**Jennifer A. Herdt**

43 Woodlawn Street Yale University

Hamden, CT 06517 Divinity School

 409 Prospect Street New Haven, CT 06511

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Employment

2011- Gilbert L. Stark Professor of Christian Ethics, Yale University Divinity School

2015-2021 Senior Associate Dean for Academic Affairs, Yale University Divinity School

2013-2015 Associate Dean for Academic Affairs, Yale University Divinity School

2010-2011 Professor of Christian Ethics, Yale University Divinity School

2009-2010 Professor of Theology, University of Notre Dame

2002-2009 Associate Professor of Theology, University of Notre Dame

1999-2002 Assistant Professor of Theology, University of Notre Dame

1994-1999 Assistant Professor of Religion, New College of the University of

South Florida

**Education**

1994 Ph.D., Princeton University (Religion)

 Major fields of concentration: Religion, Ethics and Politics, Religion and Philosophy

 Dissertation: "Fatal Divisions: Hume on Religion, Sympathy, and the Peace of Society," Jeffrey Stout, Adviser

1991 M. A., Princeton University (Religion)

1989 B. A., highest honors, Oberlin College (Religion and Biology)

 Senior thesis: "Beyond Resignation: Authentic Selfhood and Relationship in Kierkegaard's Thought"

**Books**

2022 *Assuming Responsibility: Ecstatic Eudaimonism and the Call to Live Well*, Oxford University Press.

2019 *Forming Humanity: Redeeming the German Bildung Tradition*, Chicago University Press.

 Korean translation in preparation, publication anticipated 2023.

2008 *Putting on Virtue: The Legacy of the Splendid Vices*, Chicago University Press. (Paperback edition, 2012.)

Choice Outstanding Academic Title

1997 *Religion and Faction in Hume's Moral Philosophy*, Cambridge University Press. (Paperback reprint, 2008.)

Journal Articles

2022“Forming Humanity as Threefold Task,” *International Journal of Systematic Theology*, September. **DOI:**<https://doi.org/10.1111/ijst.12620>

# 2022 “Partisan Epistemology and Post-Truth Power,” *Studies in Christian Ethics* 35.1: 3-15.

2021 “Of Wild Beasts and Bloodhounds: John Locke and Frederick Douglass on the Forfeiture of Humanity,” *Journal of the Society of Christian Ethics* 41.2: 207-24.

2021 “Reclaiming Dialogical Humanism,” *Political Theology* DOI: [10.1080/1462317X.2021.1885779](https://doi.org/10.1080/1462317X.2021.1885779)

2020 “The End of Sacrifice,” Symposium on Sarah Stewart-Kroeker’s *Pilgrimage as Moral and Aesthetic Formation in Augustine’s Thought*, *Syndicate* (online and in print), March 31. <https://syndicate.network/symposia/theology/pilgrimage-as-moral-and-aesthetic-formation-in-augustines-thought/?utm_source=Syndicate&utm_campaign=1d8e35f82f-EMAIL_CAMPAIGN_2020_04_06_05_38&utm_medium=email&utm_term=0_6be1243145-1d8e35f82f-340946737#jennifer-herdt>

2020 “Beyond Critique”; “Karl Barth and God’s Humanism”; “The Foolishness of the Cross”; “Refusing Rationalization”; “The Knight of Bildung?”; responses to Symposium on Jennifer Herdt, *Forming Humanity*, *Syndicate* (online and in print), February.

2019 “The Fulfillment of Creaturely Finitude,” Symposium on Stanley Hauerwas’s The Character of Virtue, *Syndicate* (online and in print), September 9 <https://syndicate.network/symposia/theology/the-character-of-virtue/>.

2019 “Companion Animals and the Question of Ownership,” Symposium on David Clough’s *On Animals, Volume 2: Theological Ethics*, *Syndicate* (online and in print), June 19 <https://syndicate.network/symposia/theology/on-animals/>.

2019 “Oliver O’Donovan’s *Ethics as Theology* and the Struggle for Communication,” *Modern Theology* 36.1: 159-164.

2019 “Exemplarity Between Tradition and Critique,” *Journal of Religious Ethics* 47.3: 552-565.

2019 “Excellence-Prior Eudaimonism,” *Journal of Religious Ethics* 47.1:1-26.[https://rdcu.be/bHigV](https://nam05.safelinks.protection.outlook.com/?url=http%3A%2F%2Fem.rdcu.be%2Fwf%2Fclick%3Fupn%3DlMZy1lernSJ7apc5DgYM8f9GEROzZplXImXtJ9X97io-3D_cthq0z3adJO3eRdfaqambsBSZfw7L0oH22vpwlBrz-2BZQQGkV-2Bo6MFLQigk5RGDYat1aScQsaqKfNckOzycwSnlY1mOAYm-2FGHqApoN6VZbpde7lTaJgwiNRZOpsUtNzwig9xiVvytuzLcIZjuW3XzKsG5kqkICjFHQD-2BbO37yLqnXNw1CZlziAkZ-2FAN93wa6VWNsUOimaMj1fe2HsIa1c6AFYJQyvc9TBG-2Bg4vj1-2FV-2FqDim8VocAGsafR7-2ByiXv2nDEz3Ppc6DHlWVGGOS7XbZQ-3D-3D&data=02%7C01%7Cjennifer.herdt%40yale.edu%7C9b231f1ad11249cfa6ab08d6f4d9c803%7Cdd8cbebb21394df8b4114e3e87abeb5c%7C0%7C1%7C636965613533464002&sdata=O6QNtXF26r%2Fy8jSEiNb7apy1ZftTciVh8x%2FzxmskFk0%3D&reserved=0)

# 2018 “From Center to Periphery,” *Theological Education* 51.2: 61-68.

2017 “The Pain in the Gift and the Gift in the Pain,” *Studies in Christian Ethics 30.2*: 1-9.

# 2016 Reprint of “Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics,” in *Literary Criticism 1400-1800* (Columbia, SC: Layman Poupard Publishing. Orig. pub. *The Annual of the Society of Christian Ethics* 19: 47-68.

# 2016 “Proximate Common Goods in the Context of Pluralism,” *Journal of Medieval and Early Modern Studies 46.3*, special topic issue on Brad Gregory, *The Unintended Reformation*, ed. David Aers and Russ Leo, 583-602.

2016 “Aquinas and Democratic Virtue: An Introduction,” Focus on Aquinas and Democratic Virtues, *Journal of Religious Ethics* 44.2 (June 2016): 233-245.

