oxford
Nancy Bissell Turpin Fellow and Tutor, Oriel College
Lecturer in Ancient History, Jesus College
1998-2000 Cawkwell Fellow and Tutor in Ancient History,
University College, Oxford
1997-8 British Academy Research Fellow
Junior Research Fellow, Newnham College, Cambridge
1994-7 Junior Research Fellow, St. John's College, Cambridge

ACADEMIC HONOURS, RESEARCH AWARDS, AND FELLOWSHIPS

2025-2027 McDonald Foundation Research Project, 'New Testament Ethics and the
Public Good'
2025 *Trust in Atonement* CHOICE Outstanding Academic Title in religion
2023 D.Litt. (Oxon.)
2023 M.A. *privatim*, Yale University
2022 Emeritus Fellow, Oriel College, Oxford
2021- International honorary member, American Academy of Arts and Sciences
2019-22 PI, 3-year Templeton Foundation Research Project 'Christian Trust in
God'
2018- McDonald Agape Distinguished Scholar for Christ
2018-21 Leverhulme Trust 3-year Major Research Fellowship
2018-22 McDonald Distinguished Visiting Scholar, Candler School of Theology,
Emory University
2017-18 Visiting Fellow, Max-Weber-Kolleg, University of Erfurt
2017-18 Research Fellow, Institute for Advanced Studies, Hebrew University,
Jerusalem

T Morgan CV

- 2007 British Academy grant: Peter Brunt memorial conference
2006 Higher Education Funding Council for England major grant: project and conference ‘The future of Classics teaching in schools and universities’
2005-6 Research Fellow, IAS, Hebrew University, Jerusalem

HIGHER EDUCATION AND PRIZES

- 2004 M.A. (Oxon)
1999-2001 B.A. (Oxon), Theology (class 1)
Gibbs Prize for performance in Theology; university prize for best performance in Theology
1991-4 Ph.D. (Cantab), ‘Frames of mind: literate education in the Hellenistic and Roman worlds’
British Academy studentship; Postgraduate Classical Studentship (Clare College); George Charles Winter Warr Postgraduate Classical Scholarship (Faculty of Classics)
1993 M.A. (Cantab)
1990-1 Royal Academy of Music: Dip. RAM; LRAM
Scholarship (RAM); Scholarship (Worshipful Company of Musicians)
1987-90 B.A. (Cantab), Classics (class 1/2.1)
Clare College scholarship; Clare College Foundation scholarship; Henry Arthur Thomas Prize (Faculty of Classics); Henry Arthur Thomas Exhibition, Clare College undergraduate prize
1987-8 Hochschule für Musik und Tanz, Köln

PUBLICATIONS

Books

- in preparation *Christian Faith in the Making: Pistis and Fides in Early Christianity and the Later Roman Empire*
in preparation *A New History of Early Christianity*
in preparation *How We Hope Now: Creation, Christian Hope and Ethics in the Interim Time*
2027 Chinese edition of *Literate Education in the Hellenistic and Roman Worlds*. Beijing: Cambridge University Press.
2025 *Ancient Religiosities in Dialogue: Mediterranean and Early Christian. Selected Essays*. WUNT I. Tübingen: Mohr Siebeck.
2024 *Trust in Atonement: God, Creation, and Reconciliation*. Grand Rapids: Eerdmans
Reviews: *Scottish Journal of Theology*, June 2025, *Interpretation* 79 (2025), 386, *The Tablet*, 17/4/25: 28–9, *Irish Theological Quarterly* 1–71 (2025), 5–7; *International Journal of Systematic*

- Theology* 27 (2025), 431–3; *Theologische Literaturzeitung* 151.1/2 (2026), 46–9; *Ordained Servant* Aug-Sept 2025, *Anglican Theological Review* 107 (2025), 1–2, *CHOICE* 62 (2025), *Catholic Books Review* (catholicbooksreview.org.2024), *Reviews in Religion and Theology* 321 (2025), 121–3, *Spirit and Life* 120 (2025), *Word and Way* 18/2/2025, *New Blackfriars*, 2025: 1–3, *Christianbook.com*, June 2025, *Ecclesiology* 21 (2025), 361–4, *Christian Century* 12/3/26.
- 2022 *The New Testament and the Theology of Trust: 'This Rich Trust'*. Oxford: OUP, *ThinkingFaith.com*, Sept. 2025, Reviews: *Theology* 125 (2022), 455–456, *International Journal of Systematic Theology* 2024 DOI 10.1111/ijst.12689, *Religious Studies Review* 49 (2023), 75, *Philosophy in Review* 43 (2023), 25–27, *Journal of the Evangelical Theological Society* 66 (2023), 605–7, *Church Times* 30/09/22, *Choice* 61 (2023), #61-0081, *The Way* 63 (2024), 122–124, *Interpretation* 79 (2025), 95–6, *Journal of Spiritual Formation and Soul Care* 17 (2024), 193–5.
- 2020 *Being 'In Christ' in the Letters of Paul: Saved through Christ and in His Hands*. Tübingen: Mohr Siebeck
Reviews: *Religious Studies Review* 47 (2021), 381, *Estudios Bíblicos* 79 (2021), 534–7, *Bulletin for Biblical Research* 31(2021), 438–40, *Trinity Journal* (2021), 222–4, *Dansk Teologisk Tidsskrift* 84 (2022), 207–9, *Reviews in Religion and Theology* 29 (2022), 65–7, *Revue d'histoire et de philosophie religieuses* 101 (2021), 569–70, *Journal of Theological Studies* 73 (2022), 837–43, *Theology* 126 (2023), 324–30, *The Gnostic Archive* (June 2025): <https://mdavidlitwa.com/2025/06/20/what-does-paul-mean-by-in-christ/>
- 2015 *Roman Faith and Christian Faith. Pistis and Fides in the early Roman Empire and Early Churches*. Oxford: OUP
Reviews: *Theology* 119(2) (2016), *JRS* 20/3 (2017), 1–2, 147–8; *Expository Times* 127(4) (2016), 202–3; *TLS* 13/5/16,36; *JSNT* 38 (2016), 112; *Ecclesiology* 12 (2016), 354–62, *Religious Studies Review* 42 (2016), 49–50, *Religion and Theology* 23 (2016), 353–5, *BMCR* 2016.06.34, *Études théologiques et religieuses* 94 (2019), 351–3, *Classics For All* 22/6/2016, *Religion* 18/11 (2016), 1–4, *Theologische Literaturzeitung* (2018.1), 85–6, *RBL* 26/1/2017, *Journal of Greco-Roman Christianity and Judaism* 15 (2019), R6–10, *Bulletin for Biblical Research* 27 (2017), 590–93, *Interpretation* 72(1) (2018), 86–7, DOI 10.35858/sinhak.2018..181.016; *Ancient Jew Review* (March 2017).

