

# CURRICULUM VITAE

## GREGORY E. STERLING

Reverend Henry L. Slack Dean of Yale Divinity School  
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## BIOGRAPHICAL INFORMATION

### EDUCATION

- 2012 Yale University, M.A. *privatum*
- 1990 Graduate Theological Union, Berkeley, Ph.D. (Biblical Studies/New Testament)
- 1982 University of California, Davis, M.A. (Classics)
- 1980 Pepperdine University, M.A. (Religion)
- 1979 University of Houston, Post-baccalaureate (Classics)
- 1978 Houston Baptist University, B.A. (Christianity and History; graduated first in class)
- 1975 Florida College, A.A. (Biblical Studies; graduated first in class)

### EMPLOYMENT EXPERIENCE

#### Academic

- 2024–2026 Distinguished Fellow, the Hebrew University of Jerusalem
- 2012– Lillian Claus Professor of New Testament, Yale Divinity School, and Professor of Religion, Department of Religious Studies, Yale University
- 2000–2001 Visiting Professor, Hebrew University of Jerusalem, Institute for Advanced Studies
- 2000–2012 Professor of Theology (New Testament and Christian Origins), University of Notre Dame
- 1995–2000 Associate Professor of Theology (New Testament and Christian Origins), University of Notre Dame
- 1990–1995 Assistant Professor of Theology (New Testament and Christian Origins), University of Notre Dame
- 1989–1990 Visiting Assistant Professor of Theology (New Testament and Christian Origins), University of Notre Dame
- 1983, 1984, 1987 Teaching Fellow, Graduate Theological Union
- 1987 Adjunct Faculty, New College Berkeley
- 1982 Teaching Graduate Assistant, University of California (Davis)

## Administrative

2012–	Reverend Henry L. Slack Dean of Yale Divinity School
2008–2012	Dean of the Graduate School, University of Notre Dame
2007	Acting Dean, College of Arts and Letters (January–August), University of Notre Dame
2006–2008	Executive Associate Dean, College of Arts and Letters, University of Notre Dame
2004–2006	Senior Associate Dean, College of Arts and Letters, University of Notre Dame
2001–2008	Associate Dean of the Faculty, College of Arts and Letters, University of Notre Dame
1997–2001	Director of Graduate Studies, Department of Theology, University of Notre Dame
1993	Acting Director of the M.A. Program, Department of Theology, University of Notre Dame

## PROFESSIONAL AFFILIATIONS

2002	Association of Jewish Studies
1996–2012	Chicago Society of Biblical Research
1992–2012	North American Patristics Society
1992–	Studiorum Novi Testamenti Societas
1983–	Catholic Biblical Association
1981–	Society of Biblical Literature

## PUBLICATIONS

### BOOKS

Author	
Underway	<i>The Jewish Plato</i> . 3 vols. WUNT. Tübingen: Mohr Siebeck. Volume 1: <i>The Life and Writings of Philo of Alexandria</i> Volume 2: <i>The Thought of Philo of Alexandria</i> Volume 3: <i>Philo of Alexandria and Early Christianity</i>
2023	<i>Shaping the Past to Define the Present: Luke-Acts and Apologetic Historiography</i> . Grand Rapids: Eerdmans, 2023. Pp. xx + 301.
2008	<i>Coptic Paradigms: A Summary of Sahidic Coptic Morphology</i> . Leuven/Paris/Dudley: Peeters, 2008. Pp. xii + 95.
2004	<i>Armenian Paradigms</i> . Revised and edited by Michael Stone. Leuven/Paris/Dudley: Peeters, 2004. Pp. x + 44.
1992, 2006	<i>Historiography and Self-Definition: Josephos, Luke-Acts, and Apologetic</i>

*Historiography*. NovTSup 64. Leiden: E. J. Brill, 1992. Pp. xv + 500.  
Paperback reprint edition, Atlanta: Society of Biblical Literature, 2006.

## Editor/Co-editor

### Books

- Underway *Oxford Handbook on Luke-Acts*. Edited by Michal Beth Dinkler and Gregory E. Sterling. Oxford: Oxford University Press.
- 2018, 2021 *Scripture and Social Justice: Catholic and Ecumenical Essays*. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington Books/Fortress Academic, 2018. Pp. xxiv + 252. Paperback edition, 2021.
- 2013 *Light from the Gentiles: Hellenistic Philosophy and Early Christianity. Collected Essays, 1959–2012*, by Abraham J. Malherbe. 2 vols. Edited by Carl R. Holladay, John J. Fitzgerald, James W. Thompson, and Gregory E. Sterling. NovTSup 150. Leiden/Boston: Brill, 2013. Pp. xl + 596 and xvi + 370. Paperback edition, Leiden/Boston: Brill, 2015.
- 2004 *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls. Proceedings of the Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, 20–22 May 2001*. Edited by John J. Collins, Gregory E. Sterling, and Ruth A. Clements. Studies on the Texts of the Desert of Judah 51. Leiden: E. J. Brill, 2004. Pp. x + 210.
- 2001 *The Ancestral Philosophy: Hellenistic Philosophy in Greek–Speaking Judaism (Essays of David Winston)*. SPHm 4/BJS 331. Atlanta: Society of Biblical Literature, 2001. Pp. viii + 249.
- 2001 *Hellenism in the Land of Israel*. Edited by John J. Collins and Gregory E. Sterling. Christianity and Judaism in Antiquity Series 13. Notre Dame: University of Notre Dame Press, 2001. Pp. ix + 343.

### ***The Studia Philonica Annual (1999–)***

- 2024 *The Studia Philonica Annual* 36 (2024). Co-edited with David T. Ruinia. Atlanta: SBL. Pp. viii + 283.
- 2023 *The Studia Philonica Annual* 35 (2023). Co-edited with David T. Ruinia. Atlanta: SBL. Pp. viii + 383.
- 2022 *The Studia Philonica Annual* 34 (2022). Co-edited with David T. Runia. Atlanta: SBL. Pp. ix + 325.
- 2021 *The Studia Philonica Annual* 33 (2021). Co-edited with David T. Runia. Atlanta: SBL. Pp. x + 352.
- 2019 *The Studia Philonica Annual* 31 (2019). Co-edited with David T. Runia. Atlanta: SBL. Pp. vi + 347.
- 2018 *The Studia Philonica Annual* 30 (2018). Co-edited with David T. Runia. Atlanta: SBL. Pp. vii + 235.
- 2017 *The Studia Philonica Annual* 29 (2017). Co-edited with David T. Runia. Atlanta: SBL. Pp. viii + 281.
- 2016 *The Studia Philonica Annual* 28 (2016). Atlanta: SBL. Pp. x + 465.
- 2015 *The Studia Philonica Annual* 27 (2015). Co-edited with David T. Runia. Atlanta:

- SBL. Pp. xi + 271.
- 2014 *The Studia Philonica Annual* 26 (2014). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature. Pp. x + 274.
- 2013 *The Studia Philonica Annual* 25 (2013). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature. Pp. xii + 260.
- 2012 *The Studia Philonica Annual* 24 (2012). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature. Pp. x + 299.
- 2011 *The Studia Philonica Annual* 23 (2011). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2011. Pp. x + 215.
- 2010 *The Studia Philonica Annual* 22 (2010). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2010. Pp. x + 326.
- 2009 *The Studia Philonica Annual* 21 (2009). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2009. Pp. x + 161.
- 2008 *The Studia Philonica Annual* 20 (2008). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2008. Pp. viii + n 258.
- 2007 *The Studia Philonica Annual* 19 (2007). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2007. Pp. viii + 239.
- 2006 *The Studia Philonica Annual* 18 (2006). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2006. Pp. x + 243.
- 2005 *The Studia Philonica Annual* 17 (2005). Co-edited with David T. Runia. BJS 344. Providence: Brown University, 2005. Pp. viii + 264.
- 2004 *The Studia Philonica Annual* 16 (2004). Co-edited with David T. Runia. BJS 339. Providence: Brown University, 2004. Pp. viii + 333.
- 2003 *Stamped with the Seal of Nature: Natural Law in Philo of Alexandria (The Studia Philonica Annual)* 15 (2003). Co-edited with David T. Runia and Hindy Najman. BJS 337. Providence: Brown University, 2003. Pp. x + 199.
- 2002 *The Studia Philonica Annual* 14 (2002). Co-edited with David T. Runia. BJS 335. Providence: Brown University, 2002. Pp. viii + 247.
- 2001 *In the Spirit of Faith: Studies in Philo of Alexandria and Early Christianity in Honor of David M. Hay (The Studia Philonica Annual* 13 (2001). Co-edited with David T. Runia. BJS 332. Providence: Brown University, 2001. Pp. xii + 304.
- 2000 *The Studia Philonica Annual* 12 (2000). Co-edited with David T. Runia. BJS 328. Providence: Brown University, 2000. Pp. viii + 241.
- 1999 *The Studia Philonica Annual* 11 (1999). Co-edited with David T. Runia. BJS 323. Atlanta: Scholars Press, 1999. Pp. vii + 194.
- 1997 *Wisdom and Logos: Studies in Jewish Thought in Honor of David Winston (The Studia Philonica Annual* 9). Co-edited with David T. Runia. BJS 312. Atlanta: Scholars Press, 1997. Pp. xxiii + 394.

### Philo of Alexandria Commentary Series Editor (1994–)

- Forthcoming Philo of Alexandria, *That Every Good Person is Free*, by Maren R. Niehoff. Leiden: DeGruyter/Brill.
- 2024 Philo of Alexandria, *On the Change of Names*, by Michael Cover. Leiden: E. J. Brill.
- 2020 Philo of Alexandria, *On the Contemplative Life*, by Joan Taylor and David Hay†. Leiden: E. J. Brill.
- 2020 Philo of Alexandria, *On the Life of Abraham*, by Ellen Birnbaum and John Dillon.

- Leiden: E. J. Brill.
- 2019 Philo of Alexandria, *On Planting*, by Albert C. Geljon and David T. Runia. Leiden: E. J. Brill.
- 2012 Philo of Alexandria, *On Agriculture*, by Albert C. Geljon and David T. Runia. Leiden: E. J. Brill.
- 2011 Philo of Alexandria, *On the Virtues*, by Walter Wilson. Leiden: E. J. Brill, 2011.
- 2003 Philo of Alexandria, *On Flaccus: The First Pogrom*, by Pieter van der Horst. Leiden: E. J. Brill, 2003. Pp. xii + 284. Paperback edition, Atlanta: Society of Biblical Literature, 2004.
- 2001 Philo of Alexandria, *On the Creation of the World according to Moses*, by David T. Runia. Leiden: E. J. Brill, 2001. Pp. xviii + 443. Paperback edition, Atlanta: Society of Biblical Literature, 2005.