2015 “Empathy Beyond the In-Group: Stoic Universalism and Augustinian Neighbor-Love,” *Journal of Philosophy, Theology, and the Sciences* 2.1: 63-88.

2014 “Calvin’s Legacy for Contemporary Reformed Natural Law,” *Scottish Journal of Theology* 67.4: 414-435.

2013 “Redeeming the Acquired Virtues,” (response to three review essays on *Putting On Virtue*), *Journal of Religious Ethics* 41.4: 727-740.

2012 “Virtue, Identity, and Agency: Ethical Formation from Medieval to Early Modern,” introduction to guest-edited special issue of the *Journal of Medieval and Early Modern Studies* 42.1: 1-12.

2012 “Hauerwas Among the Virtues,” *Journal of Religious Ethics* 40.2: 202-227.

2011 “Democracy’s Reasons: A Response to Franklin Gamwell, “The Question of Democracy,” *Process Studies*, Fall/Winter 40.2: 307-314.

2009 “Christian Humility, Courtly Civility, and the Code of the Streets,” *Modern Theology* 25.4 : 541-587.

2009 “Rain on the Just and the Unjust: The Ethical Implications of Indiscriminate Divine Love,” *Studies in Christian Ethics* 22.1: 34-47.

2008 “Virtue’s Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life,” *Luther Digest* 16: 116-124. [This is an abridgement of the 2005 article in the *Journal of the Society of Christian Ethics*.]

2005 “Virtue’s Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life,” *Journal of the Society of Christian Ethics* 25: 137-162.

2004 “The Endless Construction of Charity: On Milbank’s Critique of Political Economy,” *Journal of Religious Ethics* 32: 301-324.

2003 “Locke, Martyrdom, and the Disciplinary Power of the Church,” *Journal of the Society of Christian Ethics* 23: 19-35.

2001 “The Rise of Sympathy and the Question of Divine Suffering,” *Journal of Religious Ethics* 29: 367-99.

2001 “Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought,” *The Annual of the Society of Christian Ethics* 21: 1-21.

2001 “The Invention of Modern Moral Philosophy, a Review of *The Invention of Autonomy* by J. B. Schneewind” *Journal of Religious Ethics* 29: 147-73.

2000 "Religious Ethics, History, and the Rise of Modern Moral Philosophy,” *Journal of Religious Ethics* 28: 167-188.

1999 “Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics,” *The Annual of the Society of Christian Ethics* 19: 47-68.

1998 "Free Choice, Self-Referential Arguments, and the New Natural Law," *American Catholic Philosophical Quarterly* 72: 581-600.

1998 "Alasdair MacIntyre's 'Rationality of Traditions' and Tradition-Transcendental Standards of

Justification," *The Journal of Religion* 78: 524-46.

1995 "Opposite Sentiments: Hume's Fear of Faction and the Philosophy of Religion," *American*

*Journal of Theology and Philosophy* 16: 245-259.

1992 "Cruelty, Liberalism, and the Quarantine of Irony: Rorty on the Disjunction Between Public and

Private," *Soundings* 75: 79-95.

# Chapters in Edited Books

2023 “Problems and Prospects for the Measurement of Christian Seminarian Formation: Spiritual Measurement and the ‘Uncertainty Principle’,” *Journal of Spiritual Formation and Soul Care*.

2022 “Law, Virtue, and Protestant Ethics: Historical Bearings and Prospects for Rapprochement with Aristotelian Naturalism,” in *The Transcendent Character of the Good: Philosophical and Theological Perspectives*, ed. Petruschka Schaafsma, Routledge.

2022“The Fulfillment of Creaturely Nature,” *The Ethics of Grace: Engaging Gerald McKenny*, ed. Paul Martens and Michael Mawson, 161–173, T&T Clark Bloomsbury.

# 2022 “Faith (and Doubt?) Among the Virtues,” in *Faith, Hope, and Love*, ed. M. David Eckel and Troy Du Jardin, Springer.

# 2021 “Commerce and Communion in the History of Christian Thought,” in *Business Ethics and Catholic Social Thought*, edited by Daniel Finn, Washington: DC, Georgetown University Press, 2021.

2021 “Augustine on Grace and Worship in Virtue Formation,” in *Faith and Virtue Formation: Christian Philosophy in Aid of Becoming Good*, ed. Adam C Pelser and W. Scott Cleveland, Oxford: Oxford University Press, 105-122; reprint of “Augustine and the Liturgical Pedagogy of Virtue,” 2015.

2021 “Biggar and the Kind of Human Dignity that Remains” *Canopy Forum*, January 22, https://canopyforum.org/2021/01/22/biggar-and-the-kind-of-human-dignity-that-remains/.

2021 “Ritual and Theatricality in Goethe’s Wilhelm Meister,” in *Poetic Rituality in Theater and Literature*, ed. Petra Nemeth.

2020“The Dialectic of Religious Formation,” in *The Impact of Religion on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies*, ed. Michael Welker, John Witte, and Stephen Pickard, Leipzig: Evangelische Verlagsanstalt, 85-102.

2020 “The Lofty Vocation of the Humble,” in*The Joy of Humility: The Beginning and End of the Virtues*, ed. Drew Collins, Ryan McAnnally-Linz, and Evan Rosa, Waco: Baylor University Press.

# 2020 “Enacting Integrity,” in *Integrity, Honesty, and Truth-Seeking*, ed. Christian Miller and Ryan West, Oxford University Press, 63-96.

2019 “Forming Humanity: Practices of Education Christianly Considered,” in *Everyday Ethics: Moral Theology Meets Anthropology and the Social Sciences*, ed. Michael Lamb and Brian Williams, Georgetown University Press, 65-80.

# 2019 “Natural Law in Protestant Christianity,” in *The Cambridge Companion to Natural Law Ethics*, ed. Tom Angier, Cambridge University Press, 155-178.

# 2019 “Strengthening Hope for the Greatest Things: Aquinas’s Redemption of Magnanimity,” in *The Measure of Greatness: Philosophers on Magnanimity*, ed. Sophia Vasalou, Oxford University Press, 70-85.

2016 “Guilt and Shame in Virtue Development,” in *Developing the Virtues: Integrating Perspectives*, ed. Julia Annas, Darcia Narvaez, and Nancy E. Snow, Oxford University Press, 235-254.

2016 “Secrecy, Corruption, and the Exchange of Reasons: Malesic Meets Haidt—and Yoder,” *Kierkegaard and Christian Faith*, ed. C. Stephen Evans and Paul Martens. Baylor University Press, 157-172.

