## **CURRICULUM VITAE**

## Dr. Judith M. Gundry

Research Scholar

Adjunct Professor of New Testament

Yale Divinity School, Yale University

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judith.gundry@yale.edu

EDUCATION

1978 B.A. *summa cum laude*, Westmont College (Religious Studies; Comparative Literature)

1980 M.A., Fuller Theological Seminary

1988 Th.D., *magna cum laude*, Eberhard-Karls University of Tübingen (supervisor: Otfried Hofius)

HONORS, RESEARCH FELLOWSHIPS & GRANTS

1981-84 Ecumenical Scholar Grant, Evangelische Kirche Deutschlands

1994-95 Pew Charitable Trust Research Grant

1995-96 Alexander von Humboldt Foundation Research Fellowship

1. Elected to *Studiorum Novi Testamenti Societas*

1998 Tenure granted, Fuller Theological Seminary

2003/04 Louisville Institute Christian Faith and Life Sabbatical Grant

2010 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (July-August), Eberhard-Karls University of Tübingen

2011 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (June-July), Eberhard-Karls University of Tübingen

2015 Center for Theological Inquiry Research Fellowship, Inquiry on the Societal Implications of Astrobiology, 2015-16 (accepted)

 Center for Christian Thought (BIOLA University) Research Fellowship, Spring 2016 (declined)

2020/21 Humanities Co-Investigator (Yr. 2), The Philosophy, Theology, and Psychology of Christian Trust in God Research Grant, John Templeton Foundation

ACADEMIC APPOINTMENTS

2022-present Adjunct Professor of New Testament, Yale Divinity School and Department of Religious Studies, Yale University

2008-present Research Scholar, Yale University

1998-2022 Adjunct Associate Professor of New Testament, Yale Divinity School

1998-2008 Research Fellow, Yale University

1993-1998 Associate Professor of New Testament, Fuller Theological Seminary; tenure 1998

1991-1993 Assistant Professor of New Testament, Fuller Theological Seminary

1988, 89 Assistant Professor of New Testament (Adjunct), Fuller Theological Seminary

1985-1991 Professor of New Testament, Evandjeosko-Teoloski-Fakultet, Croatia

SCHOLARLY PUBLICATIONS AND RESEARCH

Books

2024 *Women, Gender, and Sex in the End-Time: Household Roles in 1 Corinthians 7.* WUNT I. Tübingen: Mohr Siebeck (in press; 225 pp.)

1. *A Spacious Heart. Essays on Identity and Belonging*. Co-authored with Miroslav Volf. Valley Forge, PA: Trinity Press International, 1997 (71 pp.).

1990 *Paul and Perseverance. Staying in and Falling Away*. WUNT 2/37. Tübingen: Mohr-Siebeck. Reprinted by Westminster/John Knox Press, 1991 (325 pp.).

Book Manuscripts under Contract or In Progress

The Theology of 1 Corinthians (under contract with Cambridge University Press)

Children in the New Testament (provisional title; under contract with Eerdmans Pub.)

The Household Economy and Slavery (provisional title; under contract with Baylor University Press)

Women’s Public Roles in Paul’s Letters (provisional title; in progress)

Articles in Peer-Reviewed Journals

2016 “Affliction for Procreators in the Eschatological Crisis: Paul’s Marital Counsel in 1 Corinthians 7:28 and Contraception in Greco-Roman Antiquity,” *JSNT* 39 (2016): 141-61.

2000 “To Such as These Belongs the Reign of God: Jesus and Children,” *TheoT* 56 (2000): 469-80.

1999 “Putting *The Moral Vision of the New Testament* into Focus: A Review,” *BBR* 9 (1999): 277-87.

1998 “Mark 9:33-37,” *Int* 53 (1998): 57-61.

1997 “Gender Distinctives, Discrimination, and the Gospel,” *ERT* 21 (1997): 41-50. Reprinted in *Our Voices* 10 (1997) 19-22.

1995 “Spirit, Mercy and the ‘Other’,” *TheoT* 51 (1995): 508-23.

1994 “Celibate Pneumatics and Social Power: On the Motivations for Sexual Asceticism in Corinth.” *USQR* 48 (1994): 105-126.

Articles in Edited Volumes

Under contract: “Give No Offense to Jews, Greeks, and God’s Assembly” (1 Cor. 10:22): 1 Corinthians 8–10 and Paul’s Defense of Monotheism among Pagans and Jews in the Diaspora,” in *A Hebrew of Hebrews*, ed. Nijay K. Gutpa and John K. Goodrich (Wipf and Stock).