- Ediciones Sígueme* (Salamanca) proposes to publish *Roman Faith and Christian Faith* in Spanish.
- 2011 *Every-Person Ministry*. London: SPCK) review lists
- 2010 *Seasons of the Spirit*. Oxford: BRF) on request
- 2007 *Popular Morality in the Early Roman Empire*. Cambridge: CUP
Reviews: *TLS* 11/7/2008, 26; *Classical Review* 60 (2010), 237-9; *BMCR* 2009.04.3; *Arctos* 43 (2009), 271-2; *Expository Times* 120 (2009), 598; *Phoenix* 64 (2010), 186-7; *Religious Studies Review* 36 (2010), 69; *Heythrop Journal* 51 (2010), 327-9, *L'Antiquité Classique* 78 (2009), 431-2.
- 1998 *Literate Education in the Hellenistic and Roman Worlds*.
Cambridge: CUP
Reviews: *TLS* 17/12/99, 28; *Classical Journal* 95 (1999), 88-92; *Greece and Rome* 46 (1999), 257; *BMCR* 1999.05.22; *Ancient Philosophy* 20 (2000), 527-32; *American Journal of Philology* 121 (2000), 331-4; *H-Ideas*, *H-Net Reviews*, Feb. 2000; *Classical Review* 50 (2000), 219; *Mnemosyne* 53 (2000), 620-25; *L'antiquité classique* 69 (2000), 416-7.

Selected articles, book chapters etc.

- in preparation 'Christianity as superstition', *New Constructions of Early Christianity*, eds Jens Schröter and Joseph Verheyden
- In press 'What does it mean to be 'in (the) spirit' in Paul?', in Markus Oehler ed., *Romans 8 Through The Lens of Pauline Research Past and Present*. Berlin: De Gruyter
- In press 'James, 1 and 2 Peter, and Jude in a Landscape of Early Christian Education', in Travis Williams, Darian Lockett, and Mariam Kovalishyn eds., *Authorship of the Catholic Epistles: A Critical Assessment of Methods, Evidence, and Assumptions*. London: Bloomsbury
- In press 'Divine involvement in human lives: Proverbs, fables, and the gospel of Mark', in Rainer Hirsch-Luipold, Travis R. Niles, Stefano De Feo, and David Staub eds., *Biographically Grounded Literature in Late Hellenistic and Roman Times*. Leiden: Brill
- In press 'The art of community and the making of Christianity', *ISM Review*, Spring 2026
- 2026 'In defence of Celsus', *Ancient Jew Review*
<https://www.ancientjewreview.com/read/2025/9/9/in-defence-of-celsus>
- 2026 'Pauline faith in patristic commentaries', in Eve-Marie Becker, Sigurvin Lárus Jónsson, and Susanne Luther eds., *Wege zu einem intellektuellen Paulus: Festschrift zum 80. Geburtstag von Oda Wischmeyer*. Berlin: de Gruyter, 569–87
- 2026 'The innovative shape of early Christian preaching', in S. L. Jónsson, S.

- Luther, and J. P. B. Mortensen eds., *Innovation and Appropriation in Early Christianity: Authors, Topics, Texts, Genres*. Göttingen: Vandenhoeck & Ruprecht: 569–88.
- 2025 ‘Histories of early Christianity/Christianities: Recent constructions and some proposals’, *Early Christianity* 16 (2025), 1–28
- 2025 ‘Trust in conversation’, in Ian Forrest and Annabel Hancock eds., *Trust in the Pre-Modern World*. Oxford: OUP, 23–44.
- 2025 ‘Augustine on faith: Trust, acceptance, credence, and belief’, in E. Johnson, M. Vercesi, and T. Gray eds, *Belief and Unbelief in the Ancient World*. Grand Rapids: Eerdmans: 73-97
- 2025 ‘Christian instruction and moral formation in the Apostolic Fathers’, in Paul Foster ed., *The Apostolic Fathers*. Grand Rapids: Zondervan: 820-62
- 2025 ‘Literacy and education’, in T. J. Lang, Bruce Longenecker, and Elizabeth Shively eds, *Behind the Scenes of the New Testament: Cultural, Social, and Historical Contexts*. Ada: Baker Academic: 484–90.
- 2024 ‘Living and loving in the “present evil age”’, in K. Crabbe and D. Lincicum eds., *Divine and Human Love in Jewish and Christian Antiquity: Essays in Honour of Markus Bockmuehl*. Tübingen: Mohr Siebeck: 129-45
- 2024 Chinese edition of ‘Rhetoric and education’, in I. Worthington ed., *A Companion to Greek Rhetoric*. Beijing: Huaxia Publishing House.
- 2023 ‘Rejoicing in God’s world and delighting in humankind: Proverbs 8.1-11, 22-23, 30-35’, *Expository Times* 135: 181-187
- 2023 ‘The literate education of early Christians, and some of its unintended consequences for Christian exegesis’, *Svensk Exegetisk Årsbok* 88 (2023), 33–53
- 2023 ‘Epilogue’, in Lewis Ayres, Michael Champion and Matthew Crawford eds, *The Intellectual World of Christian Late Antiquity: Reshaping Classical Traditions*. Cambridge: CUP, 752–57.
- 2023 Russian edition of ‘Literate education in Classical Athens’, *Classical Quarterly* 49: 1-21: www.hypothekai.ru.
- 2022 ‘The transfiguration (Mk. 9.2-8) and the raising of Lazarus (Jn. 11.1-44): a Johannine transformation of Mark?’ *Early Christianity* 13: 342–63
- 2021 ‘Two aspects of early Christian faith’, *Studies in Church History*, Vol. 57 (2021): 6-31
- 2021 ‘Origen’s Celsus and imperial Greek religiosity’ in James Carleton Paget and Simon Gathercole eds., *Celsus and His World*. Cambridge: CUP: 149-77
- 2021 ‘From trust to belief’, *Classics for All* 1 July, 2021: <https://classicsforall.org.uk/reading-room/ad-familiares/trust-belief>
- 2021 ‘Faith’, *Bible Odyssey* website: Atlanta: SBL
<https://www.bibleodyssey.org/passages/related-articles/faith-word-study>.
- 2020 ‘Ethics’ in Mark Edwards ed., *Companion to Early Christian Philosophy*.