2016 “Sleepers Wake! Eudaimonism, Obligation, and the Call to Responsibility,” in *The Freedom of a Christian Ethicist: The Future of a Reformation Legacy*, ed. Brian Brock and Michael Mawson, London: Bloomsbury T&T Clark, 159-174.

# 2015 “Contemporary Christian Virtue Ethics,” *Routledge Companion to Virtue Ethics*, ed. Lorraine Besser-Jones and Michael Slote, 223-236.

# 2015 “Augustine and the Liturgical Pedagogy of Virtue,” in *Virtue and the Moral Life*, ed. William Werpehowski, Lexington Books, 19-36.

2015 “Truthfulness and Continual Discomfort,” in *The Difference Christ Makes*, ed. Charlie Collier, Eugene, OR: Cascade Books, 25-42.

2015 “Eudaimonism and Dispossession: Augustine on Almsgiving,” in *Augustine and Social Justice*, ed. Teresa Delgado, John Doody, and Kim Paffenroth, Lanham, MD: Lexington Books, 97-112.

2014 “Frailty, Fragmentation, and Social Dependency in the Cultivation of Christian Virtue,” in *Cultivating Virtue: Perspectives from Philosophy, Theology, and Psychology*, ed. Nancy Snow, Oxford University Press, 227-250.

2014 “Natural Law as Source of Inspiration: Unpacking ‘In Search of a Universal Ethic’,” in *Searching for a Universal Ethic: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition*, ed. John Berkman and William C. Mattison III, Eerdmans Press, 201-210.

2014 “The Authentic Individual in the Network of Agape,” in *Aspiring to Fullness in a Secular Age: Essays on Religion and Theology in the Work of Charles Taylor*, ed. Carlos Colorado and Justin Klassen, University of Notre Dame Press, 191-216.

2013 “Artificial Lives, Providential History, and the Apparent Limits of Sympathetic Understanding ,” in *David Hume: Historical Thinker, Historical Writer*, ed. Mark Spencer, Penn State University Press, 37-59.

2013 “What is Christianity’s Contribution to Ethics?” in *Dimensions of Goodness*, ed. Vittorio Hösle, Cambridge Scholars Press, 85-112.

2013 “Aquinas’s Aristotelian Defense of Martyr Courage,” in *Thomas Aquinas and the Nicomachean Ethics*, ed. Tobias Hoffmann, Jörn Müller and Matthias Perkams, Cambridge Univeristy Press, 110-128.

2012 “The Theatre of the Virtues: Augustine’s Critique of Pagan Mimesis,” in *Augustine’s City of God: A Critical Guide*, ed. James Wetzel, Cambridge University Press, 111-129.

2011 “The Virtue of the Liturgy,” Afterword to the *Blackwell Companion to Christian Ethics*. Edited by Stanley Hauerwas and Sam Wells. 2nd ed. John Wiley & Sons.

2004 “Justification’s End: Aquinas and Wittgenstein on Creation and Wonder,” in *Grammar and Grace: Reformulations of Aquinas and Wittgenstein*, ed. Jeffrey Stout and Robert MacSwain, SCM Press, 232-252.

2004 “Affective Perfectionism: Community with God without Common Measure,” *New Essays on the History of Autonomy: A Collection Honoring J.B. Schneewind*, ed. Natalie Brender and Larry Krasnoff, Cambridge University Press, 30-60.

2000 "Superstition and the Timid Sex," in *Feminist Interpretations of David Hume*, ed. Anne Jaap

Jacobsen, Penn State Press, 283-307.

**Edited Collections**

2012 *Virtue, Identity, and Agency: Ethical Formation from Medieval to Early Modern*, *Journal of Medieval and Early Modern Studies* 42.1, Winter 2012, guest editor.

2000 *Focus: Eighteenth-Century Ethics, Journal of Religious Ethics* 28.2 (Summer 2000), guest co-editor with Mark Larrimore.

# Reviews and Other Publications

2021 “Practicing the Political After Christendom,” *Journal of Law and Religion*.

2021 “The Bildung Tradition,” doi:10.4324/9780415249126-DC125-1. Routledge Encyclopedia of Philosophy, Taylor and Francis, https://www.rep.routledge.com/articles/thematic/the-bildung-tradition/v-1.

# 2018 Review of Alasdair MacIntyre, *Ethics in the Conflicts of Modernity*, *Studies in Christian Ethics* 31.4

2018 “Risky Dialogue,” *Reflections*.

2014 “Beyond the Intergenerational Social Conflict,” *Reflections*.

2011 “Early Pioneers: The Legacy of Women Missionaries, *Reflections*.

2009 Review of Annette Baier, *Death and Character: Further Reflections on Hume*. Cambridge, MA: Harvard University Press, 2008. *Ethics* 120.1: 146-150.

2009 “Obama’s Living Virtues,” posted on The Immanent Frame, May 14. http://www.ssrc.org/blogs/immanent\_frame/category/these-things-are-old/?gclid=CMmepIm3jpsCFcwUzAodThs98g.

2008 Review of Stephen A. Wilson, *Virtue Reformed: Rereading Jonathan Edwards’s Ethics*. Leiden and Boston: Brill, 2005. *Political Theology* 9.1: 127-129.

2008 Review of Stephen J. Grabill, *Rediscovering the Natural Law in Reformed Theological Ethics*. Grand Rapids: Eerdmans, 2006. *Modern Theology* 24.1(2008): 129-132.

2006 “Cudworth, Ralph.” 2000 word article for the *Encyclopedia of Philosoophy,* 2nd edition, ed. Donald Borchert. Detroit: Macmillan Reference USA, 2006.

2006 “Cambridge Platonists.” 1000-word article for the *Encyclopedia of Philosoophy,* 2nd edition, ed. Donald Borchert. Detroit: Macmillan Reference USA, 2006..

2005 “Conscience.” *Encyclopedia Americana*, international edition. Scholastic Library Publishing.

2004 “Historicism, Moral Judgment, and the Good Life: A Response to J. B. Schneewind. In *Teaching New Histories of Philosophy*, ed. J. B. Schneewind. Princeton: University Center for Human Values.

2004 Book note on Nancey Murphy, Brad J. Kallenberg, and Mark Thiessen Nation, eds., *Virtues and Practices in the Christian Tradition: Christian Ethics After MacIntyre*. Notre Dame: University of Notre Dame Press, 2003. *Theology Today* 61: 144.

2003 “Hume, David.” 1000-word article for the *Encyclopedia of Protestantism*, ed. Hans Hillerbrand, Routledge.