1. “Household Structure.” Pages 362–81 in *Behind the Scenes of the New Testament: Cultural, Social, and Historical Contexts*, ed. Bruce Longenecker, Elizabeth Shively, and T.J. Lang. Grand Rapids, MI: Baker Academic, 2024.

“Did Abraham’s Childlessness and Sterility Imply His Ungodliness? Sexuality and Justification by Faith in Romans 4.” Pages 73–96 in *Faith at the Interface of Cultures: Law and Gospel, Johannine Communities, and Hebrews.* Edited by Edwin K. Broadhead, Paul Foster, Wolfgang Kraus. BZSup. Paderborn: Brill Schöningh, 2024.

2023 “Eating with the Enemy in Antioch: Jews, Gentiles, and God’s Grace in Christ (Galatians 2:11–14).” Pages 84–104 in *The New Perspective on Grace: Paul and the Gospel after Paul and the Gift.* Edited by Edward Adams, Dorothea H. Bertschmann, Stephen J. Chester, Jonathan A. Linebaugh, and Todd D. Still. Grand Rapids: Eerdmans, 2023.

1. “Resisting Aristotle: Marital Rule in 1 Corinthians 7 and the Household Codes.” Pages 107–35 in *Rhetoric, History, and Theology: Interpreting the New Testament*. Edited by Todd D. Still and Jason Myers. Lanham, MD: Lexington Books/Fortress Academic, 2022.

2021 “Consecrated by the Brother/Sister”: The Norm of Religious Endogamy and Paul’s Alternative in 1 Cor 7:14.” Pages 131–47 in *Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament.* Edited by Max J. Lee and B. J. Oropeza. Eugene, OR: Wipf and Stock, 2021.

1. “Irenaeus’s Reception of Pauline Teaching on Sexuality, Virginity, and Women: A Response to Helen Rhee.” Pages 219–224 in *Irenaeus and Paul: Pauline and Patristic Scholars in Debate*. Edited by Todd Still and David Wilhite. London: T & T Clark/Bloomsbury, 2020.

2019 “Children, Parents, and God/Gods in Interreligious Roman Households and the Interpretation of 1 Corinthians 7:14.” Pages 311-33 in *T & T Clark Handbook of Children in the Bible and the Biblical World.* Edited by Sharon Betsworth and Julie Faith Parker. London: T & T Clark, 2019.

1. “Anxiety or Care for People? The Theme of 1 Corinthians 7:32-34 and the Relation between Exegesis and Theology.” Pages 111-130 in *Reconsidering the Relationship between Biblical and Systematic Theology in the New Testament.* Edited by Benjamin E. Reynolds et al. WUNT 2/369. Tübingen: Mohr Siebeck, 2014.

2013 “1 Cor 7,5b in the Light of a Hellenistic-Jewish Tradition on Abstinence to ‘Devote Leisure’: Sufficiency in Paul and Philo.” Pages 21-44 in *Paulus – Werk und Wirkung: Festschrift für Andreas Lindemann zum 70. Geburtstag.* Edited by Paul-Gerhard Klumbies and David du Toit. Tübingen: Mohr Siebeck, 2013.

1. “Jesus-Tradition and Paul’s Opinion about the Widow Remaining as a Widow (1 Cor 7:40).” Pages 175-200 in *Portraits of Jesus: Studies in Christology.* Edited by Susan E. Myers. WUNT 2.321. Tübingen: Mohr Siebeck, 2012.

2009 “‘Or who gave first to Him, so that he shall receive recompense?’ (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo.” Pages 25-53 in *The Letter to the Romans.* Edited by Udo Schnelle. BETL 226. Leuven: Peeters, 2009.

2008 “Children in the Gospel of Mark, with Special Attention to Jesus’ Blessing of the Children (Mark 10:13-16) and the Purpose of Mark.” Pages 143-78 in *The Child in the Bible.* Edited by Marcia J. Bunge. Grand Rapids: Eerdmans, 2008.

1. “Beyond Difference? Paul’s Vision of a New Humanity in Galatians 3:28.” Pages 8-36 in *Gospel and Gender: A Trinitarian Engagement with Being Male and Female in Christ.* Edited by Douglas A. Campbell. London: T & T Clark, 2003.