- London: Routledge: 81-93
- 2020 'Faith and the city in the long fourth century', in A. Lätzer-Lazar, R. Raja, J. Rüpke & E. Urciuoli eds., *Urban Religion in Late Antiquity*. Berlin: De Gruyter: 69-95
- 2019 Ten articles, *The Oxford Dictionary of the Christian Church*, Andrew Louth, ed., Oxford: OUP, 4th edn.
- 2019 'Pagan and Christian: fifty years of anxiety', in S. Harrison, C. Pelling and C. Stray eds., *Rediscovering E. R. Dodds: Scholarship, education, poetry, and the paranormal*. Oxford: OUP: 182-97
- 2018 'Book symposium: *Roman Faith and Christian Faith*. Response to the contributors', *Religious Studies* 54: 563-604
- 2018 'Faith in dialogue', *Journal for the Study of the New Testament* 40: 299-311
- 2018 'Society, identity, ethnicity in the Hellenistic world', in David G. Horrell and Katherine M. Hockey eds., *Ethnicity, Race, and Religion: Identities and Ideologies in early Jewish and Christian Texts and the Tradition of Biblical Interpretation*. London: Bloomsbury: 23-45
- 2018 '*Quaestiones disputatae: Roman Faith and Christian Faith*', *New Testament Studies* 64: 255-61
- 2017 'Narratives of faith in Paul', in G. van Kooten and G.-J. van Heiden eds., *Saint Paul and Philosophy*. Berlin: De Gruyter: 165-88
- 2017 '*Doxa, praxis* and Graeco-Roman religious thinking', in J. Carleton-Paget, S. Gathercole and J. Lieu eds., *Christianity in the Second Century. Themes and Developments* Cambridge: CUP: 200-213
- 2017 '*Pistis* between theology, ethics, ecclesiology, and eschatology', in J. Frey, B. Schliesser and N. Ueberschaer eds., *Glaube. Das Verständnis des Glaubens im frühen Christentum und in seiner jüdischen und hellenistisch-römischen Umwelt*. Tübingen: Mohr Siebeck: 275-97
- 2015 'To err is human, to correct divine: a recessive gene in ancient Mediterranean and Near Eastern religiosity?', in J. Barton and P. Groves eds., *The New Testament and the Church: Essays in Honour of John Muddiman*. London: Bloomsbury: 64-77
- 2015 'Not the whole story? Moralizing biography and *imitatio Christi*', in R. Ash, J. Mossman, and F. Titchener eds., *Fame and Infamy: Essays for Christopher Pelling on Characterization in Greek and Roman Biography and History*. Oxford: OUP: 353-66
- 2015 'Living with the gods in fables of the early Roman Empire', *Religion in the Roman Empire* 1.3: 378-402
- 2013 'Divine-human relations in the Aesopic corpus', *Journal of Ancient History* 1: 3-26
- 2013 'Is *pistis/fides* experienced as an emotion in the late Roman Republic, early Empire, and early Church?', in A. Chanotis and P. Ducrey eds. (2013), *Unveiling Emotions II: Emotions in Greece and Rome*. Stuttgart: Steiner: 191-214