2002 Review of Charles T. Mathewes, *Evil and the Augustinian Tradition*. Cambridge: Cambridge University Press, 2001. *Anglican Theological Review* 84: 1043-44.

2002 Review of M. A. Stewart, editor. *English Philosophy in the Age of Locke*. Volume III of *Oxford Studies in the History of Philosophy*. Oxford: Oxford University Press, 2000. *Journal of Religion* 82: 447-449.

# 2000 Review of Isabel Rivers, *Reason, Grace, and Sentiment*. *Volume 2: Shaftesbury to Hume*. Cambridge: Cambridge University Press, 2000. ASECS Book Reviews Online.

# Scholarship Forthcoming and in Progress

“Christianity and Natural Law and Natural Rights,” in *The Oxford Handbook on Christianity and Law*, ed. Rafael Domingo Osle and John Witte, Oxford University Press, forthcoming.

# “Ethics and Moral Theology in the Reformation,” invited essay contribution to the *Cambridge History of Reformation-Era Theology*, ed. Kenneth Appold and Nelson Minnich, forthcoming.

# “Radical Orthodoxy and the Possibility of a Confessional Interfaith Politics of the Common Good,” invited contribution to *Oxford Handbook of Political Theology*, ed. Shaun Casey and Michael J. Kessler, submitted.

“From Freedom to Final End: MacIntyre’s Hegelian Aristotle,” in *Hegel/MacIntyre: Reason in History,* submitted.

“Dignity beyond the Human,” in *Faithful to the Call: Christian Ethics in Action*, submitted.

# Invited Presentations and Talks

2023 “Loyalty and Idolatry,” Plenary address, Young Philosopher’s Conference 2023, Merchant Taylor’s School and Royal Institute of Philosophy, United Kingdom, 24 February (online).

2023 “In the Furnace of Charity: Formed for Love,” Plenary address, Conference on Exploring Personhood: Human Formation, Center for Faith and Culture, Southeaster Baptist Theological Seminary, Wake Forest, NC, 2–3 February.

2022 “Wandering Arameans: Peripatetic Reflections on Religion, Secularity, and Public Life,” keynote address for Conference on Religion, Secularity, and Public Life After Charlottesville, University of Virginia, 22-24 September.

2022 “Dignity beyond the Human,” at Faithful to the Call: Renewing Theological Ethics from the Ground Up, Christ Church, Oxford, 11–13 May.

2022 “Puzzles of Loyalty,” Loyalty: God and Community Workshop, Union Theological Seminary, 28-29 March.

2022 “Inside the Ethical:Non-Reductive Ethical Naturalism and the Revelation of the Good,” Moral Compass Project, Protestant Theological University, Utrecht, The Netherlands, 22 March.

2022 “Law and the Constitution of ‘Adam’,” Book Launch for David Opderbeck’s The End of the Law?, Seton Hall University, 15 March (online).

2021 “Law, Virtue, and Protestant Ethics: Historical Bearings and Prospects for Rapprochement with Aristotelian Naturalism,” Theology Seminar, University of Gothenburg, Sweden, 28 May (online).

2021 “Grit and Perseverance: Telling the Difference,” Virtue Forum, Institute for Human Flourishing, University of Oklahoma, 5 May (online).

2021 “Good Characters: Admiration and Emulation in the Literary Encounter,” Holmer Forum in the Humanities, Anselm House, Minnesota, 18 February (online).

2021 “Forming Humanity as Threefold Task,” Collegium Emmaus, University of Fribourg, 29 January (online).

2020 “Law, Virtue, and Protestant Ethics: Historical Bearings and Prospects for Rapprochement with Aristotelian Naturalism,” Moral Compass Project, Protestant Theological University Groningen, 12 November (online).

2019 “Reclaiming Dialogical Humanism,” Symposium on Political Theology, Democracy, and Virtue Ethics, Duke University, November 2.

2019 “Eudaimonism, Value Pluralism, and the Unity of Practical Reason,” Fifth Theistic Ethics Workshop, Georgetown University, October 11.

2019 “Ritual and Theatricality in Goethe’s *Wilhelm Meister*,” Research Group on Rituality, Literature, and Literature, Karl Reviczky University, Budapest, June 21.

2019 “Self-Realization and Ecstasis, and a Humane Economy”: Panel on *A Humane Economy* by Mary Hirschfeld, Yale Divinity School, April 4.

2019 “Chastity and the Well-Lived Life,” Keynote Address, Conference on “Is There a Secular Virtue of Chastity?”, Christopher Newport University, March 29.

2018 “From Marx to Macedonia: Joy, Injustice, and God’s Truth,” Consultation on Joy, Justice, and Bondage, Yale Center for Faith and Values, November 9-10.

2018 “Why the Pursuit of Happiness is a Bad Idea,” Arthur G. Keough Lectureship, Washington Adventist Universit, October 19.

2018 “The Promise of Natural Law for a Secular Age,” Arthur G. Keough Lectureship, Washington Adventist University, October 20.

2018 “The Dialectic of Religious Formation,” Consultation on The Impact of Religion on Character Formation, Ethical Education, and the Communication of Values in Late-Modern Societies, University of Heidelberg, Germany, 7-10 October.

2018 “Justice for Aliens,” Jeffrey L. Stout: Scholar, Teacher, Citizen, Princeton University, 8 September.

2018 “Commerce and Communion: Business, Profit and the Circulation of Wealth in Christian Thought,” Conference on “Agency, Self-Interest, and the Moral Legitimacy of Business in Catholic Social Thought,” Institute for Advanced Catholic Studies, University of Southern California, June 28.

2018 “Human Dignity: An Ethical Perspective,” UNESCO Summer University, University of Lucerne, Switzerland, June 4.

2018 “Perfection-Prior Eudaimonism,” Theological Ethics Colloquium, University of Lucerne, Switzerland, May 31.

2018 “Dignity and Responsibility,” Redeeming Autonomy Colloquium, Australia Catholic University Rome Center, May 27.

2018 “The Ecstatic Pursuit of Happiness,” SUNY New Paltz, April 9.

2017 “Forming Humanity,” Yale Religious Ethics Colloquiuim, December 1, 2017.

2017 “Piety and Domination,” Brown-Yale-Princeton-Princeton Ethics Colloquium, November 5, 2017.

2017 “A Brace of Virtues,” Westminster Seminary California, October 23-24, 2017.

2017 “Enacting Integrity,” Integrity, Honesty, and Truth Seeking Conference, Institute for the Study of Human Flourishing, University of Oklahoma, September 8–9, 2017.

