

CURRICULUM VITAE

Hare, John E.**Degrees:**

Yale University, MA 2003;
 Princeton University
 Program in Classical Philosophy, Ph.D. 1975;
 Watkins Fellowship
 Balliol College, Oxford
 Honours Literae Humaniores, B.A. 1971 (First)

Appointments:

Yale University, Yale Divinity School
 Noah Porter Professor of Philosophical Theology, 2003

Calvin College
 Professor, 1989-2003

Lehigh University
 Instructor, 1974
 Assistant Professor, 1975-1981
 Associate Professor, 1981-1987
 Professor, 1987

University of Michigan
 Visiting Assistant Professor, 1975

Medical College of Pennsylvania
 Visiting Fellow in the Humanities, 1978-1981

American Philosophical Association Congressional
 Fellow, 1981-1982

Staff Associate, House Foreign Affairs Committee
 Washington, DC, 1982-1983

Teacher, Tyndale-Biscoe Memorial High School, Kashmir (India) 1966-7

Lectureships, Fellowships and Prizes:

Wilde Lecturer, Oxford, 2012
 Senior Fellowship, Center for Philosophy of Religion, Notre Dame, 2008-09, and Plantinga Lecture 2008.
 Gifford Lecturer, 2005

Calvin Lecturer, 1999-2000
 Stob Lecturer, Calvin College, October 1999
 Senior Fellowship, Center for Philosophy of Religion and Erasmus
 Institute, Notre Dame 1998-99
 Institute for Advanced Christian Studies (IFACS) Book Prize, 1997
 Pew Evangelical Fellowship, 1991-92
 Lindback Award for Distinguished Teaching, (Lehigh University) 1981
 Elected Honorary Member Phi Beta Kappa, 1979

1. Evidence of Professional Achievement

a. Publications

(1) Books

God's Command, Oxford: Oxford University Press, 2015. Paperback
 2018)

God and Morality: A Philosophical History, (Oxford: Blackwell, 2007)

Por Que Ser Bom?, (Editoria Vida, 2002, Portuguese translation of Why
 Bother Being Good?)

Why Bother Being Good?, (Downers Grove, Illinois: InterVarsity
 Press, April 2002), Reprinted Wipf and Stock, 2010

God's Call, (Grand Rapids, Michigan: Eerdmans, 2001. Paperback 2001)

The Moral Gap, (Oxford: Clarendon Press, 1996. Paperback 1997)

Ethics and International Affairs, (London: MacMillan, 1982),
 with Carey B. Joynt.

Plato's Euthyphro, (Bryn Mawr, 1981; 2nd edition with revisions 1985).

(2) Articles

94) 'Three Arguments for the Dependence of Morality upon Religion', in
God and the Moral Life, ed. Myriam Renaud and Joshua Daniel, London:
 Routledge, 2018, 13-26.

- 93) 'Kant and Theology', Toronto Journal of Theology, 33 (1), March 2017, 69-73.
- 92) 'Divine Command Theory', and Responses to 'Virtue Ethics', 'Natural Law' and 'Prophetic Ethics', in Christian Ethics: Four Views, ed. Steve Wilkens, Downers Grove, IL: InterVarsity Press, 2017, 71-5, 115-19, 125-47, 210-14.
- 91) 'Kant, Job, and the Problem of Evil', in Ethics and the Problem of Evil, ed. James P. Sterba, Bloomington: Indiana University Press, 2017, 27-42.
- 90) 'Kant on Practical and Pathological Love,' Love and Christian Ethics, ed. Frederick Simmons, Georgetown: Georgetown University Press 2016, 75-90.
- 89) 'Religion and Responsibility', (in Turkish, 2,500 words), Sabah Ülkesi, December 2016.
- 88) 'The Third Life: The Life that is Between Us', Berkeley at Yale, April 2016, 1-4.
- 87) 'Our Knowledge and Our Love of God,' Desire, Faith, and the Darkness of God, ed. Eric Bugyis and David Newheiser, Notre Dame: Notre Dame Press, 2015, 414-29.
- 86) 'The Heart Breaks Open', Reflections, Spring 2015, 31.
- 85) 'Kant on Conscience,' Challenges to Moral and Religious Belief, ed. Michael Bergmann, Oxford: Oxford University Press, 2014, 101-18.
- 84) 'Morality, Happiness, and Peter Singer,' in God, the Good, and Utilitarianism: Perspectives on Peter Singer, ed. John Perry, Cambridge: Cambridge University Press, 2014, 93-103. Paperback 2016.
- 83) 'Divine Command' (in Turkish), Papers on Ottoman Thought, Ethics, Law and Philosophy-Kalam, ed. Seyfi Kenan, Istanbul: ISAM publications, 2014.
- 82) 'Three Arguments for the Dependence of Morality upon Religion', Proceedings of 2012 and 2013 Annual Lectures, The George Carlington and Esther Simmons Book Collection, Trinidad, West Indies, 2013.
- 81) 'Philosophical Comments on Ahmed's Proposal,' Studies in Christian Ethics 26 (2) 2013, 184-85.