- 2013 'Encyclopaedias of virtue? Collections of sayings and stories about wise men in Greek', in J. Koenig and G. Woolf eds, *Encyclopaedism from Antiquity to the Renaissance*. Cambridge: CUP: 108-28.
- 2011 'Homer in Greek and Roman education', in M. Finkelberg ed., *The Homer Encyclopaedia*. Oxford: OUP: 234-38
- 2011 'Greek and Roman education', in M Gargarin and E. Fantham eds., *The Oxford Encyclopaedia of Ancient Greece and Rome*. 6 vols. Oxford: OUP: vol. 3: 13-21
- 2011 'The miscellany and Plutarch', in F. Klotz and K. Oikonomopoulou eds, *Plutarch's 'Quaestiones Convivales'*. Oxford: OUP: 49-76
- 2010 'Ethos: The socialization of children in education', in Beryl Rawson ed., *A Companion to Families in the Greek and Roman Worlds*. Oxford: OUP: 501-20
- 2008 'The proverbial Greeks and Romans', *Ad Familiares* 34: 7-10
- 2007 'Reading moral miscellanies', *Scripta Classica Israelica* 26: 135-53
- 2007 'Rhetoric and education', in I. Worthington ed., *A Companion to Greek Rhetoric*. Oxford: OUP: 303-19
- 2007 'Fables and the teaching of ethics', in J.-A. Fernández-Delgado, F. Pordomingo and A. Stramaglia eds, *Escuela y Literatura en Grecia Antigua*. Cassino: Edizioni dell'Università degli studi di Cassino: 373-40
- 2005 'The wisdom of Semonides fr. 7', *Proceedings of the Cambridge Philological Society* 51: 72-85
- 2005 'Eusebius of Caesarea and the paradox of Christian Historiography', *Athenaeum* 93: 193-208
- 2005 'Bridget Jones's Theology', *Theology* Jan/Feb 2005: 32-39
- 2004 'Educational values', in L. Holford-Strevens and A. Vardi eds, *The Worlds of Aulus Gellius*. Oxford: 187-205
- 2003 'Literary culture in Sixth century Egypt', in A. McDonald et al eds, *Learned Antiquity. Groningen Studies in Cultural Change* vol. 5: Leuven: Peeters: 147-61
- 2003 'Tragedy in the papyri: a statistical assessment of changes in reading habits', *Chronique d'Egypte* 78: 187-201
- 2002 'Towards a new theology of the sacraments', *Journal of Healthcare Chaplaincy* 5: 1-15
- 2001 'Assessment in Roman Education', *Assessment in Education* 8: 1-22
- 1999 'Literate education in Classical Athens', *Classical Quarterly* 49: 1-21
- 1998 'Some lost fragments of Hyperides', *Zeitschrift für Papyrologie und Epigraphik* 123: 75-7
- 1998 'A good man skilled in politics: Quintilian on power and pedagogy', in N. Livingstone and Y. L. Too eds, *Pedagogy and Power*. Cambridge: CUP: 245-62
- 1997 'Teaching Greek literature in Roman Egypt', *Proceedings of the 21st International Congress of Papyrology: Berlin, 1995*. Leipzig: 738-43

T Morgan CV

- 1996 *Homeric Hymn to Gaia* translated into English verse in F. Whaling ed., *Christianity and New Age Thought*. Oxford: Religious Experience Research Centre: 125
- 1995 'Dionysius Thrax and the educational uses of grammar', in V. Law and I. Sluiter eds, *Dionysius Thrax and the Technē Grammatikē*. Münster: Nodus Publikationen: 73-94
- 1992 translations from nineteenth-century Russian ornithologists in A. J. Gaston, *The Ancient Murrelet: A Natural History of the Queen Charlotte Islands*. London: Poyser: *passim*
- 1989 *A Short History of the Cambridge University Music Club 1889-1989*. Cambridge: CUP

I review regularly for the major Classics journals, *TLS* (classics and religion), *Journal of Theological Studies*, *Journal of Ecclesiastical History*, *American Historical Review*, *English Historical Review*, *The Tablet* and *World Faiths Encounter*, and contribute articles and comment pieces to *Times Higher Education*, *The Church Times* and *The Tablet*.

My poetry has appeared in literary magazines including *Rialto*, *Critical Quarterly*, *New Welsh Review*, *Borderlands*, *Farben*, and *Magma*, and in *Seasons of the Spirit* and J. Pritchard, *The Journey* (London: SPCK, 2014: 123-4).

SELECTED KEYNOTE LECTURES & INVITED LECTURES & PAPERS since 2012

- 14/5/12 'Pistis as a tool of mission and the development of early Christian faith' Institute of Advanced Studies, Hebrew University of Jerusalem
- 6/9/12 'Ethical education.' EDRIS Research Centre, University of Göttingen
- 8/9/12 'The invention of trust.' Keynote lecture, Fourth British Patristics Conference, Exeter University
- 10/10/12 'Education and literary production in early monasticism.' Centre for Theology and Religious Studies, Lund University
- 16/10/12 'The Christian contribution to public trust.' Oxford Christian ethics seminar
- 21/3/13 'Doctrine and praxis: the contribution of primitive Christianity', CRASSH, University of Cambridge
- 22/6/13 'Is divine-human (dis)belief analogous to intra-human (dis)belief?' *Disbelief*. Corpus Christi College, Oxford
- 14/9/13 'Trust, faithfulness, faith', Christians in Secular Ministry Annual Conference, Birmingham
- 22/1/14 'Faith/belief in the ancient world: dispelling misconceptions', Oxford Late Roman Seminar/TORCH
- 30/1/14 'Lived religion in Greek and Roman popular literature', University of Erfurt

T Morgan CV

- 11/3/14 'What the humanities have to teach the modern university', TORCH project on 'The Humanities and the Public Good'
- 11/4/14 'Towards a new theory of anthropomorphism in religions of the Graeco-Roman world', Deutsches Archäologisches Institut, Munich
- 28/1/15 'Chippings from the rock of grief', University of Edinburgh
- 10/6/15 '*Pistis* and predestination in the gospel of John', University of Nijmegen
- 30/6/15 'Greek *paideia* in Hellenistic Alexandria', University of Naples Federico II
- 31/10/15 'Plutarch's moral authority', European *Homines Novi* Project: University of Munich
- 6/6/16 'Theology, Ethics and Community Formation: the shapes of early Christian societies in their Graeco-Roman and Jewish contexts' Annual Lecture of the Schools of Classics, Divinity, and Jewish Studies, Yale University
- 14/6/16 'Paul's ethical interactions', University of Exeter
- 23/6/16 'What has Rome to do with Jerusalem?' University of Erfurt
- 15/11/16 'God's empire? The politics of primitive churches', University of Oxford
- 12/4/17 'Is belief a language or a grammar?', American Philosophical Association annual meeting, Seattle
- 20/7/17 'Attitude, action and relationality: cluster or continuum?', Institute for Classical Studies, London.
- 10/8/17 'The point of origins', International Society of New Testament Studies annual meeting, Pretoria
- 18/10/17 'Resonant self-world relationships in religions of the ancient world', University of Graz
- 9/11/17 'Faith and the city: the practice of *pistis* in cities of the later Roman empire', University of Erfurt
- 17/11/17 'Trust in God: neglected aspects' American Academy of Religions, Boston
- 12/3/18 'Trust, truth, belief: dialogues between Greeks and early Christians about proper divine-human relationships', The Roderick Bowen Library and Archives lecture. University of Wales, Trinity St. David
- 20/3/18 'The religion of Celsus', CRASSH, University of Cambridge
- 30/5/18 'The interior landscape in late antique religiosity', Institute of Advanced Studies, Hebrew University, Jerusalem
- 13/9/18 'Preaching cathedrals and temples of Christ: faith in church in the fourth century CE', Yale Divinity School
- 26/9/18 'Jewish faith and gentile faith in Matthew and his commentators', National Research University, Moscow
- 14/11/18 'Towards a theology of trust', Candler School of Theology, Emory University