2004 “The Least and the Greatest: Children in the New Testament.” Pages 29-60 in *The Child in Christian Thought and Practice*. Edited by Marcia J. Bunge. Grand Rapids: Eerdmans, 2000.

1997 “Gender and Creation in 1 Corinthians 11:2-16: A Study in Paul’s Theological Method.” Pages 151-171 in *Evangelium–Schriftauslegung–Kirche. Festschrift* *für Peter Stuhlmacher zum 65. Geburtstag.* Edited by Jostein Ådna, Scott J. Hafemann, and Otfried Hofius. Göttingen: Vandenhoeck & Ruprecht, 1997.

 “Christ and Gender: A Study of Difference and Equality in Gal 3,28.” Pages 439-77 in *Jesus Christus als die Mitte der Schrift. Studien zur Hermeneutik des Evangeliums*. Edited by C. Landmesser et al. BZNW 86. Berlin/New York: Walter de Gruyter, 1997.

“Paul on Women and Gender: A Comparison with Early Jewish Views.” Pages 184-212 in *The Road from Damascus. The Impact of Paul’s Conversion on his Life,* *Thought, and Ministry*. Edited byRichard N. Longenecker. McMaster New Testament Series 2. Grand Rapids: Eerdmans, 1997.

“Christ, Community, and Diakonia: On Mark 9:33-37.” Pages 277-283 in *Brennpunkt Diakonie. Rudolf Weth zum 60. Geburtsta*g. Edited by Michael Welker. Neukirchen/Vluyn: Neukirchener, 1997.

1996 “Controlling the Bodies. A Theological Profile of the Corinthian Sexual Ascetics.” Pages 499-521 in *The Corinthian Correspondence.* Edited by Reimund Bieringer. BETL 125. Leuven: Leuven University Press, 1996.

1994 “Geist, Barmherzigkeit und die Begegnung mit den ‘Anderen’: Reflexionen zu Johannes 4, 4-42; Markus 7, 24-30; Matthäus 15, 21-28.” Pages in 82-106 in *Gottes Geist und Gottes Volk im Umbruch Europas.* Edited by Rudolf Weth.Gütersloh: Chr. Kaiser/Gütersloher, 1994.

 “Male and Female in Creation and New Creation. Interpretations of Gal 3:28c in 1 Corinthians 7.” Pages 95-121 in *To Tell the Mystery. Essays on New Testament* *Eschatology in Honor of R. H. Gundry*. Edited by Thomas E. Schmidt, Moisés Silva. JSNTSup 100. Sheffield: JSOT Press, 1994.

Articles in Theological and Bible Dictionaries

2023 “Foreknowledge, Divine.” Pages 324–25 in *Dictionary of Paul and His* *Letters: A Compendium of Contemporary Biblical Scholarship*. Edited by Scot McKnight, Lynn H. Cohick, and Nijay K. Gupta. Second edition. Downers Grove, IL: Intervarsity Press.

1. “Child, Children,” in K. Doob Sakenfeld, ed., *New Interpreter’s Dictionary of the Bible*, Vol. 1. (Nashville: Abingdon, 2006).

“Pauline Epistles,” in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker Academic, 2006; second printing) 571-81.

2000 “Ephesians,” in D.N. Freedman, *et al*. eds., *Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).

1993 “Apostasy/Falling Away/Perseverance,” in G. F. Hawthorne, *et al*., eds., *Dictionary of Paul and His**Letters* (Downers Grove, IL: IntervarsityPress, 1993) 39-45.

 “Conscience,” in G. F. Hawthorne, *et al*., eds., *Dictionary of Paul and His**Letters* (Downers Grove, IL: IntervarsityPress, 1993) 153-156.

 “Expiation/Propitiation/Mercy Seat,” in G. F. Hawthorne, *et al*., eds., *Dictionary of Paul and His**Letters* (Downers Grove, IL: IntervarsityPress, 1993) 279-84.

 “Foreknowledge, Divine,” in G. F. Hawthorne, *et al*., eds., *Dictionary of Paul and His**Letters* (Downers Grove, IL: IntervarsityPress, 1993) 310-311.

“Universalism,” in G. F. Hawthorne, *et al*., eds., *Dictionary of Paul and His**Letters* (Downers Grove, IL: IntervarsityPress, 1993) 956-961.