### Christianity and Judaism in Antiquity Series Editor (1994–2011)

- 2011 *Sacrifice, Scripture, & Substitution: Readings in Ancient Judaism and Christianity*. Edited by Ann W. Astell and Sandor Goodhart. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2011. Pp. vix + 475.
- 2010 *Augustine and the Cure of Souls: Revising a Classical Ideal*, by Paul Kolbet. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame, 2010.
- 2008 *New Views of First-Century Jewish and Christian Self-Definition*. Edited by Mark Chancey, Gregory Tatum, and Fabian Udoh. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2008.
- 2007 *Philo's Portrait of Moses*, by Louis Feldman. Notre Dame: University of Notre Dame Press, 2007.
- 2002 *Reading in Christian Communities: Essays on Interpretation in the Early Church*. Edited by Charles A. Bobertz and David Brakke. Notre Dame: University of Notre Dame Press, 2002. Pp. xi + 233.
- 2002 *The Key to the Brescia Casket: Typology and the Early Christian Imagination*, by Catherine Brown Tkacz. Notre Dame: University of Notre Dame Press/Brepols: Institute d'Études Augustiniennes, 2002.
- 2001 *Hellenism in the Land of Israel*. Co-edited by John J. Collins and Gregory E. Sterling. Notre Dame: University of Notre Dame Press, 2001. Pp. x + 343.
- 1999 *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition*, by Frederick W. Weidmann. Notre Dame: University of Notre Dame Press, 1999. Pp. xvi + 189.
- 1997 *This Holy Place: On the Sanctity of the Synagogue during the Greco-Roman Period*, by Steven Fine. Notre Dame: University of Notre Dame Press, 1997. Pp. ix + 280.
- 1994 *The Community of the Renewed Covenant: The Notre Dame Symposium on the Dead Sea Scrolls*, Co-edited by Eugene Ulrich and James VanderKam. Notre Dame: University of Notre Dame Press, 1994. Pp. xviii + 290.

## ARTICLES

## Articles in Refereed Journals

- Forthcoming "In *ultramque partem*: The Literary Shape of a Philonic Dialogue." *The Studia Philonica Annual* 37 (2025).
- Forthcoming "The Paradox of Purity Laws in Luke," *Restoration Quarterly*
- Forthcoming "Secondary Prefaces and the Composition of Luke-Acts." *New Testament Studies*
- Forthcoming "Apophaticism and Skepticism in Philo of Alexandria." *Hennoch: Historical and Textual Studies in Ancient and Medieval Judaism and Christianity*.
- Forthcoming "The Origins of Evil in Philo of Alexandria." *Jerusalem Studies in Jewish Thought* (in Hebrew)
- 2025 "Philo of Alexandria's *De gigantibus* and *Quod Deus immutabilis sit*: Complexities in the Transmission of the Allegorical Commentary." *Classical Quarterly*
- 2024 "Alexander Campbell as a Paradox." *Journal of Discipliniana* 77.5 (2024): 1–12.  
<https://digitalcommons.discipleshistory.org/cgi/viewcontent.cgi?article=1030&context=journalofdiscipliana>
- 2022 "A Human *sui generis*: Philo of Alexandria's *De vita Moysis*." *Journal of Jewish Studies* 73 (2022): 225–50.
- 2021 "From *Editio Princeps* to *Editio Maior*: The History of Editions of Philo. Introduction." *The Studia Philonica Annual* 33 (2021): 125–31.
- 2021 "The First Critical Edition of Philo: Thomas Mangey and the 1742 Edition." *The Studia Philonica Annual* 33 (2021): 133–59.
- 2021 "Philo on the Obligations of Wealth." *Journal for the Study of the New Testament* 44 (2021): 199–217.
- 2019 "The Body as Metaphor: The Structure of a Human and the Meaning of Scripture." *Novum Testamentum* 61 (2019): 26–39.
- 2018 "The Structure of Philo's Allegorical Commentary." *Theologische Literaturzeitung* 143 (2018): 1225–38.
- 2018 "Philo of Alexandria's *Life of Moses*: An Introduction to the Exposition of the Law." *The Studia Philonica Annual* 30 (2018): 31–45.
- 2018 "Thunderous Silence: The Omission of the Sinai Pericope in Philo of Alexandria." *Journal for the Study of Judaism* 49 (2018): 1–26.
- 2016 "The First History of Christianity: Constructing Christian Identity from a Jewish Historiographical Tradition." *Pneumatika* 4.2 (2016): 3–22.
- 2016 "When East and West Meet: Eastern Religions and Western Philosophy in Philo of Alexandria and Plutarch of Chaeronea." *The Studia Philonica Annual* 28 (2016): 137–50.
- 2016 "'A Law to Themselves': Limited Universalism in Philo and Paul." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 107 (2016): 30–47.
- 2015 "The Theft of Philosophy: Philo of Alexandria and Numenius of Apamea." *The Studia Philonica Annual* 27 (2015): 71–85.
- 2014 "Philo's Hellenistic and Hellenistic Jewish Sources: Introduction." *The Studia Philonica Annual* 26 (2014): 93–97.
- 2014 "From the Thick Marshes of the Nile to the Throne of God: Moses in Ezekiel the

- Tragedian and Philo of Alexandria." *The Studia Philonica Annual* 26 (2014): 115–33.
- 2013 "Philo's Ancient Readers." *The Studia Philonica Annual* 25 (2013): 69–73.
- 2013 "'A Man of the Highest Repute': Did Josephus Know the Writings of Philo?" *The Studia Philonica Annual* 25 (2013): 101–13.
- 2012 "'Prolific in Expression and Broad in Thought: Internal References to Philo's Allegorical Commentary and Exposition of the Law." *Euphrosyne: Revista de filologia clàssica* 40 (2012): 55–76.
- 2009 "How do You Introduce Philo: of Alexandria? The Cambridge Companion to Philo: A Review Article." *The Studia Philonica Annual* 21 (2009): 63–72.
- 2008 "From Apostle to the Gentiles to Apostle to the Church: Images of Paul at the End of the First Century." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 98 (2008): 74–98.
- 2006 "'The Queen of the Virtues': Piety in Philo of Alexandria," *The Studia Philonica Annual* 18 (2006): 103–24.
- 2005 "'Day One': Platonizing Exegetical Traditions of Genesis 1:1–5 in John and Philo of Alexandria." *The Studia Philonica Annual* 17 (2005): 118–40.
- 2003 "'Philo Has Not Been Used Half Enough': The Significance of Philo of Alexandria for the Study of the New Testament." *Perspectives in Religious Studies* 30 (2003): 251–69.
- 2003 "Universalizing the Particular: Natural Law in Second Temple Jewish Ethics." *The Studia Philonica Annual* 15 (2003): 61–76.
- 2002 "Making the Past Present: The Historical–Critical Method and Faith in Hermeneutics." *Restoration Quarterly* 44 (2002): 65–72.
- 2001 "*Mors Philosophi*: The Death of Jesus in Luke." *Harvard Theological Review* 94 (2001): 383–402.
- 2001 "Ontology versus Eschatology: Tensions between Author and Community in Hebrews." *SPhiloA* 13 (2001): 190–211.
- 1999 "Recherché or Representative? What is the Relationship between Philo's Treatises and Greek–Speaking Judaism?" *The Studia Philonica Annual* 11 (1999): 1–30.
- 1999 "'The School of Sacred Laws': The Social Setting of Philo's Treatises." *Vigiliae Christianae* 53 (1999): 148–64.
- 1997 "Prepositional Metaphysics in Jewish Wisdom Speculation and Early Christological Liturgical Texts." *The Studia Philonica Annual* 9 (1997): 219–38.
- 1995 "Wisdom among the Perfect: Creation Traditions in Alexandrian Judaism and Corinthian Christianity." *Novum Testamentum* 37 (1995): 355–84.
- 1995 "'Thus are Israel': Jewish Self–Definition in Alexandria." *The Studia Philonica Annual* 7 (1995): 1–18.
- 1994 "'Athletes of Virtue': An Analysis of the Summaries in Acts (2:41–47; 4:32–35; 5:12–16)." *Journal of Biblical Literature* 113 (1994): 679–96.
- 1993 "Platonizing Moses: Philo and Middle Platonism." *The Studia Philonica Annual* 5 (1993): 96–111.
- 1993 "Jesus as Exorcist: An Analysis of Matthew 17:14–20; Mark 9:14–29; Luke 9:37–43a." *Catholic Biblical Quarterly* 55 (1993): 467–93.
- 1992 "*Creatio Temporalis, Aeterna, vel Continua?* An Analysis of the Thought of Philo

Alexandria." *The Studia Philonica Annual* 4 (1992): 15–41.

## Chapters in Books

- Sub judice* "The Armenian *Corpus Philonicum*: The Christian Shaping of a Jewish Corpus." Pages in *Parabiblical Literature in Armenia and its Social Locations*. Edited by Mari Manyan and Tobias Nicklas. Armenian Texts and Studies. Leiden: Brill.
- Forthcoming "Psychagogy in Pedagogy: Abraham as a Model for Virtue in Philo of Alexandria's *Life of Abraham*." Pages in *Bridging Educational Virtues and Values: Greco-Roman, Jewish, and Christian Paideia and its Relevance in Past and Present*. Edited by Gabriella Gelardini Kare S. Fuglseth, and Per Jarle Bekken. Religious Diversity and Education in Europe. Münster: Waxmann (forthcoming in 2025).
- Forthcoming "In the image of the Image of God: Innovation in Philo of Alexandria." Pages in *Innovation and Appropriation in Early Christianity*. Edited by Jacob Mortensen and Sigurvin Jónsson. SANt (forthcoming).
- Forthcoming "Fragmentary Jewish Historians." Pages 194–212 in *T&T Clark Companion to Hellenistic Jewish Literature*. Edited by Sean Adams and Marieke Dhont (London: Bloomsbury, forthcoming).
- Forthcoming "When Intelligence is not Artificial: *Nous* in Philo of Alexandria." Pages in *Nous*, Edited by Ilaria Ramelli.
- Forthcoming "Day One and the Intelligible World: An Alexandrian Exegetical Tradition?" Pages 57–77 in *The Pattern and the Image*. Edited by David Voprada, Markéta Dudziková, and Viacheslav Lytvynenko. Berlin: De Gruyter.
- Forthcoming "Is the Historical Jesus Before, In, or After the Gospels? Continuity in the Early Christian Tradition." Pages in *Searching the Scriptures*. Ed. James Buchanan Wallace. Yonkers, NY: St. Vladimir's Press.
- Forthcoming "*Presbyteroi* in Philo of Alexandria." Pages in *Presbyters in the Early Church: The First Two Centuries*, ed. Bart Koet, Edwina Murphy, and Murray Smith. Tübingen: Mohr Siebeck.
- Forthcoming "Adrianus Turnebus and the *editio princeps* of Philo (1552)." Pages in *Philon d'Alexandrie dans l'Europe moderne: receptions d'un corpus judéo-hellénistique (XVI<sup>e</sup>–XVIII<sup>e</sup> s.)*. Edited by Frederic Gabriel, Marculescu Smaranda, and Joanna Weinberg.
- 2025 "Platonism between Alexandria and Rome: Philo and Seneca." Pages 169–90 in *The Art of Contextualizing Philo of Alexandria*. Edited by Maren Niehoff. Texts and Studies in Ancient Judaism 190. Tübingen: Mohr Siebeck.
- 2025 "Ancient Platonic Philosophy." Pp. 109–26 in *The Reception of Philo of Alexandria*. Oxford Handbook. Edited by Courtney Friesen, David Lincicum, and David T. Runia. New York: Oxford University Press.
- 2025 "Early Printed Editions of Philo." With David T. Runia and Michael Cover. Pages 367–85 in *The Reception of Philo of Alexandria*. Oxford Handbook. Edited by Courtney Friesen, David Lincicum, and David T. Runia. New York: Oxford University Press.
- 2024 "Philo's Library and the Libraries of Philosophical Schools." Pages 27–56 in *Philo and Philosophical Discourse*. Edited by Michael Cover and Lutz Döring. Ioudaioi 14. Göttingen: Vandenhoeck & Ruprecht.
- 2024 "The Account of the Jewish Constitution in Josephus's *Contra Apionem*:"