T Morgan CV

- 5/2/19 'God's powerhouse: piety, faith and salvation in temples and churches of the Roman Empire', Keynote lecture, Annual Meeting of the Australasian Society of Classical Studies, University of New England
- 24/4/19 'Can theology talk to history?', Candler School of Theology, Emory University
- 27/4/19 'Personifications of Divine *Pistis/Fides*, Greek, Roman, and Christian: Counter-Cultural Interactions', Keynote lecture, Annual Meeting of the North American Association of Ancient Historians, Emory University
- 17/7/19 'Early Christian faith: inspirations and institutions', Keynote lecture, Ecclesiastical History Society, Durham
- 16/9/19 'Travels in the interior: the evolution of *fides qua*', The Bainton Lecture, Yale Divinity School
- 18/9/19 'Entrusted: towards a theology of trust for the modern Church', Candler School of Theology, Emory University
- 2/12/19 'Trust in Christ', University of Durham
- 13/3/20 'Trust in God: why does it matter?', Leicester Theological Society
- 28/5/20 'What does it mean to live in a relationship of trust with God and Christ?' Australian Catholic University
- 6/11/20 'The trustworthiness of God in Pauline and modern theology', Logos Institute, University of St. Andrews
- 20/8/21 Respondent, panel discussion of *Being 'In Christ' in the Letters of Paul*. BNTS, University of Durham
- 22/10/21 'Why is it important to be 'in Christ', and is it a mystical experience?' University of Oxford
- 15/11/21 'Propositional trust: outline of a concept and its importance in Christian faith', Boston College
- 18/11/21 'Entrusted by God: towards an ethic of Christian entrustedness', Emory University
- 20/11/21 Panel discussion of *The Historical and Theological Lexicon of the Septuagint*. SBL, San Antonio
- 20/11/21 'The raising of Lazarus: John's Markan Midrash', Panel in honour of Prof. Harry Attridge, SBL, San Antonio
- 4-9/5/22 The Prideaux lectures, University and Diocese of Exeter (3 lectures, postponed from 2020)
- 2022 tbc 'Rethinking the history of *unio mystica*', University of Bologna (postponed from 2020)
- 23/9/22 'The relationship between being 'in Christ' and walking 'according to the Spirit' in Romans 8', University of Vienna
- 25/9/22 'Creation, Christology, and human flourishing', ACU seminar at Rome
- 26/9/22 'On the aims of literate education, and some of their unintended consequences: two case studies from early Christianity' Swedish Exegetical Society, University of Gothenburg

T Morgan CV

- 6/10/22 'Innovation in classical literary culture', keynote lecture, conference on 'Literary innovation in early Christianity', University of Münster
- 12/1/23 'On the evolution of Christian Faith out of ancient Mediterranean trust', conference on 'Trust in the Premodern World', University of Oxford
- 13/6/23 'Trust, trustworthiness, and entrustedness', all-day seminar, Lambeth Palace
- 12/3/24 The Erasmus Lecture, Cambridge University
- 20/3/24 'Biblical ethical reasoning,' Aberdeen University
- 23/5/24 'Looking through the eyes of faith', North American Patristics Society, Chicago
- 31/5/24 'The paradoxical importance of the human in the cult of the divine Christ', keynote lecture, final conference, '*Omnipotens. Manufacturing and Empowering Gods in Greco-Roman Antiquity*' (OMEGA), 2022-2025, Universidad Carlos III de Madrid
- 8/7/24 'Clement of Alexandria's biblical exegesis and the language of the good', 'Jesus traditions and philosophical discourse in the second century', Cambridge University
- 9/7/24 'The relationship between sin and suffering in Paul and the importance of both in Paul's understanding of the cross,' *Society of New Testament Studies*
- 29/7/24 'The beauty of holiness in early Christian ethics', Boston College Colloquy in Historical Theology
- 10/10/24 'Paul's liberation theology', Columbia University
- 17/10/24 'Faith in the making', St. Mary's University, Halifax
- 11/24 'Ancient media cultures and the Catholic epistles', Society of Biblical Literature
- 11/24 Book panel on *Trust in Atonement*, Society of Biblical Literature
- 12/6/25 Opening lecture: conference, *Divine Involvement in History: Language, Interpretation, and Perspectives*, Bern.
- 25/6/25 'The adequacy of existing ethical models for ancient Christian ethics', Mainz University Centre for Ethics
- 7/8/25 SNTS seminar paper, 'God as Saviour in Romans'.
- 8/8/25 SNTS seminar paper, 'New constructions of early Christianity'.
- 9/22/25 Emory University Center for Ethics: public discussion with Louis Newman on repentance and atonement, Jewish and Christian, in the 'Ethics across traditions' series.
- 11/23/25 SBL: 'Historical Jesus' section invited paper.
- 9/12/25 'Christianity as superstition: Roman religion and Christian faith'. Conference, 'How to write a history of early Christianity' KU Leuven.
- 8–10/4/26 The Clark Lectures in New Testament, Duke Divinity School.
- 23/4/26 'Christology and care,' *Fully Human: Ecologies of Care* conference Oxford.
- 28-31/7/26 SNTS, Early Christian history seminar: response to paper by Benjamin Schliesser