2017 “The Importance of Community for Character Formation: A Christian Perspective,” presented at “Virtuous Character: Common Values, Shared Visions,” Issachar Conference, Amsterdam, July 13-15.

2017 “The Lofty Vocation of the Humble,” invited keynote address at “Humility: Moral, Religious, Intellectual,” Biola University, Center for Christian Thought, 6 May.

2017 “The Lofty Vocation of the Humble,” Joy and Humility Consultation, Yale Center for Faith and Culture, 28 April.

2017 “Flourishing Beyond the Prudence/Morality Divide,” Values and Flourishing in the Social Sciences and Humanities, 24 March.

2017 “The Joy of Humility,” Biola University, Center for Christian Thought, 24 February.

2017 “Strengthening Hope for the Greatest Things: Aquinas’s Redemption of Magnanimity,” presented at “Virtues of Greatness?” University of Birmingham, England, 21-22 January.

2016 “The Problem of Human Making from Pietism to Hegel,” Oberlin College, 10 November.

2016 “Forming Humanity: Practices of Education Christianly Considered,” invited keynote address presented at “Everyday Ethics: A Future for Moral Theology?” McDonald Centre Conference, 26 May, Christ Church, University of Oxford.

2016 “Happiness and the Well-Lived Life,” (“Happiness as the Wrong Kind of Reason” and “The Call to Responsible Agency,” The Jellema Lectures, Calvin College, 11-12 April.

2015 “Faith (and Doubt?) Among the Virtues,” Institute for Philosophy and Religion, 2015-16 Lecture Series on Faith and Doubt, Boston University, 16 September.

2015 “The Pain in the Gift and the Gift in the Pain,” Politics, Theology, and the Limits of Ethics: A Conference Celebrating the Work of Gilbert Meilaender, Princeton University, 10 April.

2014 “Sleepers Wake! Eudaimonism, Obligation, and the Call to Responsibility,” The Freedom of a Christian Ethicist: The Future of a Reformation Legacy, University of Aberdeen, October 24.

2014 “The Task and Gift of Life: Joy in the Context of Agent-Perfective Eudaimonism,” Joy Consultation, Center for Faith and Culture, 19 September.

2014 “Putting on Virtue for Community Organizing,” Interfaith Education Seminar, Industrial Areas Foundation Southwest, Albuquerque, 15 September.

2014 “The Role of Guilt and Shame in Virtue Education,” Interdisciplinary Symposium on Virtue Development, University of Notre Dame, 21 May.

2013 “Augustine and Social Justice,” invited presentation, MacMillan Center Reading Group on Politics, Time, and Value, Yale University, 15 November.

2013 “Truth and Continual Discomfort,” invited lecture, Duke University Divinity School, 1 November.

2013“Secrecy, Corruption, and the Exchange of Reasons: Malesic Meets Haidt—and Yoder,” invited panel presentation, Baylor University, 30 October.

2013Staley Lecture, Houghton College, 14 October.

# 2013 “Smoke, Wind, and that Journey Upwards: Augustinian Reflection on the Role of Critique in Virtue Formation,” Keynote address for Kuyers Institute Conference on Virtues, Vices, and Teaching, Calvin College, 3 October.

2013 “Reditus Reformed,” The Warfield Lectures (six lecture series), Princeton Theological Seminary, March 18-22.

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Influence of Hans Jonas and commonalities with O'Donovan--ethic of creation eschatologically transformed; in Meilaender's case in a characteristically Lutheran key.

2013 “The Theological Attractiveness of Non-Reductive Naturalism: A Response To Robert Audi, Moral Theory Interest Group, Society of Christian Ethics, Annual Meeting. January.

2012 Panel Discussion and Debate, “Common Sense, Natural Law, and Contemporary America,” Princeton University, September 9.

2012 “Calvin’s Legacy for Contemporary Reformed Natural Law,” Keynote address, Conference on Scottish Common Sense Philosophy and the Natural Law Tradition in America, Princeton Theological Seminary, September 8.

2012 “To Form a More Perfect Union: Democratic Virtues, Proximate Goods, and Christian Formation,” Keynote Address, Baptist Association of Philosophy Teachers, October 5.

2012 “Ethical Formation in a Post-Secular Age,” The Orr Lectures (three lecture series), Wilson College, April 16-17.

2012 “To Form a More Perfect Union: Democratic Virtues, Proximate Goods, and Christian Formation,” UVA Graduate Colloquium on Democratic Piety, April 14.

2012 "After Virtue, Thirty Years After:  The Importance of MacIntyre for Moral Theology," Catholic Moral Theology Interest Group, Society of Christian Ethics Annual Meeting, January.

2011 “What is Christianity’s Contribution to Ethics?” Dimensions of Goodness, Annual Conference of the Notre Dame Institute for Advanced Study, University of Notre Dame, April 4.

2010 “Desire for the Common Good: A Defense of Eudaimonism,” Consultation on Desire and the Common Good, Yale Center for Faith and Culture, Yale Divinity School, December 10.

2010 “Augustine and Virtue,” Villanova University, November 9.

2010 “Augustine and Eudaimonism,” Villanova Faculty Luncheon Workshop, November 9.

2010 “The Circle of Courage,” Opening Convocation Address, Yale Divinity School, August 31.

2010 “Liturgy, Virtue, and the Temptations of the Secular: Learning From Augustine,” First Annual Moral Theology Lecture, Catholic University of America, April 15.

2010 “Changing the Subject: Transcendence and the Sacred,” Symposium on the Future of Philosophy of Religion, Boston University Institute for Philosophy and Religion, February 26-27.

2009 “Putting On Virtue in the Midst of the Breakdown of the Medieval Synthesis,” Duke University and Duke Divinity School, October 1.

2009 “Between Imago Dei and the Bildungsroman: Ethical Formation for Our World,” Yale Divinity School, June 1.

 2009 “Between Imago Dei and Bildung: Christianity, Character Formation, and the Bildungsroman,” Kolloquium, Fakultät fur Linguistik und Literaturwissenschaft, University of Bielefeld, May 14.

2008 “Historicism, Metaphysics, and the Philosophy of Religion,” Symposium on the Future of Philosophy of Religion, Boston University Institute for Philosophy and Religion, April 11.

2007 “Humility and the Code of the Streets,” Harvard Divinity School, December 3.

2005 “True and Apparent Virtue in Nicole and La Rochefoucauld, Ethics Seminar, Department of Religious Studies, Indiana University Bloomington, April 15.

2005 “True and Apparent Virtue in Nicole and La Rochefoucauld,” Intellectual History Colloquium, University of Notre Dame, March 18.