- Afterthought or Addition?" Pages 216–37 in *"A Vision of the Days" (Dan 10:14): Studies in Early Jewish History and Historiography in Honor of Daniel R. Schwartz*. Edited by Robert Brody, Noah Hacham, Meron Piortrkowski, and Jan Willem van Henten. Supplements to the Journal for the Study of Judaism. Leiden/Boston: Brill.
- 2023 "When Ontology Meets Eschatology: A Platonized Reading of Deuteronomy 28:1–14." Pages 201–16 in *Fountains of Wisdom: In Conversation with James H. Charlesworth*. Edited by Gerbern Oekema, Loren Stuckenbruck, and Henry Rietz. London: Bloomsbury.
- 2023 "Did Paganism's First Intellectual Encounter with Christianity Include a Jew? Celsus and Philo." Pages 186–201 in *Social Worlds of Ancient Jews and Christians: Essays in Honor of L. Michael White*. Edited by Douglas Boin, Jamie Gunderson, and G. Anthony Keddie. NovTSup. Leiden/Boston: Brill.
- 2022 "Did Ancient Philosophers Read Philo of Alexandria? Philo and Plotinus." Pages 37–63 in *Ancient Philosophy and Early Christianity: Studies in Honor of Johan C. Thom*, ed. Gideon Kotze and Philip Bosman, NovTSup 188 Leiden/Boston: Brill.
- 2022 "When East and West Meet: Eastern Religions and Western Philosophy in Philo of Alexandria and Plutarch of Chaeronea." Pages 109–124 in *Plutarch and the New Testament in Their Religio-Philosophical Contexts*. Edited by Rainer Hirsch-Luipold. Brill's Plutarch Studies. Leiden: Brill.
- 2022 "In Fragments: The Authenticity of the *Hypothetica*." Pages 367–99 in *Ancient Texts, Papyri, and Manuscripts: Studies in Honor of James R. Royse*. Edited by Alan Taylor Farnes, Scott D. Mackie, and David T. Runia. NTTSD 64 Leiden/Boston: Brill.
- 2021 "The *Studia Philonica*, The *Studia Philonica Annual*, and the Study of Philo of Alexandria (1972–2017)." Pages 37–81 in *Cinquantenaire du premier colloque Philon d'Alexandrie*. Edited by Sébastien Morlet. Studies in Philo of Alexandria. Leiden: Brill.
- 2021 "'The Largest and Most Important Part' of Egypt: Alexandria according to Strabo." Pages 3–27 in *Alexandria: Hub of the Hellenistic World*. Edited by Benjamin Schliesser, Jan Ruggemeier, Thomas J. Kraus, and Jörg Frey. WUNT 2.460. Tübingen: Mohr Siebeck.
- 2020 "'Pre-eminent in Family and Wealth': Gaius Julius Alexander and the Alexandrian Jewish Community." Pages 259–79 in *Israel in Egypt*. Edited by Sarah Pearce and Alison Salvesen. Ancient Judaism and Early Christianity. Leiden: Brill.
- 2019 "Philo of Alexandria." Pages 299–316 in *A Guide to Early Jewish Texts and Traditions in Christian Transmission*. Edited by Alexander Kulik et al. Oxford: Oxford University Press.
- 2019 "*Imitatio Dei*: The Soteriological Basis for Ethics." Pages 345–60 in *Soteria: Salvation in Early Christianity and Antiquity: Festschrift in Honour of Cilliers Breytenbach*. Edited by David du Toit, Christine Gerber, and Christiane Zimmerman. Leiden: Brill.
- 2019 "Monotheism as an Identity Norm: Philo of Alexandria on Community Identity." Pages 245–64 in *A Question of Identity: Formation, Transition, Negotiation*. Edited by Noah Hachem and Lilach Sagiv. Berlin: Walter de Gruyter.

- 2019 "When Silence is Golden: The Omission of the Golden Calf Story in Josephus." Pages 87–96 in *The Golden Calf*. Edited by Eric Mason et al. Themes in Biblical Narrative. Leiden: Brill.
- 2018 "Dancing with the Stars: The Ascent of the Mind in Philo of Alexandria." Pages 155–66 in *Apocalyptic Literature and Mysticism*. Edited by Pieter G. R. de Villiers, Adela Collins, and John Collins. Exstasis: Religious Experience from Antiquity to the Middle Ages. Berlin: Walter de Gruyter.
- 2018 "John R. Donahue, S.J.: A Bibliography of His Publications, 1963–2016." Co-authored with Anatheia E. Portier-Young. Pages 207–19 in *Scripture and Social Justice: Catholic and Ecumenical Essays*. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington. Books/Fortress Academic.
- 2018 "Deities in Disguise: The Care of Strangers as the Criterion of Religion." Pages 159–75 in *Scripture and Social Justice: Catholic and Ecumenical Essays*. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington Books/Fortress Academic.
- 2018 "Introduction." Co-authored with Anatheia E. Portier-Young. Pages xi–xxiv in *Scripture and Social Justice: Catholic and Ecumenical Essays*. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington. Books/Fortress Academic.
- 2018 "'The Most Perfect Work': The Role of Matter in Philo of Alexandria." Pages 99–118 in *Creation from Nothing: Origins, Development, Contemporary Challenges*. Edited by Gary Anderson and Markus Bockmuhl. Notre Dame: University of Notre Dame Press.  
NOTE: This is a slightly different version of the 2017 publication.
- 2017 "The Love of Wisdom: Middle Platonism and Stoicism in the Wisdom of Solomon." Pages 198–213 in *From Stoicism to Platonism: The Development of Philosophy 100 BCE–100 CE*. Edited by Troels Engberg-Pedersen. Cambridge/New York: Cambridge University Press.
- 2017 "The School of Moses in Alexandria: An Attempt to Reconstruct the School of Philo." Pages 141–66 in *Education in the Ancient World*. Edited by Gabriele Boccaccini and Jason Zurawski. BZNW 228. Berlin: Walter de Gruyter.
- 2017 "'The Most Perfect Work': The Role of Matter in Philo of Alexandria." Pages 243–57 in *Light on Creation: Ancient Commentators in Dialogue and Debate on the Origin of the World*. Edited by Geert Roskam and Joseph Verheyden. STAJ 104. Tübingen: Mohr Siebeck, 2017.
- 2017 "Jeremiah as Mystagogue: Jeremiah in Philo of Alexandria." Pages 417–30 in *Jeremiah's Scriptures: Production, Reception, Interaction, and Transformation*. Edited by Konrad Schmidt and Hindy Najman. JSJSup 173. Leiden: Brill.
- 2017 "Philo's School: The Social Setting of Ancient Commentaries." Pages 123–42 in *Sophisten in Hellenismus und Kaiserzeit: Orte, Methoden und Personen der Bildungsvermittlung*. Edited by Beatrice Wyss, Rainer Hirsch-Luipold, and Solmeng-Jonas Hirschi. STAC 101. Tübingen: Mohr Siebeck.
- 2017 "How to End a Campaign: Gamla and Masada in Josephus's *Jewish War*."

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## ABSTRACTS

Forthcoming *Philo of Alexandria On the Change of Names: Introduction, Translation, and Commentary*, by Michael B. Cover. Philo of Alexandria Commentary Series 8. Leiden/Boston: Brill, 2023. *Old Testament Abstracts*

## WORKS IN PROGRESS

### BOOKS

#### Monographs

*The Jewish Plato: Philo of Alexandria, Greek-Speaking Judaism, and Christian Origins.*

3 vols. Tübingen: Mohr Siebeck.

Assigned *Philo of Alexandria's Hypothetica*. Philo of Alexandria Commentary Series. Leiden: E. J. Brill.

NOTE: Currently have a rough draft.

Under Contract *Ephesians. Hermeneia*. Minneapolis: Augsburg/Fortress.

Assigned *De vita Moysis: A Commentary*. Philo of Alexandria Commentary Series.

## PUBLIC PRESENTATIONS

### CONTRIBUTIONS TO PROFESSIONAL SOCIETIES

#### Papers Read

November 24, 2024 "In *ultramque partem*: The Literary Shape of. Philonic Dialogue." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Diego, CA.

November 24, 2024 "'Give What is Within as Alms: The Paradox of Purity Laws in Luke." The Gospel of Luke Section. Annual Meeting of the Society of Biblical Literature. San Diego, CA.

November 24, 2024 "Writing Commentaries on Commentaries: The Philo of Alexandria Commentary Series. Philo of Alexandria Seminar and the Josephus Seminar. Annual Meeting of the Society of Biblical Literature. San Diego, CA.

July 24, 2024 "Secondary Prefaces and the Composition of Luke-Acts." Main Paper at the Annual Meeting of the *Studiorum Novi Testamenti Societas*. Australian Catholic University, Melbourne, Australia.