- 15-19/9/26 'Romans 12.3–8: Ethics, philosophy, and politics', Colloquium
Oecumenicum Paulinum, Rome.
- 15-17/10/26 The A.O. Collins Lectures in Theology, Houston Christian University
- May 2028 The Radboud Prestige Lectures in New Testament, Radboud University

INTERNATIONAL RESEARCH GROUPS/ NETWORKS

- 2024- Colloquium Oecumenicum Paulinum
- 2017-8 Co-Director, 'Greek expanded, Greek transformed. The vocabulary of
the Septuagint and the Cultural World of the Translators.' Oxford
Centre for Hebrew and Jewish Studies (EAJS, OCHJS)
- 2017- Co-Director, The Ethics and Genre in Antiquity Project: Aarhus,
Münster, Oxford
- 2015- The Enoch Seminar
- 2015-17 International Advisory Council, British Council project 'Common
Purpose: Convergent Cultures Improving Lives'
- 2012-15 The European *Pistis* Network: Groningen, Nijmegen, Paris, Oxford
(NWO, CNRS)
- 2005-7 'Literary and Religious Canons in the Ancient World', Institute for
Advanced Study, Hebrew University, Jerusalem.

I have contributed through conference papers and published essays to the projects 'Emotions in the Ancient World' led by Prof. Angelos Chaniotis (Oxford, ERC), 'Lived Ancient Religion: Questioning "cults" and "polis religion"' led by Prof. Jörg Rüpke (Erfurt, ERC), and 'Anchoring Innovation' led by Prof. Ineke Sluiter (Leiden, OIKOS).

CONFERENCES AND SEMINAR SERIES ORGANIZED

Seminar series in Oxford with international lists of speakers:

- 2001 'The varieties of imperialism'
- 2006 'Belief in the study of ancient religions'
- 2007 'Talking with the gods'
- 2007 'New directions in gender theory'
- 2008 'Women's lives in time and space'
- 2012 'The Idea of a university in the 21st century'
- 2013 'Anthropomorphism in religions of the ancient world'
- 2014 'The Humanities and the public good' (TORCH)
- 2015 'Sacred space in the Graeco-Roman world'
- 2016 'Religion and acculturation in the ancient Mediterranean'
- 2017 'Transformations of culture and cognition'

National and international conferences organized:

T Morgan CV

- 2001 Triennial Conference of the Classical Association of Great Britain (organizing secretary)
- 2006 National conference on the future of Classics teaching in schools and universities
- 2007 Peter Brunt memorial conference (with the Institute for Classical Studies, London)
- 2008 'Belief in Mediterranean and near eastern religions'
- 2009 Annual Colloquium of The European Society for the History of Linguistics Ideas
- 2016 'Moral authority in the public sphere' (interdisciplinary meeting of Israeli and British academics and students)
- 2017 'The individual and society' (interdisciplinary meeting of Israeli and British academics and students)
- 2025 Anniversary of Council of Nicaea conference, Yale University, with Vasileios Marinis (Yale) and Vladimir Latinovic (Tübingen)

TEACHING

Undergraduate and graduate taught courses

I teach or have taught New Testament, early Church history, patristics, and Greek and Roman history from C8th BCE to C5th CE to undergraduates and Masters students.

I have supervised MSt and MPhil theses in Ancient History, Classical Literature, Theology and Religion, Oriental Studies, and Women's Studies.

2010-18 I taught Greek rhetoric annually to MBA students at the Oxford Saïd Business School.

DPhil/PhD theses (sole supervisor unless noted)

1999-2004 Claude-Emannuelle Centlivres-Challet, 'Dual discourses: gender qualities in Pliny the Younger and Juvenal'

2004-7 Aikaterini Oikonomopoulou, 'The symposium in the Greek and Roman world of the high empire: literary forms and intellectual realities'

2005-12 Gavin McCormick, 'Ideas of love and kinship in early Christian self definition from the earliest period to the mid-third century'

2006-10 Rebecca McGann, 'Art and text in late antiquity: the language of Christian narrative images' (*with Jás Elsner*)

2007-12 Lauren Schwartzman, 'Contest and community: wonder-working in Christian popular literature from the 2nd to the 5th century CE'

2008-12 Lydia Matthews, 'Roman constructions of Fortuna'

2009-12 Jennifer Strawbridge, 'According to the wisdom given to him: the use of Pauline epistles by Christian writers before Nicea' (*with Christopher Rowland*)

2014-16 James Cook, 'Preaching and contextualization: the sermons of John Chrysostom'

2012-21 Justine Potts, 'Confession of wrongdoing in the ancient world: from

Augustus to Augustine' (with Neil McLynn)

2015-22 Gillian Hargreaves, 'Feigned madness in the Graeco-Roman world'

2015-17 Katharine Burnett, 'Understanding the application of myth: the Roman republican senate in Livy'

2016-20 Simeon Burke 'Render unto Caesar': maxims in early Christian and Graeco-Roman thought' (*external advisor*)

2017-21 Jeana LaRae Ferguson, 'Charis between the Greek world and early Christianity'

2017-20 Katherine Backler, 'Single women in ancient Greek societies'

2018-22 Brian Lapsa, 'Exemplarist ethics in the contest for *paideia*: a study of Julian and the Cappadocians on mimetic formation' (with Neil McLynn)

2022- Christopher Atkins, 'Philosophical piety and/as lived religion in Graeco-Roman antiquity: cosmos, justice, and ancestral wisdom (PhD committee)

2023- Elizabeth Ridgeway, '*Plus cultor quam ipsa per se bonitas soli*': The care of nature in rhetorical education, mid-1st – 4th c. CE' (PhD committee)

I have examined doctoral theses and acted as Habilitation reviewer for Oxford, Cambridge, Exeter, SOAS, University of London, Edinburgh, Chicago, Yale, Leiden, Groningen, Pisa, Australian Catholic University, Macquarrie, University of Western Australia, University of Vienna.