Scholarly Articles in progress

“The Mourning Mother of 4 Ezra: Second Temple Jewish Perspectives on Childbearing in the Distress”

“Fathers, Sons, and Heirs in the Book of Tobit”

“The Custom that is Alien to God’s Assemblies: Interpreting 1 Cor. 11:16 in the Light of Women’s Exclusion from the Civic *Ekklēsia* in Corinth”

“Was Junia Outstanding among Christ’s Apostles? Interpreting Rom. 16:7 as Evidence for Women’s Authority in the Early Christian Movement”

Book reviews:

Daniel Boyarin, *A Radical Jew. Paul and the Politics of Identity*; co-authored with Miroslav Volf; “Paul and the Politics of Identity,” *Books and Culture* (July/August, 1997); 5pp.

Margaret Y. MacDonald, *The Power of Children: The Construction of Christian Families in the Greco-Roman World.* Waco: Baylor University Press, 2014. In *Int* 70 (2016): 497-98.

Karin B. Neutel, *A Cosmopolitan Ideal: Paul’s Declaration ‘Neither Jew Nor Greek, Neither Slave Nor Free, Nor Male and Female’ in the Context of First-Century Thought.* LNTS 513. New York: T. & T. Clark, 2015. In *TS* 77 (2016): 1002.

Translations of scholarly articles:

Wilfried Härle. “Rethinking Paul and Luther,” *LQ* 20 (2006): 303-17 (German original)

Otfried Hofius. “‘All Israel Will be Saved’: Divine Salvation and Israel’s Deliverance in Romans 9-11,” *PSB* (1990): 19-39 (German original)

PROFESSIONAL MEMBERSHIPS AND SERVICE TO THE GUILD

Editorial Boards

Bulletin for Biblical Research associate editor, 1996-99.

New Cambridge Bible Commentary associate editor, 2000-present

Wissenschaftliche Untersuchungen zum Neuen Testament associate editor, 2003-2008

Professional Societies

Institute for the Research of Early Christianity, Tübingen, member, 1985-present

Society of Biblical Literature member, 1987-present

Institute for Biblical Research member, 1993-present

Executive Committee member of the Institute for Biblical Research, 1996-98

*Studiorum Novi Testamenti Societas* member, 1997-present

Steering Committee member of the Pauline Epistles Section, Society of Biblical Literature, member, 1996-2005 and co-chair, 2000-05

Alexander von Humboldt Regional Committee member, 2000-01

Steering Committee member of the Children in the Biblical World Section, Society of Biblical Literature, 2008-2013

Steering Committee co-chair the *Studiorum Novi Testamenti Societas* seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, member, 2011-present; co-chair, 2013-present

Executive Committee member of *Studiorum Novi Testamenti Societas*, member, 2015-2018 (elected for 3-year term) and subcommittee member, 2017-18

INVITED/OFFERED LECTURES AND ADDRESSES

Learned Societies and Academic Congresses

2024 “‘There Is No Male and Female’ in 1 Corinthians 7: Paul and the Resistance to Aristotle’s Form of Household Management in Antiquity”; invited guest lecture, Baylor University, Waco TX (May 8, 2024)

Scheduled in Fall 2024:

“Avoiding Porneia and Conception: Paul’s Sympathetic Instruction for the Sexually Immoral in 1 Corinthians 7”; invited paper, The Pauline Epistles Section, SBL, panel on “Paul and Porneia”; 2024 annual meeting, San Diego, CA (November, 2024)

“‘Give No Offense to Jews, Greeks, and God’s Assembly’ (1 Cor. 10:22): 1 Corinthians 8–10 and Paul’s Defense of Monotheism among Pagans and Jews in the Diaspora”; invited paper, Pauline Theology Research Group, IBR, “Paul and Judaism”; 2024 annual meeting, San Diego, CA (Nov. 22, 2024)

2022 Invited panelist, Paul within Judaism Section, SBL; panel review of William S. Campbell, *Commentary on Romans*; 2022 annual meeting, Denver, CO

“Abraham’s Justification by Faith and Paul’s Interpretation of Genesis 15.6 in Romans 4,” invited paper, SNTS Seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2022 annual meeting, Leuven, Belgium

2020 “Abraham’s Trust in God and Christian Trust in God: Reading Romans 4 as Midrash on Genesis 12 with N. T. Wright” (invited paper, AAR program unit, Society of Christian Philosophers: “Trust in Polyphony: Four disciplines in debate about the nature of Christian trust in God,” 2020 annual meeting, online)