November 19, 2023	"The Place of Philo's <i>De gigantibus</i> in the Allegorical Commentary." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.
July 28, 2023	"The Ideal and the Real: Natural Law in Cicero and Philo of Alexandria." Philo of Alexandria Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . University of Vienna, Austria.
November 21, 2022	"The Most Admired Jewish Group in Antiquity: Philo on the Essenes." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. Denver, CO.
November 23, 2021	"In the image of the Image of God: The <i>Imago Dei</i> in Philo of Alexandria." Biblical Exegesis from Eastern Orthodox Perspectives and the Pauline Epistles Program Units. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.
July 27, 2021	"Ancient Wisdom and Theology: Philo, Ammonius, and Plutarch." Philo of Alexandria Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . The Free University, Leuven, Belgium (virtual meeting).
December 1, 2020	"A Human Sui Generis: The Structure of Philo's <i>De vita Moysis</i> ." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. Virtual Meeting.
November 26, 2019	"The First Critical Edition of Philo: Thomas Mangey and the 1742 Edition." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Diego, CA.
November 25, 2019	"Philo of Alexandria on the Obligations of Wealth." Early Christianity and the Ancient Economy. Annual Meeting of the Society of Biblical Literature. San Diego, CA.
August 1, 2018	"Philo of Alexandria's <i>Life of Moses</i> : An Introduction to the Exposition of the Law." Judaica Section. International Meeting of the Society of Biblical Literature. Helsinki, Finland.
July 30, 2018	"Universalizing Paul's Thought: Ephesians as a Rewrite of Paul's Letters." Simultaneous Session. The Catholic Biblical Association of America. Denver, CO.
November 2016	"When Ontology Meets Eschatology: A Platonist Reading of Deut 28:1–13." Wisdom and Apocalypticism Section. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.
November 2016	"What's in a Name? The Place of Philo's <i>De mutatione nominum</i> in the Allegorical Commentary." Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.
November 2015	"When East and West Meet: Eastern Religions and Western Philosophy in Philo of Alexandria and Plutarch." Philo of Alexandria Seminar and Corpus Hellenisticum Novi Testamenti Seminar. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.
August 2015	"'A Law to Themselves': Limited Particularism in Philo and Paul." Early Jewish Theologies and the New Testament Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . The Free University, Amsterdam, The Netherlands.
October 2014	"Religion as a Bridge rather than a Wall." Plenary address at the Korean Association of Christian Studies. South Korea.

November 2013	"From the Thick Marshes of Egypt to the Throne of God: The Portrait of Moses in Ezekiel the Tragedian and Philo of Alexandria." The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
November 2012	"'A Man of the Highest Repute': Did Josephus know the Writings of Philo?" The Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature.
July 2012	"The Place of Genesis in the Commentaries of Philo." Scripture in Ancient Judaism Task Force. Annual Meeting of the Catholic Biblical Association, the University of Notre Dame.
November 2011	"Creating a 'Canon within the Canon': Genesis in the Biblical Commentaries of Philo of Alexandria." Exile (Forced Migrations) in Biblical Literature Consultation, Annual Meeting of the Society of Biblical Literature. San Francisco, CA.
August 2011	" <i>Imitatio Septuaginta</i> : The LXX as a Historiographical Model." The Acts of the Apostles and Ancient Historiography Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Bard College, New York.
August 2011	"'No Place for Repentance': The Impossibility of Repentance in Philo and Hebrews." Early Jewish Theologies and the New Testament Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Bard College, New York.
November 2009	"Which Version of the Greek Bible Did Philo Read? The Main Lemmata of <i>Quis rerum divinarum heres sit</i> ." The Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature. New Orleans, LA.
August 2008	"'A People for His Name': The Historiographical Tradition of Luke–Acts." The Acts of the Apostles and Ancient Historiography Seminar, Annual Meeting of <i>Studiorum Novi Testamenti Societas</i> . Lund, Sweden.
August 2005	"From Apostle to the Gentiles to Apostle to the Church: Images of Paul at the End of the First Century." The Reception of Paul Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Halle, Germany.
November 2004	"'Day One': Platonizing Exegetical Traditions of Genesis 1:1–5 in John and Jewish Authors." The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
November 2003	"'The First Theologian': The Originality of Philo of Alexandria." The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
August 2003	"'Where Two or Three are Gathered': The Tradition History of the Parable of the Banquet (Matt 22:1–14//Luke 14:16–24// <i>Gos. Thom.</i> 64)." Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association.
December 2002	"Hellenistic Jewish Law Codes." Annual Meeting of the Association of Jewish Studies. Los Angeles, CA.
November 2001	"Making the Past Present: The Roles of Critical Scholarship and Faith in

- the Interpretation of Scripture." Christian Scholarship Foundation Luncheon, Annual Meeting of the Society of Biblical Literature.
- November 2001 "Josephus on *Antiquities*: Was there an Eastern Historiographical Tradition?" Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.
- November 2001 "Ethics in Second Temple Judaism: A Selection from a Commentary on Philo's *Hypothetica*." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- November 1999 "'The Queen of the Virtues': *Eusebeia* in Philo of Alexandria." Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- November 1998 "*Mors Philosophi*: The Death of Jesus in Luke." Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.
- August 1998 "Explaining Defeat: Polybius and Josephus on the Wars with Rome." Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas, Copenhagen.
- November 1997 "Opening the Scriptures: The Legitimacy of the Jewish Diaspora and the Early Christian Mission." Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.
- August 1997 "'Let no one separate': The Historical Jesus on Divorce." Historical Jesus and His Earliest Interpreters Continuing Seminar, Annual Meeting of the Catholic Biblical Association.
- November 1996 "What Does Rome Have to do with Bethany? Autobiographical Reflections." The *Restoration Quarterly* Annual Breakfast, Annual Meeting of the Society of Biblical Literature.
- November 1996 "'The School of Sacred Laws': The Social Setting of Philo's Treatises." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- November 1995 "Recluse or Representative? Philo and Greek–Speaking Judaism Beyond Alexandria." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- November 1994 "'Thus are Israel': Jewish Self–Definition in Alexandria." Hellenistic Judaism Section, Annual Meeting of the Society of Biblical Literature.
- August 1994 "'Wisdom among the Perfect': Creation Traditions in Alexandrian Judaism and Corinthian Christianity." Plenary paper, Annual Meeting of the Catholic Biblical Association.
- August 1993 "*Magister* or Maverick? Philo of Alexandria and Egyptian Judaism." Philo of Alexandria Seminar, International Meeting of Studiorum Novi Testamenti Societas, Edinburgh.
- November 1992 "Platonizing Moses: Philo and Middle Platonism." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- February 1992 "The Early Jerusalem Community: A Religious–Philosophical Group of the Hellenistic World? (An Analysis of Acts 2:42–47; 4:32–35; 5:12–16)." Midwest Regional Meeting of the Society of Biblical Literature.
- November 1991 "The Bond of Humanity: Friendship in Philo of Alexandria." Hellenistic

- Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- August 1991 "Jesus as Exorcist: An Analysis of Matthew 17:14–20; Mark 9:14–29; Luke 9:37–43a." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- November 1990 "Philo and the Logic of Apologetics: An Analysis of the *Hypothetica*." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- November 1989 "Luke–Acts and Apologetic Historiography." Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.
- November 1988 "The *Antiquitates Judaicae* of Josephus and Apologetic Historiography." Hellenistic Judaism Group, Annual Meeting of the Society of Biblical Literature.
- April 1987 "Jubilees and the Genesis Apocryphon: An Analysis of their Literary Relationship." Pacific Coast Section Meeting of the Society of Biblical Literature.
- March 1986 "The Retelling of Ruth in the *Antiquitates Judaicae* of Josephus." Pacific Coast Section of the Society of Biblical Literature.
- March 1984 "Providence in Josephus: A Word Study on Πρόνοια." Pacific Coast Section of the Society of Biblical Literature.

## Panels

- November 2017 "*Philo of Alexandria: An Intellectual Biography*. An Appraisal." Panel Review of Maren Niehoff, *Philo of Alexandria: An Intellectual Biography* (New Haven/London: Yale University Press, 2017). Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. Boston, MA.
- November 2017 "*The Birth of Christian History*. A Response to Eve–Marie Becker." Panel Review of Eve–Marie Becker, *The Birth of Christian History: Memory and Time from Mark to Luke–Acts* (New Haven/London: Yale University Press, 2017). IBR Research Group on Ancient Historiography and the New Testament. Annual Meeting of the Society of Biblical Literature. Boston, MA.
- November 2015 "Transcending Ethnic Identity." Panel Review of David Balch, *Contested Ethnicities and Images: Studies in Acts and Arts*, WUNT 345 (Tübingen: Mohr Siebeck, 2015). Early Christianity and the Ancient Economy; Gospel of Luke. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.
- November 2011 "The Meeting of 'the Poet' and the Jewish Lawgiver." Panel Review of Maren Niehoff's *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge: Cambridge University Press, 2011). Philo of Alexandria Group/Hellenistic Judaism Section/Hellenistic Moral Philosophy and Early Christianity Section. Annual Meeting of the Society of Biblical Literature. San Francisco, CA.
- November 2010 "*Contemplata aliis tradere*. Publishing a Dissertation." Presentation for

the

	Session From Dissertation to Publication: Advice from Editors and Authors. The Student Advisory Board, Annual Meeting of the Society of Biblical Literature. Atlanta, GA.
November 2009	"Threading the Tenure Needle." Committee for the Status of Women in the Profession. Annual Meeting of the Society of Biblical Literature. New Orleans, LA.
August 2000	Review of Boris Repschinski, <i>The Controversy Stories in Matthew</i> , Annual Meeting of the Catholic Biblical Association.
August 1998	Review of William Loader, <i>The Attitude of Jesus toward the Law</i> , Annual Meeting of the Catholic Biblical Association.
August 1996	Review of John P. Meier, <i>A Marginal Jew</i> , Annual Meeting of the Catholic Biblical Association.
November 1995	Philodemus, <i>On Frank Criticism</i> . Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
November 1993	Philodemus, <i>On Frank Criticism</i> . Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
November 1991	Review of William Adler, <i>Time Immemorial</i> . Pseudepigrapha Group, Annual Meeting of the Society of Biblical Literature.