MENTORING

2012- Groups of curates for the Diocese of Oxford.

2014- Oxford University, *Ad Feminam* scheme (mentoring female academic and administrative staff at Oxford University).

2014- As Chair of the Oxford Classics Faculty I created a mentoring scheme for non-tenured and junior faculty which has been adopted by several other faculties.

2017- 'Christians in academia' mentoring scheme for graduate students

SELECTED UNIVERSITY LEADERSHIP AND ADMINISTRATION (Oxford University unless noted)

1999-2011 Committee for Women's Studies

2003-6 Secretary, Sub-faculty of Ancient History and Classical Archaeology

2004-6 President, Oxford Philological Society

2006-11 Senior Dean, Oriel College

2006- Oriel College Development Trust

2006-8 Chair, Women's Studies

2008-10 Chair, Sub-faculty of Ancient History and Classical Archaeology

2008-10 Chair, Joint Standing Committee for Ancient and Modern History

2011-12 University Assessor, Oxford University

2011- Oriel Society [Alumni] Committee

T Morgan CV

- 2013-4 Associate Head (Undergraduates), Humanities Division, University of Oxford.
- 2013-17 Elected member, Council of the University of Oxford. This role carried membership of several Council committees: Education Committee, General Purposes Committee, Committee for Development and Alumni Relations, Health and Safety Sub-committee, Careers Service Sub-committee.
- 2013-17 Steering Committee, Oxford International Gender Studies Centre
- 2013, 2016 Ancient and Modern History undergraduate admissions co-ordinator
- 2013-7 Chair, Board of Management, the Pirie-Reid Scholarships
- 2014-7 Chair, Board of the Faculty of Classics
- 2014-7 University Student Disciplinary Panel
- 2014-7 Humanities Co-ordinator, University/CRAE project: Diversity and Curriculum Change
- 2014-7 University Committee for the Recognized Independent Centres
- 2015 Chair, University Working Group on Ministerial Training
- 2015-19 Trustee, Oxford Centre for Islamic Studies
- 2015-17 Chair, Oxford University Joint Resource Allocation Advisory Board
- 2016 Chair, Board of the Department of Continuing Education
- 2016-7 Oxford University Planning and Resource Allocation Committee
- 2016-7 Curator, Bodleian Libraries
- 2017- Ambassador, Museum of London Archaeology
- 2023 Chair, Yale Divinity School Task Force on Global Awareness
- 2023- Chair, Yale Divinity School Professional Studies Committee, Admissions Committee
- 2024- Various YDS appointment and review committees
- 2025-6 Chair, Tenure Committee, Dean of Berkeley Divinity School
- 2025-6 Chair, YDS Admissions Committee

SELECTED PROFESSIONAL COMMITTEES, EDITORSHIPS etc.

- 1994-2001 Committee of the UK Classical Association
- 1998-2004 Council of [UK] University Classical Departments
- 1999-2008 Electors of the Evans Pritchard Lectureship, All Souls College, Oxford University
- 1999-2004 Editor, *Bulletin of the Council of University Classical Departments*
- 2006-16 Editorial board, Oxford Classical Texts
- 2006-12 Committee, The European Society for the History of Linguistics Ideas
- 2009-12 Steering committee, Hellenistic Philosophy and Early Christianity program unit, SBL
- 2010- Editorial board, Writings from the Graeco-Roman World series, Society of Biblical Literature Publications (Atlanta) / E. J. Brill
- 2014-17 Editorial board, Oxford Classical Monographs

T Morgan CV

- 2015- Editorial board, *Culture, Religion and Politics in the Graeco-Roman World* series, Mohr Siebeck (Tübingen)
- 2018- Editorial board, *Early Christianity*
- 2020-24 Editorial board, *New Testament Studies*
- 2021- Editorial Board, *Education, Literary Culture, and Religious Practice in the Ancient World* series, Bloomsbury
- 2022- Steering committee, Corpus Hellenisticum Novi Testamenti program unit, SBL
- 2023- Editor, *New Testament and Early Christianity*, Oxford Research Encyclopaedia of Religion
- 2023- Editorial board, SBL WGRW supplements
- 2024- Advisory Board, Oxford Research Encyclopaedia of Religion
- 2024-29 Editor, *New Testament Studies*
- 2024-29 Society of New Testament Studies committee
- 2024–27 SBL Achtemeier Award Committee

I have refereed projects and acted as an evaluator for the European Research Council, NWO (Dutch Research Council), UK Arts and Humanities Research Council, The Leverhulme Trust, Freiburg Institute for Advanced Studies, Programma per Giovani Ricercatori-Rita Levi Montalcini, the Italian Agency for the Evaluation of Universities and Research Centres, the Austrian Science Fund (FWF), the Social Sciences and Humanities Research Council of Canada.

2017–21 chaired the history panel of the Research Council for Culture and Society of the Academy of Finland.

I have refereed books for OUP, CUP, Bloomsbury, Princeton UP, Berkeley UCP, Yale UP, Penn State UP, Eerdmans, Vandenhoeck & Ruprecht, Brill, Mohr Siebeck, Blackwell, Routledge, & Edinburgh UP, and articles for all the major classical and theological journals and the *Journal of Feminist Cultural Studies*.

OTHER COMMITTEE SERVICE

- 2001-6 Governor, John Henry Newman Primary School, Littlemore, Oxford
- 2002-7 Governor, Oxford High School for Girls
- 2006-8 Organizing Committee, Oxford International Women's Festival
- 2011-12,
- 2013-17 Trustee, University of Oxford
- 2017- Trustee, Community of St. Mary the Virgin at Wantage

THE CHURCH OF ENGLAND/EPISCOPAL CHURCH OF THE USA

- 2002 ordained deacon
- 2003 ordained priest

2002- Self-supporting minister (priest associate), parishes of Littlemore and Sandford-on-Thames, Oxford.