2005 “Acting Virtuous: The Jesuit Theatrical Tradition,” presented to the Erasmus Institute Colloquium, University of Notre Dame, February 9.

2004 “Virtue’s Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life,” presented to the Interdisciplinary Christianities Colloquium, University of Chicago, December 3.

2004 “Augustine: Glittering Vices and Imperfect Virtues,” presented to the Erasmus Institute Colloquium, University of Notre Dame, October 6.

2003 “Acting As If: Suspicions of Semblance in Early Modern Moral Thought,” presented to the “Law and . . .” Interdisciplinary Colloquium Series, University of Notre Dame, November 12.

2001 "Love as a Guide to Metaphysics: Iris Murdoch's Denial of the Good of Relation," presented to the Theology/Philosophy Colloquium, Valparaiso University, February 15.

2001 “Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought,” presented to the Erasmus Institute Colloquium, University of Notre Dame, January 31.

2000 “Community with God and the Loss of Transcendence,” invited paper for “Reading Autonomy,” a conference in honor of J. B. Schneewind, Johns Hopkins University, March 10-11.

1999 “Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics,” presented to the Center for Philosophy of Religion discussion group, University of Notre Dame, April 30 and May 7.

1999 “The Rise of Sympathy and the Question of God’s Suffering,” invited lecture, Department of Theology, University of Notre Dame, April 6.

1996 "Sectarian Withdrawal and the Liberal Virtue of Empathy," Stanford University, January 26.

1995 Panel member, *Journal of Religious Ethics* Forum on historical approaches to religious ethics. Respondent to "Was Pythagoras a Jew?: Reflections on the History of Ethics" by J. B. Schneewind, Crystal City Hyatt, Washington, D.C., January 6.

1993 "Religion, Abortion, and the Constitution: A Reply to Sarah Stroud on Ronald Dworkin," Program in Ethics and Public Affairs Colloquium, Woodrow Wilson School, Princeton University, April.

**Conference Talks**

2022 “Multispecies Play as Eschatological Anticipation,” American Academy of Religion Annual Meeting, Denver, November.

2022 “Bildung, Critique, and the End of the Humanities,” American Academy of Religion Annual Meeting, Denver, November.

2022 “From Freedom to Final End: MacIntyre’s Hegelian Aristotle,” at Hegel/MacIntyre: A Philosophy Conference on Reason in History, sponsored by the University of Chicago’s John U. Nef Committee on Social Thought and the International Society for MacIntyrean Inquiry, 7-8 October (online).

2022 “Theological Education in a Technocratic, Meritocratic World,” Response to Future Scholars Panel, Society of Christian Ethics Annual Meeting, 10 January (online).

2021 “Partisan Epistemology and Post-Truth Power,” Invited Keynote Address, Society for the (UK-based) Study of Christian Ethics, 9 September (online).

2021 “Of Wild Beasts and Bloodhounds: John Locke and Frederick Douglass on the Forfeiture of Humanity,” Presidential Address, Society of Christian Ethics, 8 January (online).

2020 “The Heresy of Pelagian Liberalism,” American Academy of Religion Annual Meeting, 8 December (online).

2020 “Schleiermacher on the Margins,” American Academy of Religion Annual Meeting, 3 December (online).

2020 “Wandering Arameans: Peripatetic Reflections on Religion, Secularity, and Public Life,” New Haven Theological Discussion Group, 30 October (online).

2020 “Early Reformed Conceptions of Citizenship and the Stranger,” Society of Christian Ethics Annual Meeting, Washington, DC, January 11.

2019 “Companion Animals and the Question of Ownership,” Society of Christian Ethics Annual Meeting, Louisville, January 5.

2019 “An Unintended Age: Redeeming Narratives of the Reformation,” Society of Christian Ethics Annual Meeting, Louisville, January 4.

2018 “Redeeming a Covenantal Theology of the Natural Law: A Response to David VanDrunen,” Society of Christian Ethics Annual Meeting, Portland, 5 January (read in absentia due to weather-related travel disruption).

2018 “Must We Really Kill the Fatted Calf?: A Response to J.K.A. Smith’s Cultural Liturgies Project,” Society of Christian Ethics Annual Meeting, Portland, 6 January (read in absential due to weather-related travel disruption).

2017 “Piety and Domination: A Response to Jeffrey Stout’s Religion Unbound,” The Yale-Brown-Princeton-Princeton Seminary Ethics Colloquium, New Haven, 5 November.

2016 “Human Dignity in the Image of Augustine,” Society of Christian Ethics Annual Meeting, Toronto, 8 January.

2015 “Dignity as Personal Life-Form,” American Academy of Religion Annual Meeting, Atlanta, 22 November.

2015 “Revisiting the Virtue of Liturgy,” Liturgy and Ethics Interest Group, Society of Christian Ethics Annual Meeting, Chicago, 10 January.

2014 “True Pagan Virtue and the Anomalies of Infused Virtue: A Response to David Decosimo, *Ethics as a Work of Charity: Thomas Aquinas and Pagan Virtue,”* American Academy of Religion Annual Meeting, San Diego, 22 November.

2014 “Beyond Reason-Source Eudaimonism,” New Haven Theological Discussion Group, March 14.

2014 “Feminist Virtue and the Needs of Critique,” Society of Christian Ethics Annual Meeting, Seattle, January 9.

2013 “Abrahamic Virtue Ethics and the Problem of Particularity,” American Academy of Religion Annual Meeting, Baltimore.

2008 “Rain on the Just and the Unjust: The Ethical Implications of Indiscriminate Divine Love,” Society for the Study of Christian Ethics Annual Meeting, Cambridge, England, September 6.

2008 “Humility and the Code of the Streets,” Society of Christian Ethics Annual Meeting, January.

2007 “Destabilization, Recomposition and Bad Faith in Contemporary Christian Ethics: Reflections on Charles Taylor’s *A Secular Age*,” American Academy of Religion Annual Meeting, November.

2005 “Virtue’s Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life,” Society of Christian Ethics Annual Meeting, Miami, January 7.

2003 “Locke, Martyrdom, and the Disciplinary Power of the Church,” Society of Christian Ethics Annual Meeting, Pittsburgh, January 12.

2001 “Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought,” Society of Christian Ethics Annual Meeting, Chicago, Jan.6.

2000 “Paternalism and the Pursuit of Others’ Happiness,” American Society for Eighteenth-Century Studies, University of Pennsylvania, April 12-16.

1999 “Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics,” Society of Christian Ethics Annual Meeting, January 8.

1998 “Revelation and the Ancient Theology: The Case of Ralph Cudworth,” American Academy of Religion Annual Meeting, November.