## Respondent

July 25, 2024	"Moses and Jesus Christ, Law and Commandment: A Response to Adele Reinhartz." Jewish Law in the New Testament and Related Literature. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Australian Catholic University, Melbourne, Australia.
July 26, 2023	"Embrace or Equivocation? Roman Cultural Values in Philo's <i>De Abrahamo</i> " Response to Katell Berthelot. Philo of Alexandria Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . University of Vienna, Austria.
July 27, 2022	"Interculturation across Time: A Response to Jean-Claude Loba Mkole." Philo of Alexandria Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . KU Leuven, Leuven, Belgium.
July 26, 2021	"Performing <i>Parrhesia</i> . A Response to Arco den Heijer." Philo of Alexandria Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . KU Leuven, Leuven, Belgium (virtual meeting).
July 25, 2021	"The Hermeneutics of Pseudepigraphy: A Response to Christine Gerber." Pseudepigraphy Seminar. Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . The Free University, Leuven, Belgium (virtual meeting).
August 2019	"Der Philosoph Hans Leisegang als Philon-Forscher: A Response to Karl-Wilhelm Niebuhr." Philo and Early Christianity Seminar. International Meeting of Studiorum Novi Testamenti Societas. University of Marburg. Marburg, Germany.
August 2018	"What Does Alexandria Have to do with Tarsus? A Response to Ilaria Ramelli's Philo and Paul on Soteriology and Eschatology." Philo and Early Christianity Seminar. International Meeting of

- Studiorum Novi Testamenti Societas. University of Athens. Athens, Greece.
- August 2017 "Face to Face Encounters: Acts 25:16 and the Sixth Amendment. A Response to Carl R. Holladay." *Acta Politica* Seminar. International Meeting of Studiorum Novi Testamenti Societas. University of Praetoria. Praetoria, South Africa.
- July 2016 "The One and the Many: Genesis, Paul, and the *Dao*. A Response to Pang Na." Crossing Borders Special Sessions. International Meeting of the Society of Biblical Literature and the Korean New Testament Society. Yonsei University, Seoul, Korea.
- November 2015 "History or Biography? A Response to Andrew Pitts." Paul J. Achtemeier Award for New Testament Scholarship. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.
- November 2007 "'The Most Just Defense': An Analysis of John Barclay's Commentary on *Contra Apionem*. Josephus Group. Annual Meeting of the Society of Biblical Literature.
- November 2005 "Virtue Ethics and Interest-Free Loans: A Response to Walter Wilson." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- August 2002 "The Search for the First Gospel: A Response to Seamus O'Connell." The Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association.
- November 2000 Respondent to panel review of *The Heritage of Israel*, edited by David P. Moesner and David Tiede. Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.
- November 1998 "'The Perfect Leader': Philo's *De vita Moysis*. A Response to Albert Geljon, Ron Cox, and Hindy Najman." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- November 1998 "The Use of the Past for the Present: Biblical History in Josephus. A Response to Christopher Begg and Louis H. Feldman." Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.
- August 1997 "The Divine Philosophy: A Response to Jan Willem van Henten's 'The Maccabean Martyrs and Jewish Philosophy.'" Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
- August 1995 "The Kingdom of God is within Reach: A Response to J. Ramsey Michaels." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- August 1994 "Philo's Knowledge of Other Exegetes and Exegetical Traditions': A Response to David Hay." Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
- August 1994 Panel Review of Gregory E. Sterling, *Historiography and Self-definition*. Genre of Luke-Acts Session, International Meeting of the Society of Biblical Literature. Leuven, Belgium.
- August 1993 "'What Will You Give Me?' The Death of Judas in Matthew's Gospel: A



	Response to Timothy R. Carmody." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
August 1993	"Non-Retaliatio Traditions in Matthew and Luke: A Response to David Dungan." Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
August 1992	"The Literary and Theological Significance of Misunderstanding in the Gospel of Luke: A Response to Brigid Curtin Frein." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
August 1991	"Interpretations of the Creation of the World in Philo of Alexandria: A Response to Thomas H. Tobin, S.J." Old Testament Theology Task Force, Annual Meeting of the Catholic Biblical Association.

## INVITED UNIVERSITY LECTURES

### Endowed Lecture Invitations

April 17, 2025	"Luke, Acts; Luke and Acts; Luke-Acts: The Relation of the Third Gospel and Acts." Jack P. Lewis Lecture. Heritage Christian University. Florence, AL.
	"Who was Luke? Identifying an Anonymous Author." Jack P. Lewis Lecture. Heritage Christian University. Florence, AL
February 29, 2024	"Alexander Campbell as a Paradox." Founder's Day Lecture. Bethany College. Bethany, West Virginia.
June 9, 2017	"Unashamedly Christian, but not Narrowly Christian: The Place of Schools with a Christian Identity in America." The Fourth Abraham J. Malherbe Lecture. The Christian Scholars' Conference. Lipscomb University. Nashville, TN.
June 2–3, 2016	"What is History? Josephus on Historiography." F. Furman Kearley Conference for Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.
	"The Story of a People: Luke, Acts; Luke and Acts, or Luke-Acts?" F. Furman Kearley Conference for Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.
	"The First History of Christianity." F. Furman Kearley Conference for Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.
June 11, 2007	"Filling in the 'Blank Page': The Image of God in Alexandrian Judaism and Earliest Christianity." The Sternberg Lecture on the Study of Religion, The Hebrew University, Jerusalem.
May 23–25, 2005	"Hellenistic Jewish and Early Christian Historiography." The Deichmann Annual Lecture Series, The Ben Gurion University of the Negev, Beersheba, Israel.
	" <i>Interpretatio Christiana</i> . Constructing Christian Identity from a Jewish Historiographical Tradition." May 23.
	"'The Most Ancient and Reliable Record of the Past': Josephus on Eastern Historiography." May 24.

- October 2003 "The First History of Christianity." May 24.  
*"Imitatio Septuaginta: The LXX as a Historiographical Model."* May 25.  
 "Can We Hear the Voice of Jesus?" The Twenty-Fourth Annual William M. Green Distinguished Christian Scholar Lecture. Pepperdine University.
- October 2002 From Synagogue to Church: The Development of Christian Thought. The 16<sup>th</sup> Annual Carmichael-Walling Lectures at Abilene Christian University.  
 "'Turning to God': Conversion in Greek-Speaking Judaism and in Luke-Acts."  
 "'The Second God': Creation Traditions in John and Philo of Alexandria."

### Independent Lecture Invitations at Universities

- November 5, 2023 "Defining the Present by Writing the Past: Luke-Acts and History." The Chinese University of Hong Kong, Divinity School of Chung Chi College. Hong Kong, China.
- November 3, 2023 "The Jewish Plato: The Life of Philo of Alexandria." The Chinese University of Hong Kong, Divinity School of Chung Chi College. Hong Kong, China.
- November 2015 "Why Did Christians Preserve Philo? Historical Accident or Inevitability?" Tsinghua University. Beijing, China.
- November 2015 "When Virtue is Impossible." Renmin University. Beijing, China.
- November 2015 "'The Most Perfect Work': The Role of Matter in Philo's Understanding of Creation." Peking University. Beijing, China.
- October 2014 "Religion as a Bridge rather than a Wall." Seoul Theological University. Bucheon, South Korea.
- October 2014 "When the World Became Flat: Rethinking Christianity in the Twenty-First Century." Seoul Theological University. Bucheon, South Korea.
- August 2013 "*Interpretatio christiana*: Constructing Christian Identity from a Jewish Historiographical Tradition." University of Stellenbosch, South Africa.
- August 2013 "*Interpretatio christiana*: Constructing Christian Identity from a Jewish Historiographical Tradition." University of Pretoria, South Africa.
- December 2010 "When the Beginning is the End: The Place of Genesis in the Commentaries of Philo of Alexandria." Amherst College. Amherst, MA. (public lecture)  
 "The Hypothetica: An Introduction to Philo and Josephus." Amherst College, Amherst, MA. (class)
- October 2010 "'The Reliable History of Antiquity': The Tradition of Writing History in the East" (Ph.D. Seminar). The Lutheran School of Theology. Chicago, IL.
- May 2009 "'Prolific in Expression and Broad in Thought': An Introduction to the Writings of Philo of Alexandria." University of Lisbon, Portugal.  
 "The Logic of Defense: Representing Judaism before the Emperor." University of Lisbon, Portugal.
- April 2009 "Understanding Ourselves through the Eyes of Others: The Relevance of

	Philo of Alexandria and Josephus for Understanding the New Testament." Two lectures. Associated Biblical Seminary, Elkhart, IN.
October 2007	"The Role of History in the Interpretation of the Bible." Grace College and Seminary, Winona Lake, IN.
September 2007	"Believing is Seeing: Faith and Sense-Perception in Philo of Alexandria and the Epistle to the Hebrews." University of Copenhagen.
January 2002	"The Significance of Philo of Alexandria for the Study of the New Testament and Christian Origins." Baylor University.
April 1995	"'Wisdom among the Perfect': Paul and his Corinthian Opponents." Leiden University, the Netherlands.
April 1995	"Jesus the Exorcist." University of Amsterdam, the Netherlands.
March 1995	"Jesus the Exorcist." University of Utrecht, the Netherlands.
October 1993	"The Gospel of the Cross: The Message of Mark." Christ College, Valparaiso University.

#### Conferences or Workshops at Universities/Countries

January 20, 2025	"The Origins of Alexandrian Christianity and Philo of Alexandria." Introducing Philo Conference. The Alexandrian School of Theology. Cairo, Egypt.
November 7, 2024	"The Ethical <i>Telos</i> in Middle Platonism in Greek and Jewish Thinkers." The World Conference on Classics. Beijing, China.
September 23, 2024	" <i>Quaestiones</i> in the Allegorical Commentary of Philo of Alexandria." Kommentartechniken in der frühen Kaiserzeit. September 2325. Albert-Ludwigs-Universität Freiburg, Germany.
June 26, 2024	"When a Human is not the Measure of All Things: God and Humanity in Second Temple Judaism." Biographically Grounded Literature in Late Hellenistic and Early Imperial Times. International Conference "Resonances Through History." June 24–26, 2024. University of Bern. Bern, Switzerland.
October 26, 2023	"The Armenian Corpus of Philo: The Christian Shaping of a Jewish Corpus." Parabiblical Literature in Armenia and its Social Locations. Universität Regensburg, Regensburg, Germany.
November 17, 2022	"Day One and the Intelligible World: An Alexandrian Exegetical Tradition?" Plenary lecture at The Pattern and the Image: Insights from the Alexandrian Exegetical Tradition. Charles University, Prague, The Czech Republic.
May 22, 2022	"Philo and Seneca: Did a Platonist Influence a Stoic?" Opening Lecture at the Philo in the Early Roman Empire Conference. Karl Eberhards Universität Tübingen. Tübingen, Germany.
Nov. 12, 2021	"Is the Historical Jesus Before or After the Gospels? Continuities in Early Christianity." Plenary lecture at Scripture Conference. St. Vladimir's Seminary. November 11–12, 2021. Yonkers, New York.
October 24, 2020	"Did Paganism's First Intellectual Encounter with Christianity include a Jew? Celsus and Philo." The Social Worlds of Early Christians: A Symposium in Honor of L. Michael White. University of Texas, Austin, TX. <a href="https://www.lmwsymposium.com">https://www.lmwsymposium.com</a>