2019 Invited panelist for panel review of Douglas Campbell, *A Theology of Paul* (Eerdmans, 2019), Pauline Theology Group, SBL; 2019 annual meeting, San Diego

2018 Respondent to New Testament papers presented at the international conference, “Listening to and Learning from Children in the Biblical World: A Response to Sharon Betsworth, James Murphy, and Rebecca Solevag,” Hebrew Union College, Los Angeles CA, Feb. 17-18, 2018

“Household Religion, Exogamy and the Relationship of Parents and Children: Paul’s Adaptation of Jesus-tradition on Divorce for Roman Corinth” (Greco-Roman Lunch, Yale University, Feb. 12, 2018)

“Roman Household Religion and the Interpretation of 1 Corinthians 7:12-16” (invited paper, SBL program unit, Intertextuality in the New Testament, 2018 annual meeting, Denver)

Invited panelist for panel review of N. T. Wright, *Paul, A Biography* (HarperCollins, 2018), Lanier Theological Library, Houston TX, 11/16/18

2017 “Grace, Ethnicity and Gender: Paul’s Denuding of Difference without Masking the Gift” (invited paper, SNTS Seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2017 annual meeting, Pretoria, South Africa)

2016 “‘I am a Cosmian’: Cosmopolitanism in the Greco-Roman World and the Societal Implications of Astrobiology” (colloquy paper, Center of Theological Inquiry Colloquium, Inquiry on the Societal Implications of Astrobiology, Princeton, NJ, Spring 2016)

“Becoming ‘One Flesh’ and the Politics of Procreation: 1 Corinthians 7:29b and the Corinthian σχiσματα” (invited paper, SNTS Seminar, The Development of Early Christian Ethics within its Jewish and Greco-Roman Contexts, 2016 annual meeting, Montreal)

“Is there a Kairos for Contraception? Overconsumption, Overpopulation, and the Ecological Interpretation of 1 Corinthians 7:29-31” (offered paper, SBL program unit, Pauline Theology, 2016 annual meeting, San Antonio)

2015 “The Identity of the ‘Brother/Sister’ in 1 Corinthians 8:7-13 in the Light of Jewish Assimilation to Hellenism under Social and Economic Pressure: Fictive Kinship and *Xenophilia* in Paul (offered paper, SBL program unit, Poverty in the Biblical World, 2015 annual meeting, Atlanta)

“Cosmos, Anthropos, Christos and the Future of Life: Convergences between Early Christianity and Astrobiology?” (colloquium paper, Center of Theological Inquiry Colloquium, Inquiry on the Societal Implications of Astrobiology, Princeton, NJ, Fall 2015)

2014 “‘Why Should They Give Birth in Pain, Only to Bury in Grief?’ The Fate of Procreators in Apocalyptic Texts and the Interpretation of 1 Corinthians 7:28” (offered paper, SNTS 2014 annual meeting, Szeged)

Respondent to Lawrence Welborn, “Inequality in Roman Corinth and Paul’s Rejuvenation of the *isotes* Ideal in 2 Corinthians 8” (SNTS seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2014 annual meeting, Szeged)

“Paul, Women and Gender in the Light of Pauline Eschatology” (invited guest lecture, Westmont College, Santa Barbara, CA, November 20, 2014)

“Junia, ‘Prominent among the Apostles’ (Rom. 16:7), Paul, ‘The Least of the Apostles’ (1 Cor. 15:9): Equality or Hierarchy among Jewish Christian Apostles?” (offered paper, SBL program unit Jewish Christianity/Christian Judaism, 2014 annual meeting, San Diego)

2013 “And He is Divided” (1 Cor 7:34a): The Impossible Possibility – Paul, Cynics and Stoics on Marriage as an Exclusive Vocation” (offered paper, SBL program unit, Pauline Epistles Section, 2013 annual meeting, Baltimore)

2012 “Distant in Mind or Body? Paul’s ὡς μή formulations and Christian Social Life in a World that is Passing Away” (invited lecture, Evangelisch-Theologische Fakultät, Johannes Gutenberg University at Mainz, Germany, July 9, 2012; invited paper, SNTS seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2012 annual meeting, Leuven)

“Having One’s Cake and Eating it Too—or Not: Paul’s Defense of Apostles’ Eating Other People’s Food and Not Doing So Himself, in 1 Corinthians 9” (offered paper, SBL program unit, Early Christianity and the Ancient Economy Section, 2012 annual meeting, Chicago)

Invited response to four papers of the SBL program unit, Recovering Female Interpreters of the Bible Section, 2012 annual meeting, Chicago.