1998 "Cudworth and the Redoubled Soul: Reconciling Autonomy and Moral Objectivity," New

York City International Conference for History of Philosophy and Religion, May.

1996 "Blinded Vision: Kierkegaard and Murdoch on Love and Justice," American Academy of

Religion Annual Meeting, November.

1994 "Hume's Critique of Religion as Political Philosophy," American Academy of Religion Annual

Meeting, November.

**Fellowships, Grants, and Honors**

2020-23 Human Dignity, Agency, and Moral Standing in Light of Recent Empirical Research on Non-Human Animals, sub-grant from the John Templeton Foundation project Collaborations in Theological Anthropology; funded full year of salary, mentorship of two junior colleagues; twice-yearly workshops, research assistant, books

2008 Alexander von Humboldt Research Fellowship, AY 2008-2009, Fall 2011

2005 College Seminar Development Grant

2004 Erasmus Institute Carey Senior Fellowship, AY 2004-05

2003 Lilly Faculty Fellows Grant, Notre Dame Vocation Initiative

2001 International Travel Grant, Institute for Scholarship in the Liberal Arts

2001 Graduate Course Development Grant, Institute for Scholarship in the Liberal Arts,

University of Notre Dame

2000 Faculty Research Program Grant, University of Notre Dame

2000 Summer Stipend, Institute for Scholarship in the Liberal Arts, University of Notre Dame

(declined)

1998 Postdoctoral Fellowship, Center for Philosophy of Religion, University of Notre Dame

1998 Research and Creative Scholarship Grant, University of South Florida

1995-97 Junior Faculty Development Grants for Summer Research, New College of the

University of South Florida

1996 Assistant Professorship of Religious Studies, Stanford University (declined)

1994-96 NEH/FIPSE/NSF Leadership in Science and Humanities Education Grant, "Origins and

Cycles: Introductory Seminars Integrating Science and Humanities"; team-taught "Ethics and Experimentation"

1992 Whiting Fellowship, Princeton University

1992 Mellon Graduate Prize Fellowship, University Center for Human Values, Princeton

University

1989 Mellon Fellowship in the Humanities

1989 Jacob Javits Fellowship (declined)

1988 Phi Beta Kappa (first election)

**Media Appearances/Informal/Community Talks**

 Panel on the Future of Theological Ethics, Yale Divinity School Convocation and Reunions, 13 October 2022.

Bioethical Aspects of Abortion and Abortion Law, Program for Biomedical Ethics, Yale University (online), 6 September 2022.

“Redeeming Autonomy,” Australia Catholic Univerisity, online panelist, May 13, 2021.

“Natural Law and the Reformed Tradition,” London Lyceum Podcast, December 30, 2020 <https://www.buzzsprout.com/412714/5431120-natural-law-and-virtue-in-the-reformed-tradition-with-jennifer-herdt>

“Solstice June 2020: Religion and Peaceful Coexistence in light of the 75th Anniversary of the U.N. Charter,” Grace Initiative Global, June 30, 2020.

“Religion and Human Development,” Ethical Theory Review Podcast, May 2020 <https://ethicaltheoryreview.com/>

“Pardon Me,” WNPR’s Impeachment Show with Colin McEnroe, December 27, 2019.

“Religion and Peaceful Coexistence,” 2019 Solstice Peacebuilding and Peaceful Coexistence Retreat, Yale Divinity School, December 13, 2019.

“Normalizing Hate,” Freshly Squeezed panel hosted by NPR’s Colin McEnroe, The Wilkinson School, Hartford, October 1, 2019.

“Yale and the Sustainable Table,” Trinity Episcopal Church Branford, April 3, 2019.

“Two Deans, Two Schools, One Affiliation,” joint presentation with Sarah Drummond, 2018 Academic Officers’ Conference, Association of Theological Schools, Denver, June 19, 2018.

“Why the Pursuit of Happiness is a Bad Idea,” Happiness and/or the Good Life, LiveWell Initiative, Yale University, April 2, 2018.

“Our Siblings in Faith,” Interfaith Panel on Abrahamic Intersections, Redeemer UCC, New Haven, CT, January 20, 2015.

“Ethical Concerns Surrounding GMO Food,” St. Thomas Episcopal Church, January 18, 2015.

“The Hospitality of Abundant Life,” Cavicchi Christian Education Seminar, Rocky River United Methodist Church, Ohio, May 3-4, 2014.

 “Christian Conceptions of Happiness,” Flourish, Interdisciplinary Yale College Initiative, February 27, 2014.

“Christian Reflections on the Binding of Isaac,” Interfaith Panel following the Workshop Production of a JCC Theaterworks Production, *He Who Laughs*, Dec. 14, 2013

“True Happiness and the Common Good,” Yale Center for Faith and Culture Advisory Board Meeting, 6 May 2011.

“Wonder and Bioethics,” Lunchtime Bioethics Conversation Series, together with David Smith, Yale Divinity School, 28 February, 2011.

 “Theological Themes in Faust,” presented in a Panel on Teaching Faust, University of Notre Dame, March 7, 2007.

“Aesthetic Disinterestedness and the Possibility of a Theological Aesthetics,” presented to the Interest Group on Christian Ethics and the Enlightenment, Society of Christian Ethics Annual Meeting, Dallas, Texas, January 5, 2007.

“Evolving Questions and the Shape of the Field,” presented to the Moral Theology Colloquium, University of Notre Dame, April 21, 2004.

 “An Augustinian Kant? Perversity of the Will and the Problem of Grace,” presented to the History of Christianity Colloquium, University of Notre Dame, May 2, 2001.

“The Invention of Modern Moral Philosophy,” presented to the Moral Theology Colloquium, University of Notre Dame, February 7, 2001.

“Dignity, Autonomy, and the Emergence of Secular Moral Thought,” presentation to M.A. & M.T.S. Colloquium, February 16, 2000.

Invited Participant, "Hot Conversations," panel discussion accompanying Ringling Museum Exhibit,

"Hot Dry Men, Cold Wet Women: The Theory of Humors in Western European Art, 1575-1700," April 19, 1998.

Guest lecture, “Enlightenment Revolutions,” for course taught by Miriam Wallace and Jocelyn Van Tuyl,

The French Revolution in the Cultural Imagination, February 11, 1997.

Lecture for New College Library Association Seminar, "The Puritans: Our Troubling Legacy,"

March 4, 1997.

"Why Be Moral? The Power of Circular Justification," THINKS '97, Sarasota, March 31, 1997.