June 30, 2020	"The Origin of Evil in Philo of Alexandria." The 2020 Enoch Seminar. Online.
May 2019	"Philo's Library and the Library of Philosophical Schools." Philo of Alexandria and Philosophical Discourse. WWU Münster. Institutum Iudaicum Delitzschianum. 12–13 May. Münster, Germany.
April 2019	"Can We Overcome our Differences? Part 1: Universalizing Paul's Thought." Harbor: The 76 <sup>th</sup> Annual Pepperdine Bible Lectures. Pepperdine University. Malibu, CA. "Can We Overcome our Differences? Part 2: The Church as God's Society." Harbor: The 76 <sup>th</sup> Annual Pepperdine Bible Lectures. Pepperdine University. Malibu, CA.
November 2018	"Adrianus Turnebus and the <i>Editio Princeps</i> of Philo." Philon d'Alexandrie dans l'Europe moderne: réceptions d'un corpus judéo-hellénistique (XVI <sup>e</sup> –XVIII <sup>e</sup> S.). ENS de Lyon. Lyon, France.
June 2018	"Is Restoration Singular or Plural?" The Christian Scholars' Conference. Lipscomb University, Nashville, TN.
June 2018	"The Body as Metaphor: The Structure of a Human and the Meaning of Scripture." Figuration as a Line of Argument: From Modern Theories to Ancient Texts. TOPOI. Humboldt Universität zu Berlin.
December 2017	" <i>Studia Philonica: The Study of Philo in North America for the Last Fifty Years</i> (1967–2017)." Les études philoniennes regard sur cinquante ans de recherche (1967–2017). Colloque International. Sorbonne, Paris.
October 2017	"Abrahamic Faith and the Politics of Violence." Introductory paper at the 2017 Abrahamic Programs Inaugural Symposium. Jewish–Christian–Muslim Intellectual Exchanges in the Medieval & Early Modern Mediterranean. University of Connecticut. Storrs, CT.
August 2017	"'The Largest and Most Important Part' of Egypt: Strabo's Description of Alexandria." Keynote address at Alexandria: Hub of the Hellenistic World. University of Bern, Switzerland. Plenary Address.
August 2017	"Dancing with the Stars: The Vision of God in Philo of Alexandria." Apocalyptic Literature and Mysticism: Investigating a Turn in Recent Apocalyptic Research Conference. The University of the Free State. Bloemfontein, South Africa.
March 2017	"Thunderous Silence: The Sinai Pericope in Philo of Alexandria." From Creation to Sinai: Jewish, Christian, and Qur'anic Traditions in Interaction Conference. Israel Institute of Advanced Study, The Hebrew University, Jerusalem.
January 2017	"Monotheism as an Identity Dimension: Philo of Alexandria on Community Identity." Plenary address at The Question of Identity: Formation, Transition, Negotiation at the Mandel Scholion Interdisciplinary Center, The Hebrew University, Jerusalem.
June 2016	"'Pre-eminent in Family and Wealth': Gaius Julius Alexander and the

- Alexandrian Jewish Community." Plenary address at Israel in Egypt Conference, Oxford Seminar in Advanced Jewish Studies. Oxford Centre for Hebrew and Jewish Studies. Clarendon Institute. Oxford University.
- July 2015 "The Most Perfect Work': The Role of Matter in Philo of Alexandria." *Creatio ex nihilo*. University of Notre Dame and Oxford University, Notre Dame, IN.
- July 2015 "The School of Moses in Alexandria: An Attempt to Reconstruct the School of Philo." Fifth Enoch Seminar Nangeroni Meeting: Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts. Università degli Studi di Napoli Federico II. Naples, Italy.
- June 2015 "Who is a Jew? Limited Universalism in Philo and Paul." The Christian Scholars' Conference. Abilene Christian University, Abilene, TX.
- February 2015 "The Most Perfect Work': The Passive Cause in Philo's Understanding of Creation." Light on Creation: Ancient Commentators in Dialogue and Debate on the Origin of the World. University of Leuven.
- August 2014 "The Love of Wisdom: Middle Platonism and Stoicism in the Wisdom of Solomon." From Stoicism to Platonism? The University of Copenhagen, Copenhagen, Denmark.
- June 2014 "Jeremiah as Mystagogue: Jeremiah in Philo of Alexandria." Jeremiah's Scriptures: Production, Reception, Interaction, and Transformation." The University of Zurich and Yale University. Monte Verità, Ascona, Switzerland.
- June 2014 "The Christian Preservation of the Works of Philo of Alexandria: Historical Accident or Inevitability?" The Voice of Jacob Conference, the Hebrew University of Jerusalem, Nahsholim, Israel.
- March–April 2014 "The Theft of Philosophy: Philo of Alexandria and Numenius of Apamea." Philo's Readers: Affinities, Reception, Transmission and Influence." Yale University.
- September 2013 "Who are We? Forging a Christian Identity." Summit at Abilene Christian University.
- "Who are We? Should there be Two Testaments." Summit at Abilene Christian University.
- August 2013 "'Customs that are not Lawful': The Social Apology of Luke–Acts." Keynote address at The New Testament in the Graeco–Roman World: Abe Malherbe Memorial Seminar, North West University, South Africa.
- June 2013 "Philo's School: The Social Setting of Ancient Commentaries." Lehrerschelte, Gelehrtenpott und Showrhetorik: Der Sophist zwischen Ablehnung und Akklamation. 3.Jh. v.Chr.–2. Jh. n.Chr. Universität Bern. 21–22 Juni 2013. Bern, Switzerland.
- June 2013 "Pauline Moral Formation: Goal or Result? An Assessment of James Thompson's *Moral Formation according to Paul*." Panel Review of James W. Thompson's *Moral Formation according to Paul: The Context and Coherence of Pauline Ethics* (Grand Rapids: Baker

- Academic, 2011). Christian Scholars' Conference. Lipscomb University. Nashville, TN.
- November 2012 "When Silence is Golden: The Omission of the Golden Calf Story in Josephus." The Reception of Golden Calf Traditions in Early Judaism, Christianity, Islam. Loyola University, Chicago, IL.
- July 2011 "Mass Suicides and the End of Campaigns: Gamla and Masada in Josephus' *Jewish War*." Ancient Historiography Workshop, The Lutheran School of Theology, Chicago, IL.
- June 2011 "When Virtue is Impossible." Potere e potenze in Filone di Alessandria/Pouvoir et puissances chez Philon d'Alexandrie. Università Cattolica del Sacro Cuore, Milan, Italy.
- September 2010 "Christian Identity in a Non-Christian World. Forming our Identity: Baptism in 1 Peter" and "Christian Identity in a Non-Christian World. Moral Values and Christian Identity: The Household Code of 1 Peter." Abilene Christian University Summit. Abilene, TX.
- June 2010 "The Face of God: The Image of God in Philo and Paul." Christian Scholars' Conference. Lipscomb University. Nashville, TN.
- June 2010 "Theology Lost and Regained in Churches of Christ." Christian Scholars' Conference. Lipscomb University. Nashville, TN.
- June 2008 "Turning to God: Conversion in Greek-Speaking Judaism and Early Christianity." Christian Scholars' Conference. Lipscomb University, Nashville, TN.
- May 2008 "Prayer as a Reading Strategy: The Role of Prayer in Ephesians." 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.
- May 2008 "The Higher Righteousness: Law in the Gospel of Matthew." The Relationship between Judaism and Christianity. 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.
- "Why Does a Christian Bible Have Two Testaments? The Understanding of History in Luke-Acts." The Relationship between Judaism and Christianity. 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.
- "Hero or Anti-Hero? *The Gospel of Judas*," The Relationship between Judaism and Christianity. 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.
- August 2007 "What Text Did Philo Read?" The International Workshop of the Study of the Pentateuch, Tokyo.
- June 2007 "Different Traditions or Emphases: The Image of God in Philo's *De opificio mundi*." The Eleventh International Orion Symposium: New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity. The Hebrew University, Jerusalem.
- February 14, 2007 "Philosophy as the Handmaid of Wisdom: Philosophy in the Jewish Alexandrian Exegetical Tradition," Aspekte einer Literaturgeschichte der religiösen Philosophie und philosophischen Religion der Kaiserzeit Conference, University of Göttingen, Göttingen, Germany.
- June 2003 "'The Jewish Philosophy': The Presence of Hellenistic Philosophy in

	Jewish Exegesis in the Second Temple Period." Jewish Civilization between Athens and Jerusalem Conference, University of California at Los Angeles.
May 2003	"The Place of Philo of Alexandria in the Study of Christian Origins." Plenary Address at the 1. Internationales Symposium zum Corpus Judaico-Hellenisticum Novi Testamenti: Philo und das Neue Testament-Das Neue Testament und Philo: Wechselseitige Wahrnehmungen. Eisenach/Jena, Friedrich-Schiller-Universität Jena.
April 2003	"Jesus as Storyteller: Metaphoric Experience as a Criterion of Authenticity." New Views of First Century Jewish and Christian Self-Definition: An International Conference in Honor of E. P. Sanders, University of Notre Dame.
April 2002	"The First Theologian: Philo of Alexandria and the Understanding of Piety." Ancient Philosophy Workshop, University of Notre Dame.
October 2001	"Universalizing the Particular: Natural Law in Second Temple Jewish Ethics." The Law of Nature Conference. University of Notre Dame.
May 2001	"Was there a Common Ethic in Second Temple Judaism?" Orion Center, Hebrew University.
April 2001	"Platonizing Eschatology: The Emergence of Platonism in Earliest Christianity." Department of Theology Colloquium, University of Notre Dame.
March 2001	"Ontology versus Eschatology: Tensions between the Author and Community in Hebrews." Institute for Advanced Studies, Hebrew University.
January 2001	"'The Ancestral Philosophy': Hellenistic Philosophy in Second Temple Judaism." Ben Gurion University of the Negev.
November 2000	"Turning to God: Conversion in Philo of Alexandria and Luke-Acts." Institute for Advanced Studies, Hebrew University.
May 1999	"Who Are We? The First Attempt to Define Christianity," "God's Presence Today: The Holy Spirit in Luke-Acts," and "'Pray Always': Prayer in Luke-Acts." Rochester College, Rochester Hills, Michigan.
April 1999	"Judaism Between Jerusalem and Alexandria." University of Chicago/University of Notre Dame Conference on Hellenism in the Land of Israel.
February 1996	"The Secret Messiah: The Structure and Message of Mark." Christ College, Valparaiso University.
October 1995	"A Philosophy according to the Elements of the Cosmos: Colossian Christianity and Philo of Alexandria." Philo d'Alexandrie et la langue de la philosophie colloque. University of Paris.
September 1995	"'Customs which are not Lawful': The Literary and Social Apology of Luke-Acts." Michigan Christian College.
January 1995	"'Thus are Israel': Jewish Self-Definition in Alexandria." Jewish Studies Workshop of the Oriental Institute, University of Chicago.
November 1994	"'The Worship of Angels': Angelic Ascent in Colossian Christianity and