2011 “The Spouse as a Rival Master? The Relationship of the Believer to Christ and Paul’s Preference for Celibacy in 1 Corinthians 7” (invited lecture, Evangelisch-Theologische Fakultät, University of Heidelberg, June, 2011)

“Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor. 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy” (offered paper, SBL program unit, Pauline Epistles Section, 2011 annual meeting, San Francisco)

2010 "ὡς μὴ ἔχοντες: ‘As if not Having,’ or ‘Like Ones not Having’? An Investigation of the Crucial Grammatical Construction in 1 Cor 7:29-31” (offered paper, SBL NE Regional 2010 annual meeting, Newton, MA)

“Why is Marriage ‘Good’ and Celibacy ‘Better’? Bondage and Freedom in 1 Corinthians 7” (offered paper, SNTS 2010 annual meeting, Berlin)

 “It is a Shame for a Woman to Speak [in her Own Words] in the Assembly”: A Non-Pauline Total Ban on Women’s Uninspired Public Speech (1 Cor. 14:34-35)” (offered paper, SBL program unit, 2010 annual meeting, Atlanta)

 “Real Men Don’t Speak in Tongues and Prophesy: Countering a Male Model of the *Pneumatikos* by Comparison with the Cognitively Immature Child in 1 Corinthians 13” (offered paper, SBL program unit, 2010 annual meeting, Atlanta)

Invited lecture series, *Loma Linda University, School of Religion* and *Center for Spiritual Life and Wholeness*, Loma Linda, CA; Lecture #1: “Why Does Paul Think Marriage is “Good” and Celibacy is “Better”? (1 Cor. 7); Lecture #2: “What Does Paul Mean by “A Woman Should Have Control over her Head” (1 Cor. 11:2-16); Lecture #3: “Did Paul Prohibit Women from Speaking in Church? (1 Corinthians 14:34-35); Lecture #4: “‘No male and female’: Family of Origin and Family of Faith” (Galatians 3:28)

2009 "Who Should Have Control over Women's Heads When They Speak in Church? Reading 1 Corinthians 11:10 in the Light of Competing Models of Divine Inspiration in the Greco-Roman World" (invited lecture, St. Mary’s College, University of St. Andrews, Scotland, May 2009)

“Or who gave first to him, so that he shall receive recompense?” (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo” (invited lecture, St. Mary’s College, University of St. Andrews, Scotland, June 2009)

2007 “Grace and Identity in Romans: Divine Patronage and Human Clientism in Romans” (invited main paper, *Colloquium Biblicum Lovaniense*, Leuven, Belgium)

2003 Respondent to A. J. M. Wedderburn, “Did ‘Luke’ ‘Reinvent’ Paul?” *(*SNTS seminar, Reception of Paul*,* 2003annual meeting*,* Barcelona)

2002 Respondent to J. L. Martyn and D. A. Campbell (SBL program unit, Pauline Soteriology Consultation, 2002 annual meeting*,* Toronto)

2000 “‘The One’ and ‘The Two’: Jews, Gentiles and the Church in Ephesians” (invited paper, SBL program unit, Theology of the Disputed Paulines Section, 2000 annual meeting,Nashville*)*

1998 “The Taming of the Angels: A New Proposal on 1 Corinthians 11:10”(offered paper, SNTS 1998 annual meeting, Copenhagen)

 “Let the Little Children Come to Me: Children in the Gospels” (invited paper, Lilly Project on “Perspectives on Children in Christian Thought,”Chicago*)*

1997 “Diversity and Coherence in New Testament Ethics. A Response to Richard Hays’s *The Moral Vision of the New Testament*” (invited response, IBR 1997 annual meeting,San Francisco*)*

 “Vielstimmigkeit und Orientierung in neutestamentlicher Ethik. Überlegungen zur paulinischen Lehre über das Verhältnis von Mann und Frau” (guest lecture, Evangelish-Theologische Fakultät, Friedrich-Alexander-Universität Erlangen-Nürnberg)

“Aseneth’s “Transformation”: The Construction of Gender in *Joseph and Aseneth* and its Implications for Interpreting Paul” (offered paper, SBL Pacific Coast Region, 1997 annual meeting*,* Claremont*)*