2022- clergy staff, Christ Church Episcopal church, New Haven, CT

2023–24, 2025-present, priest-in-charge, St. Luke’s Episcopal church, New Haven, CT

2005-10 devised five 4-8 part parish courses (‘*Reading the Lord’s Prayer*’, ‘*The Ministry of Listening*’, ‘*Ministry for All Believers*’, ‘*Speaking of Faith*’, ‘*Ways of Believing*’) which were delivered in a number of Oxfordshire parishes and made available via the Oxford Diocesan website.

When resident in Oxford, regularly taught one-day courses for clergy in my own and adjacent dioceses (most recently, 24/1/18, ‘Gender and Sexuality in the Ancient World and the World of the Bible’).

2010- mentored groups of 5-6 curates of the diocese, for the (typically) three years of their curacy.

2021-2025 gave an annual day’s teaching on ‘The theology and ethics of Christian trust and entrustedness’ to the Community of St. Anselm, Lambeth Palace, London.

2022- advised the Church of England Working Group on Trust

2010-11, devised and conducted the first national survey of non-stipendiary Anglican clergy; the report can be read at www.littlemorechurch.org. The report’s recommendations for changes in the development and deployment of NSMs were accepted by the national Ministry Council, the Continuing Ministerial Development Panel and the House of Bishops Standing Committee and were taken forward in a number of dioceses.

2011-16 acted as an advisor on NSM matters to the Ministry Division of the Church of England and to twelve dioceses; diocesan NSM officers remain in touch with me to discuss their ideas.

SELECTED MEDIA and PUBLIC ENGAGEMENT since 2010

This includes radio and television, journalism (as above), contributions to literary magazines (as above), popular books (as above), and talks to general audiences.

It does not include e.g. online teaching sessions for the Diocese of Oxford, bible study groups in the US and UK, teaching for The Community of St. Anselm at Lambeth Palace, which are not publicly available.

Fall 2010 Consultant, Lapham’s Quarterly on Education, *Ways of Learning*

28/2/10 Wrote and presented ‘Drudgery divine’, Falling Tree production for BBC Radio 4/ World Service

T Morgan CV

- 7/6/10 Devised and contributed to 'Chaos and creation', Falling Tree production for BBC Radio 3
- 20-23/1/11 St, George's House, Windsor Consultation on Human Sexuality.
- 30/1/11 Wrote and presented 'The midst of life', Falling Tree production for BBC Radio 4/ World Service
- 27/3/11 Interviewed on BBC Radio 4 on religious education in England
- 6/6/11 Interviewed on Premier Radio on *Seasons of the Spirit*
- 2012-17 Guest lecturer for Swan Hellenic cruises
- 22/4/12 Wrote and presented 'Everything is music', Falling Tree production for BBC Radio 4/ World Service
- 4/6/12 'Ancient Greek paedophilia?' Panel discussion, Hay Festival of Literature and the Arts
- 21/4/13 Wrote and presented 'Humility', Falling Tree production for BBC Radio 4/ World Service
- 11/3/14 Oxford University/TORCH podcast 'What the humanities have to teach the modern university'
- 20/5/15 Interviewed for four-part Documentary *For the Love of God*, CPX Productions, ABC Television, Australia
- 29/5/16 'The Big Questions', BBC1, panel member
- 27/1/18 Public lecture, Ashmolean Museum, Oxford 'The invention of faith'
- 23/9/19 Interview for the podcast 'Undeceptions', episode 'Moral classics'
- 21/1/21 Veritas Forum, Virtual Forum (postponed from January 2021)
- 18/4/22 Interview for The Logos Institute podcast (St Andrews University)
- 20/4/22 Interview for the podcast 'Everyday Theology' with Aaron Ross
- 25/8/22 Interview for 'The Biblical Languages Podcast (Biblingo)'
- 13/9/22 Interview for The Ridley Institute Podcast (Ridley Institute, South Carolina)
- 31/3/23 Six Yale Bible Study podcasts: Philemon, Pastoral and Catholic Epistles, <https://yalebiblestudy.org/course-category/new-testament/>
- 28/4/23 'Trust in God: recovering a New Testament vision', *Reflections*, Spring 2023: *The Future of God*. www.reflections.yale.edu
- 25/1/24 Interview for the 'Reparadigmed' Podcast
- 7/2/24 Interview for 'The *Pistis* Podcast' with Raleigh Clay
- 16/10/24 Interview on Canadian Broadcasting Corporation Nova Scotia Radio 'About Town' programme
- 5/11/24 Interview for 'The Protestant Libertarian' Podcast on *Trust in Atonement*
- 11/4/25 Interview for the Israel Bible Center podcast with Yeshaya Gruber
- 1/4/25 Interview for Yale podcast 'The Leader's Way' with Hannah Black
- 15/4/25 Interview for the 'Yale Religion Podcast' with Emily Judd
- 28/1/26 Interview for 'The Biblical Time Machine' Podcast with Helen Bond and Lloyd Llewelyn-Jones
- 21/2/26 Wayfare Magazine on Substack, 'A History of Trust in God: An

T Morgan CV

Interview with Teresa Morgan'

2/3/26 Interview for 'Creating Space' podcast with Scott Lackey

12/5/26 Interview for 'Footnote Famous' podcast with Chris Cornthwaite

In preparation: Humanities Breakout', Falling Tree / BBC Radio 3 'The Essay'

CURRENT MEMBERSHIP OF PROFESSIONAL BODIES

American Academy of Arts and Sciences

Colloquium Oecumenicum Paulinum

American Theological Society

Society for New Testament Studies

Society of Biblical Literature

American Academy of Religion

Society of Christian Philosophers

Society for the Promotion of Hellenic Studies

Society for the Promotion of Roman Studies

American Philosophical Association

Association Internationale de Papyrologues