	Alexandrian Judaism." The Graduate Theological Union, Berkeley, CA.
November 1992	"Women, Religion, and Culture in the Hellenistic and Roman Worlds (323 BCE–135 CE)." The Gender Studies Group, University of Notre Dame.
April 1985	"Confrontation with Death: An Exegesis of Heb. 5:7–10." Pepperdine University.
<b>Respondent</b>	
June 2, 2022	"Abraham as a Model: A Response to Per Jarle Bekken. 2022 Nangeron Conference in Bodo. Nord University. Bodo, Norway.
November 11, 2020	Respondent on the Panel Review of <i>A Guide to Early Jewish Texts and Traditions in Christian Transmission</i> . Edited by Alexander Kulik, Gabriele Boccaccini, Lorenzo DiTomaso, David Hamidovitch and Michael Stone. Oxford: Oxford University Press, 2020. The Fourth Enoch Seminar Colloquium 2020. <a href="http://enochseminar.org/enoch-colloquia/4-boston-2020">http://enochseminar.org/enoch-colloquia/4-boston-2020</a> .
June 2018	"The Neglected Factor in Churches of Christ." The Christian Scholars' Conference. Lipscomb University, Nashville, TN.
June 2017	"Scripture and Practical Theology: The Convergence of Text and Practice, A Response." The Christian Scholars' Conference. Lipscomb University, Nashville, TN.
June 2015	"Academic Theology and the Church: A Response to Kate Blakely, Patrick Messer, and Amanda Pittman." The Christian Scholars' Conference. Abilene Christian University, Abilene, TX.
June 2015	"The Church after Christianity: A Response to James W. Thompson's <i>The Church according to Paul</i> ." The Christian Scholars' Conference. Abilene Christian University, Abilene, TX.
June 2014	"The Pseudepigrapha Crescent': The Christian Preservation of the Jewish Past. A Response to James H. Charlesworth." The Voice of Jacob Conference, the Hebrew University of Jerusalem, Nasholim, Israel.
June 2014	"Do We Have a Q? The Controversy over the Sayings Gospel. A Response to Jeff Peterson and John C. Poirier, eds., <i>Markan Priority without Q</i> ." The Christian Scholars' Conference. Lipscomb University, Nashville, TN.
June 2011	Respondent to Philip Leung Yuen Sang, Sylvia Lin Li-chun, and Cole Carnesecaa. <i>Christianity in Asia: Past, Present and Future</i> . The Chinese University of Hong Kong.
June 2009	"Luke as a Reader of the LXX: A Response to Carl R. Holladay." The Christian Scholars' Conference. Lipscomb University, Nashville, TN.
June 2008	" <i>Sapiens senex</i> : A Response to Abraham Malherbe." Christian Scholars' Conference. Lipscomb University, Nashville, TN.

## INVITED PUBLIC LECTURES



February 17, 2024	"The Nepantla of Theological Education." Lecture for the Christian Scholarship Foundation. Durham, NC.
July 15, 2023	"Paul the Traveler." Lecture for the McDonald Agape Foundation on Sea Cloud II.
January 2020	"Understanding our Identity." Lecture at the Northwest Expositor's Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon. "Building an Ideal Christian Community: The Summaries in Acts." Lecture at the Northwest Expositor's Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon. "Ancient Ethnic Debates and Modern Prejudices." Lecture at the Northwest Expositor's Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon. "Philosophy as a Precursor to Christianity." Lecture at the Northwest Expositor's Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon.
June 2015	"Reshaping Pauline Theology in the First and Twenty-First Centuries." Lecture at the annual conference of the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea. "Prayer as a Vehicle of Theology." Lecture at the annual conference of the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea. "God's Society in Human Society." Lecture. at the annual conference of the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea.
March 2014	"Universities and Peace-Making." Panelist, United Nations, New York, New York.
July–August 2009	"Greeks, Romans, and Christians: Paul at Corinth." Lecture presented aboard the Corinthian II for <i>The Life and World of Saint Paul</i> tour. "Artemis, Moses, and Christ: Paul at Ephesus." Lecture presented aboard the Corinthian II for <i>The Life and World of Saint Paul</i> tour. "The Significance of Paul's Aegean Ministry: Philippi and Beyond." Lecture presented aboard the Corinthian II for <i>The Life and World of Saint Paul</i> tour.
May 2009	Commencement Speaker. The Graduate School. University of Notre Dame, 2009.
April 2008	Commencement Speaker. Seaver College, Pepperdine University, 2008.
May 2006	" <i>The Gospel of Judas</i> : From Anti-Hero to Hero." Panel presentation on The Hidden Gospels and Lives of Jesus. College of Arts and Letters Alumni/ae Weekend Seminar. University of Notre Dame. Notre Dame, Indiana.
October 1996	"Contexts and Meanings: The Beatitudes as Prophetic, Sapiential, Didactic, and Paraenetic Sayings." Clergy Education Program for North Western and Central Indiana Disciples of Christ and United Churches of Christ, United Church of Christ, Valparaiso, Indiana.
November 1995	"The Gospel of the Early Church: Matthew in the First and Twentieth Centuries." Clergy Education Program for the Diocese of Northern Indiana, St. Michael and All Angels Episcopal Church.

December 1993 "Is Christian Faith Inclusive or Exclusive? St. Paul's View." Forever Learning Institute, South Bend, IN.

## COORDINATOR OF CONFERENCE

September 2015 "Scripture and Social Justice." Yale Divinity School.  
 March–April 2014 "Philo's Readers: Affinities, Reception, Transmission and Influence." Yale University.  
 July 2012 Annual Meeting of the Catholic Biblical Association, University of Notre Dame  
 September–October 2001 "Law of Nature." Co-directed with Hindy Najman. University of Notre Dame  
 August 1999 Annual Meeting of the Catholic Biblical Association, University of Notre Dame  
 April 1999 "Hellenism in the Land of Israel." University of Chicago and University of Notre Dame. Co-directed with John J. Collins.  
 November 1994 "Philo of Alexandria." University of Notre Dame.

## CONTRIBUTIONS TO ADMINISTRATIVE CONFERENCES

December 2017 "Virtues in Leadership." The Entrepreneurial Leaders Group. Texas Methodist Foundation. New York, NY.  
 November 2017 "Building an Inclusive and Equitable Community." Recruiting and Retaining a Racially and Ethnically Diverse Faculty. Annual Meeting of the Society of Biblical Literature and American Academy of Religion. Boston, MA.  
 June 2012 "Recruitment Strategy for Brazil." International Graduate Student Recruitment Panel. EducationUSA Forum, Washington, D.C.  
 June 2012 "What Colleges and Universities associated with Churches of Christ can Learn from a Catholic University." Panelist in Session, "The Future of Christian Higher Education." The Christian Scholars' Conference. Lipscomb University. Nashville, TN.  
 July 2011 "The Art of Balance." Summer Workshop. The Council of Graduate Schools. Monterey, CA.  
 December 2010 "Measuring the Humanities." The Council of Graduate Schools Annual Meeting. Washington, D.C.

## SERVICES

### YALE UNIVERSITY

#### University Committees

2022–2023 Co-chair, University Chaplain Search Committee

2016–	Diversity Committee
2015	Schwarzman Student Center
2014–2015	Committee to Review Faculty Promotion Procedures and Standards
2012–	Terry Lecture Committee
2012–	University Cabinet

### Yale Divinity School

Serve as the chief executive for the Divinity School including multiple committees.  
Details available upon request.

## UNIVERSITY OF NOTRE DAME

### University Committees

2011–2012	Audience Segment Communications Committee
2010–2012	Library Strategic Planning Committee
2010–2012	Leadership Committee on Digitization
2009–2012	Library Renovation Committee
2007, 2008–2012	Deans Council
2007, 2008–2012	Deans and Officers Group
2008–2012	Chair of Graduate Council
2008–2012	Chair of Leadership Committee for the Graduate School
2008–2012	Provost's Advisory Committee on Promotions and Tenure
2008–2012	Leadership Committee for Research Advancement
2008–2012	Leadership Committee for Strategic Communications
2008–2012	Leadership Committee on Operational Excellence
2008–2012	Deans' Council
2007	Undergraduate Committee for Deans and Officers Group
2007	Research Committee for Deans and Officers Group
2007, 2008–2012	Academic Council
2003–2004	University Committee to Review the Department of Music
2003–2006	Committee for Scholarly Communication
2002–2003	University Reviewer for External Review of the Notre Dame Library
2001–2006	Faculty Fora Committee
2001–2002	Special Professional Faculty Review Committee
1999	Provost's Task Force on Consortial Relations
1999–2000	Ad Hoc Member of the Library Space Planning Committee
1998–2008	TA Advisory Council, Kaneb Center for Teaching and Learning
1998–99	Chair of Post-Doctoral Committee, Graduate Council
1997, 1998–2000	Graduate Council
1997–99	Chair of Academic Affairs Committee, Faculty Senate
1990–91, 96–99	Faculty Senate

### College Committees

2007	Chair, College Council
2007	Chair, Chairpersons Group
2007	Chair, Executive Committee
2004–2005	Co-chair, Arts and Letters Committee for Support for Departmental

	Administrative Service
2004–2008	Chair, Arts and Letters Endowed Professor Promotion Committee
2003–2008	Screening Committee for Non–Mandatory Promotions
2003–2006	Shakespeare Initiative
2002–2003	Chair, Humanities Strategic Planning Committee
2002–2008	Chair, Arts and Letters Full Special Professional Faculty Promotions Committee
2002–2008	Chair, Arts and Letters Associate Special Professional Faculty Promotions Committee
2001–2008	Arts and Letters Library Committee
2001–2008	Chair, Arts and Letters Leave Committee
2001–2004	Chair, Arts and Letters Journals Committee
2001–2008	Arts and Letters Journals Committee
2001–2008	Arts and Letters Adjunct Faculty Committee
2001–2008	<i>Ex officio</i> member of the Department Chairs Group
2001–2008	<i>Ex officio</i> member of College Council
2001–2008	Executive Committee
2000	Ph.D. in Literature Planning Committee

### Departmental Committees

1999–2001	Appointments, Tenure, and Promotion Committee of the Department of Theology
1997–2001	Coordinator for Biblical Studies, Summer M.A. Program
1991–94, 95–97	M.A. Committee, Theology Department
1993–94	Mission/Vision Committee, Theology Department
1991–93	Travel Committee, Theology Department
1991–92	Foundations Course Review Committee
1991–92	Long Range Planning Committee, Theology Department
1990–91	Secretary, Theology Department
1990–91	Honesty Committee, Theology Department

### Dissertations Directed

2017	Brian Lee, "'For We Know in Part': Paul's Critique of the Corinthians' Self-Understanding." Assistant Professor of New Testament at Loyola University, Chicago. Co-directed with John Fitzgerald.
2017	Horacio Vela, "The Inner Person: The Transformation of a Platonic Metaphor in Ancient Judaism and Early Christianity." Formerly Assistant Professor at University of the Incarnate Word. Co-directed with John Fitzgerald.
2015	Michael Francis, "Intention, Ignorance, and the Possibility of Forgiveness: An Exploration of the Veniality of Sin in Second Temple and Early Christian Sources." Assistant Professor at the Catholic University of America.
2014	Michael Cover, "Patterns of Exegesis in Paul's Corinthian