1995 “Reimagining God the Father? A Response to Roberta Bondi” (invited response, 1995 Women’s Lectureship, Fuller Theological Seminary*,* Pasadena*)*

“Paul on women and Gender: A Comparison with Early Jewish Views,” (invited paper, McMaster Divinity School Symposium on “The Impact of Paul’s Conversion on his Life, Thought, and Ministry*,* Hamilton, Ontario, Canada)

 “Equality and Difference: Paul’s Discourse on Gender in the Light of his Debate with the Corinthians”; and “The Implications of Gal 3:28 for Contemporary Discussion about Equality and Difference” (invited paper, Otago Theological Foundation Symposium on “The Gospel and Gender: Being Female and Male in Christ,”Dunedin, New Zealand)

“Controlling the Spirits: Women, Prophecy and Agency in 1 Cor 11:10” (offered paper, SBL program unit, Pauline Epistles Section, 1995 annual meeting,New Orleans)

1994 “Sexual Asceticism in Corinth: Towards a Reconstruction from 1 Corinthians 7” (invited paper, *Colloquium Biblicum Lovaniense,* Leuven*)*

“Pneumatism and Celibacy in Corinth in the Light of History of Religions Parallels” (offered paper, SBL 1994 annual meeting, Chicago)

“Who is the Greatest?”: A Meditation on Mk 9:33-37 (invited homily, IBR 1994 annual meeting, Chicago)

1993 “Spirit, Mercy and the ‘Other’” (invited main paper, Gesellschaft für Evangelische Theologie Biannual Meeting*,* Potsdam, Germany*)*

1990 “1 Corinthians 11:2-16 and Paul’s View of Women” (invited seminar paper, Fellowship of European Evangelical Theologians Annual Meeting*,* Basel, Switzerland*)*

“‘Authority over her head’: A Fresh Look at 1 Corinthians 11:10 in the Light of 1 Corinthians 7” (invited guest lecture, Institut zur Erforschung des Urchristentums Annual Lecture*,* Tübingen, Germany*)*

1984 “Understanding Women’s Changing Roles in the Early Church: A Response to Peter Richardson” (invited response, Colloquium on Women and the Bible*,* Chicago*)*

TEACHING

Yale Divinity School

Courses Taught

Women and Gender in Early Christianity

Theological Themes in the Letters of Paul

Intermediate koinē Greek

Greek Exegesis: 1 Corinthians, Galatians, Ephesians, Colossians

English Exegesis: 1 Corinthians, Romans

Paul and the Spirit

Paul and the Family/Oikos

Courses Approved

The Bible and the Environment

Other Teaching Venues

Advanced Annual Joint Seminar for New Testament/Ancient Christianity, Yale University

Doctoral Colloquium for New Testament and Ancient Christianity, Yale University

Greco-Roman Lunch, Yale University

Fuller Theological Seminary (in addition to the above)

Introduction to the New Testament I and II

SUPERVISION OF DOCTORAL STUDENTS; MASTER’S THESIS READER

Doctoral dissertations supervised

John L. Hiigel, Ph.D., Fuller Theological Seminary, 2000; Professor of Biblical Studies, University of Sioux Falls, South Dakota

Max Lee, Ph.D., Fuller Theological Seminary, 2002; Associate Professor of New Testament, North Park Theological Seminary, Chicago, IL (dissertation published: “

Master’s Theses supervised

Ksenija Magda, M.A. Evandjeosko-teoloski Fakultet, Osijek, Croatia; Ph.D., Brunel University London, 2008; Assistant Professor of Biblical Studies, University of Zagreb, Zagreb, Croatia

Master’s Theses, second reader

Olivia Stewart, STM Yale Divinity School; Ph.D. New Testament, Yale University

INSTITUTIONAL SERVICE

Yale Divinity School

Committee service as chair:

Disciplinary Committee (2013-14, 2014-15)

Committee service as member:

2020/2021, 2021/2022, 2022/2023: Disciplinary Committee (ad hoc)

Prior years: Admissions Committee, Community Life Committee, Worship Committee, Committee on Sexual Harassment (ad hoc), Ministerial Studies Committee, Professional Studies Committee

Reviewed applications for MARc Bible (2017-present)

Fuller Theological Seminary

Acting New Testament Department Chair (fall 1997)