	Correspondence and the Hellenistic Commentary Tradition." Professor at Marquette University.
2013	Jaechon Cho, "ΦΙΛΟΚΑΙΣΑΡ: Agrippa II in Josephus and Acts." Assistant Professor at the Reformed Theological Seminary, South Korea.
2009	David George, "Jesus Lack of Emotion in Luke: The Lucan Redactions in Light of the Hellenistic Philosophers."
2008	Jack Conroy, "The Wages of Sin is Death: Paul and Philo on the Death of the Soul." Formerly Assistant Professor Emeritus at the Blessed Edmund Rice School of Pastoral Ministry. (Deceased)
2008	Kindy DeLong, "Surprised by God: Praise in Luke–Acts." Published as <i>Surprised by God: Praise Responses in the Narrative of Luke–Acts</i> (BZNW 166; Berlin: Walter de Gruyter, 2009). Professor, Pepperdine University.
2005	Ron Cox, "Διὰ αὐτοῦ καὶ εἰς αὐτόν: An Inquiry into the Intersection of Cosmological and Soteriological Agency in New Testament Liturgical Texts." Published as <i>By the Same Word: Creation and Salvation in Hellenistic Judaism and Early Christianity</i> (BZNW 145; Berlin: Walter de Gruyter, 2007). Professor, Pepperdine University.
2000	Curt Niccum, "The Book of Acts in Ethiopic (with critical text and apparatus) and its Relation to the Greek Textual Tradition." Professor, Abilene Christian University.
1999	Basil Davis (Co-directed with Harold Attridge), "Curse and Blessing: The Argument of Galatians 3:1–14" Published as <i>Christ as devotio: The Argument of Galatians 3:1–14</i> (Lanham, MD: University Press of America, 2002). Professor of Scripture, Notre Dame Seminary (resigned and now adjunct).
1999	Mike Beggs (Co-directed with Harold Attridge), "From Kingdom to Ethnos: The Transformation of a Metaphor in Eusebius' <i>Historia ecclesiastica</i> . Formerly Associate Professor of Religion, Newbury College. (Deceased)
1995	Kim Paffenroth (Co-directed with Harold Attridge), "The Story of Jesus according to L." Published as <i>The Story of Jesus according to L</i> (JSNTSup 147; Sheffield: Sheffield Academic Press, 1997). Professor of Religious Studies, Iona College.
<b>Graeca</b>	
1990–2012	Founder and Coordinator (Greek Reading Group for Doctoral Students)
<b>Coptica</b>	
1994–2012	Co-Founder and Coordinator (Coptic Reading Group for Doctoral Students)

## OTHER UNIVERSITIES

### External Institution Reviewer

2021	Toronto School of Theology, University of Toronto
2018	Wake Forest University, Divinity School Dean's Search
2018	Cambridge University, Faculty of Divinity
2014	School of Theology and Religious Studies, The Catholic University of America
2004–2005	Chair of the Visiting Committee, Abilene Christian University, School of Theology
2003–2005	Visiting Committee, Abilene Christian University, School of Theology
2003	Fuller Theological Seminary, Center for Advanced Theological Studies
1998	Graduate Theological Union, Area I, Biblical Studies

### External Tenure/Promotion/Hiring Reviewer

2022	McGill University
2022	Baylor University
2022	Spring Hill College, Mobile, AL
2022	University of Helsinki
2021	Boston College
2021	Bar Ilan University
2020	Harvard Divinity School
2020	Hebrew University of Jerusalem
2018	Tel Aviv University
2016	Tsinghua University
2015	Harvard Divinity School
2013	Gonzaga University
2013	University of Chicago
2012	Gonzaga University
2012	Harvard Divinity School
2011	Emory University
2010	Yale University
2008	Yale University
2006	The City University of New York
2006	The Ben Gurion University of the Negev, Beersheba, Israel
2003	Claremont McKenna College
2003	Loyola University, Chicago
2003	Connecticut College
2003	University of St. Thomas, St. Paul, MN
2002	Hebrew University, Jerusalem
2002	Candler School of Theology, Emory University
1996	University of Windsor

### External Dissertation Reader

2017	Douglas Finbow, "The Wisdom of the Scribe: A Socio-Rhetorical and Theological Interpretation of Sirach 38:24–29:11." Saint Paul University, Ottawa, Canada.
2017	Risto Auinen, "Philo and the Valentinians: Protology, Cosmogony, and Anthropology." University of Helsinki.
2014	Andrew Pitts, "The Genre of the Third Gospel and Authoritative Citation." McMaster Theological College.

2011	Romulus Stefanut, "Philo's <i>Vita contemplativa</i> ." University of Chicago.
2009	Meira Kenskym, "Trying Man, Trying God: The Divine Courtroom in Jewish and Christian Literature." University of Chicago.
2007	Stefan Nordgaard Svendsen, "Allegory Transformed: The Appropriation of Philonic Hermeneutics in the Letter to the Hebrews," University of Copenhagen.
2004	David Miller, "Luke Conception of Prophets Considered in Light of Second Temple Literature," McMaster University, Canada.
2002	Mary Marshall, "Jesus and the Banquets: An Investigation of the Early Christian Tradition Concerning Jesus' Presence at Banquets with Toll Collectors and Sinners," Murdoch University, Australia

## PROFESSIONAL SOCIETIES AND PUBLISHERS

### Series Editorial Positions

2003–	Associate Editor of Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft
1995–	General Editor, Philo of Alexandria Commentary Series, E. J. Brill
1993–2012	General Editor, Christianity and Judaism in Antiquity Series, University of Notre Dame Press

### Journal Editorial Positions

2000–2002, 2003–2005	Editorial Board, <i>Journal of Biblical Literature</i>
1999–	Co-Editor, <i>The Studia Philonica Annual</i>
1995–1998, 1999–2002	Editorial Board, <i>The Catholic Biblical Quarterly</i>
1995–2000	Secretary to the Editorial Board, <i>The Catholic Biblical Quarterly</i>
1990–1998	Book Review Editor, <i>The Studia Philonica Annual</i>
1990–	Editorial Board, <i>The Studia Philonica Annual</i>
1983–85	Co-Editor, <i>The Exegete</i> (Monthly periodical devoted to Biblical Studies)

### Positions in Professional Societies

#### *Society of Biblical Literature*

2017–2019	Member of the Finance Committee, Society of Biblical Literature
2012–2018	Council of the Society
2007–2011	Chair, Historical Jesus Section
2001–2003, 2003–2006	Member of the Program Committee, Society of Biblical Literature
2002–2004	Co-chair with Thomas Brodie, The Prehistory of Luke-Acts Consultation
1999–2001	Co-chair with David Balch, Luke and Acts Group
1996–1998, 1999–2001	Member of Steering Committee, Luke and Acts Group
1999–2001, 2001–2004	
2005–2012	Member of Steering Committee, Philo of Alexandria Group
1996–1998	Chair, Philo of Alexandria Group
1991–1995	Chair, Philo of Alexandria Seminar

1991–2004                      Member of Steering Committee, Hellenistic Judaism Section

***Catholic Biblical Association***

2024–2027                      Chair, Executive Committee  
 2024–2027                      Member of the Strategic Planning Committee  
 2015–2021                      Chair, Committee on Research Support  
 2003–2005                      Co-chair with Frederick Murphy, Historical Jesus and His Early  
    Interpreters Task Force, Catholic Biblical Association  
 1999–2001                      Consultor to the Executive Board, The Catholic Biblical Association  
 1998–2002                      Chair, Historical Jesus and His Early Interpreters Task Force, Catholic  
    Biblical Association  
 1996–1997                      Chair, Historical Jesus and His Early Interpreters Continuing Seminar,  
    Catholic Biblical Association

***Societas Novi Testamenti Studiorum***

2018–2023                      Co-chair with Per Jarle Bekken, Philo of Alexandria Seminar.  
 2008–2012                      Co-chair with Knut Backhaus and Jens Schröter, "Acts and Ancient  
    Historiography Seminar."

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**Independent Referee**

Journals                      *The Catholic Biblical Quarterly, Classical Philology, The Jewish Quarterly  
    Review, The Journal of Ancient Judaism, The Journal of Biblical Literature,  
    Sino-Christian Studies, Studia Liturgica, The Studia Philonica Annual,  
    Studies in Religion/Sciences Religieuses, Transactions of the American  
    Philological Association, Classical Philology*  
 Presses                      E. J. Brill, Cambridge University Press, Lexington/Fortress, McGill–  
    Queen's University Press, Oxford University Press, Scholars Press, The  
    University of California at Berkeley, The University of Notre Dame,  
    Westminster/John Knox Press, Yale University Press  
 Funding Agencies                      Austrian Science Fund, Israel Science Foundation

**Other**

1998–2009                      Lead Researcher, The New Testament Language Project, Endowment for  
    Biblical Research, Boston  
 1996–                      Member of the Review Board for the Christian Research Foundation,  
    Atlanta, GA  
 1995–2009                      Academic Advisor, The New Testament Language Project, Endowment  
    for Biblical Research, Boston

**COMMUNITY SERVICES**

1993–2009                      Part-time minister, Warsaw Church of Christ, Warsaw, IN  
 1990–1993                      Education Director, Donmoyer Ave. Church of Christ, South Bend, IN



## HONORS

2018	Alumnus of the Year, Graduate Theological Union
2018	40 over 40, Pepperdine University (Top forty alumni/ae over forty years of age for Pepperdine University)
2000	<i>Who's Who in America</i>
1999	Presidential Award, University of Notre Dame
1998	<i>Who's Who in Midwest America</i>
1993	<i>Who's Who in Biblical Studies and Archaeology</i> <sup>2</sup>

## GRANTS

### Research Grants

2015–2016	National Endowment for the Humanities Recipient for Philo of Alexandria Commentary Series (\$100,000).
2001	Henkel's Visiting Scholars Series Recipient for Conference on Law of Nature with Hindy Najman (\$10,000) with additional grants from departments (\$6000).
2000–2001	Fellow, Institute for Advanced Studies, Hebrew University (\$45,000 in salary and c. \$12,000 in housing allowance)
1999–2002	Multiyear Collaborative Research Grant with Hindy Najman for Philo of Alexandria Project, ISLA and Graduate School (\$75,000)
1999	Henkel's Visiting Scholars Series Recipient for Conference on Hellenism in the Land of Israel, April 1999 (Joint conference with the University of Chicago) (\$10,000)
1998	Wabash Center/ISLA/Department of Theology Award for Course Development for Foundations Course (\$3,000)
1996	ISLA Summer Research Stipend for Tenured Faculty (\$3,500)
1994–95	Association of Theological Schools Theological Scholarship and Research
	Younger Scholar (\$15,000)
1994	Henkels' Visiting Scholars Series Recipient for Conference on Philo of Alexandria, University of Notre Dame, November 1994 (\$7,500)
1993	University of Notre Dame Nominee for NEH Summer Stipend/ISLA Summer Research Stipend for Junior Faculty (\$3,000)
1992	ISLA Summer Research Stipend for Junior Faculty (\$2,500)
1991–92	Lilly Endowment Teaching Fellow (\$2,500)

### Grants for Yale Divinity School

2015–2018	Preparing Entrepreneurial Christian Leaders. Arthur Vining Davis Foundation (\$120,000).
2014–2017	Theological School Initiative to Address Economic Challenges Facing

Future Ministers. Lilly Endowment (\$250,000)