## Other Professional Activity

Mauscript Review, Rowman & Littlefield, 2023

Selection panel, 2023 Grawemeyer Prize in Religion, 2022.

Manuscript Review, Oxford University Press, 2022.

Habilitation Review, University of Bern, 2022.

Manuscript Review, Yale University Press, 2022.

Promotion Review, University of Notre Dame, 2022.

Manuscript Review, Journal of the Society of Christian Ethics, 2022.

External Departmental Reviewer, Baylor University, 2021.

Manuscript Review, Bloomsbury, 2021.

Manuscript Review, Palgrave, 2021.

Manuscript Review, Yale University Press, 2021.

Project Proposal Reviewer, John Templeton Foundation, 2021, 2022.

Promotion Review, Wake Forest University, 2021.

Promotion Review, Villanova University, 2021.

Promotion Review, Brown University, 2021.

Promotion Review, University of Oxford, 2021.

“Assuming Responsibility,” Manuscript Roundtable, Princeton Theological Seminary, January 22, 2021

Promotion Review, University of Notre Dame, 2021.

Promotion Review, Durham University, 2020.

Project Proposal Reviewer, Templeton fund, 2019

Promotion Review, Duke University, 2019.

Promotion Review, Northwestern University, 2019

Promotion Review, Union Theological Seminary, 2019

Promotion Review, University of Notre Dame, 2019

Tenure Review, Union Theological Seminary, 2019.

Promotion Review, University of Notre Dame, 2019.

Promotion Review, Durham University, 2019.

Core Project Team, The Self, Virtue, and Public Life Project, Templeton Religion Trust, 2019-21.

Discussant, “Colloquy on Theology in the Academy and Public Square,” Center for Theological Inquiry, Princeton, New Jersey, June 9-11, 2019.

Conversation Facilitator, Henry Luce III Fellows in Theology Conference, Pittsburgh, November 2-3, 2018.

Promotion Review, Emory University, 2018.

Promotion Review, Northeastern Universtiy, 2018.

Tenure Review, Boston University, 2018.

Redeeming Autonomy Project, Co-PI, Australia Catholic University, 2018-2023. Participant in annual conferences at Rome Study Center.

Manuscript reviewer, *Philosophy, Theology, and the Sciences*, 2018.

Project Proposal Reviewer, Templeton Fund, 2017

Manuscript reviewer, *Eighteenth-Century Studies*, 2017

Promotion Review, Princeton Theological Seminary, 2017

Appointment Review, Princeton University, 2017

ACLS Application Reviewer, 2016-17

Tenure Review, University of St. Andrews, 2016

Manuscript reviewer, *Religious Studies*, 2016.

White Paper Expert Group, The Beacon Project, Wake Forest University, 2015-2018.

Project Leadership Team, Theology of Joy and the Good Life, Yale Center for Faith and Culture, 2016-19

Advisory Board, Institute for the Study of Human Flourishing, University of Oklahoma, 2015-2018.

“From Center to Periphery,” Lilly Consultation on the Future of Theological Education, Philadelphia, March 2015.

Interdisciplinary Moral Forum, Milwaukee, WI, March 2015.

Tenure Review, DePaul University, 2015.

Tenure Review, Marquette University, 2015

Tenure Review, Brown University, 2015.

Core Project Team, Self, Motivation, and Virtue Project, 2014-2017.

Tenure Review, University of Chicago, 2014.

Manuscript reviewer, *Hume Studies*, 2014.

Manuscript reviewer, *International Journal of Systematic Theology*, January 2014.

Participant, Colloquium on Time and Theology, Duke University, October 2013.

Participant, Augustine and Politics Colloquium, University of Virginia, July 2013.

Participant, Liberty Fund Conference on “Liberty and Self-Command in Smith and Kant,” Chicago, April 2013.

Tenure Review, Northeastern University, Summer 2013.

Tenure Review, Northeastern University, Spring 2013.

Manuscript reviewer, *Journal of Religious Ethics*, 2013.

Manuscript reviewer, *Journal of the Society of Christian Ethics*, 2011.

Book proposal reviewer, Oxford University Press, 2011.

Book proposal reviewer, Oxford University Press, 2010.

“Authority and the Will of God: A Response to Darlene Weaver and Michael Wyschogrod,” New Frontiers in Jewish-Christian Theology: Covenant, Mission, and Relating to Other, October 25, 2010, Yale University.

“Democracy’s Reasons: A Response to Franklin Gamwell, “The Question of Democracy,” Politics as a Moral Question, Divinity School, University of Chicago, October 15, 2010.

Book manuscript reviewer, University of Notre Dame Press, 2010.

Tenure Review, Brown University, Spring 2009.

Manuscript reviewer, *Political Theory*, 2008.

Manuscript reviewer, *Faith and Philosophy*, 2007.

Convener and discussant, Breakfast with an Author discussion of Stephen A. Wilson, *Virtue Reformed: Rereading Jonathan Edwards’ Ethics* (Brill, 2006), Society of Christian Ethics Annual Meeting, Dallas, January 6, 2007.

Manuscript reviewer, *Studies in Christian Ethics*, 2006.

Participant, Emory Center for Law and Religion Roundtable on Timothy Jackson’s “Political Agape,” April 1, 2006.

Manuscript reviewer, *Journal of the History of Ideas*, 2005.

Co-organizer and co-host for the campus visit to Notre Dame of Jeffrey Stout, Professor of Religion, Princeton University, November 2004.

Manuscript reviewer, *Hume Studies*, 2004, 2005.

Participant, Colloquium on the Scottish Enlightenment and Civil Society: Theological Dimensions, Reception in America, Contemporary Relevance. Edinburgh, March 2004.

Organizer and host for the campus visit to Notre Dame of John Milbank, Francis Ball Professor of Philosophical Theology at the University of Virginia, March 2003.

Manuscript reviewer, *Journal of Religion*, 2003- 2006.

Invited respondent, panel discussion of *Religion and Faction in Hume’s Moral Philosophy*, Hume Society Annual Meeting, Victoria, British Columbia, July 2001.

Invited commentator on Dario Perinetti, “Hume and Historical Knowledge,” Hume Society Annual Meeting, Victoria, British Columbia, July 2001.

Reviewed the manuscript for the Oxford Clarendon Critical Edition of David Hume’s *Natural History of Religion* and *Dissertation on the Passions*, January-February 2001.

Participated in pre-revision review of Stephen Harris, *Understanding the Bible*, February 2001.

Co-Convener, Interest Group on Christian Ethics and the Enlightenment, SCE, 2001-2008.

Breakfast with an Author, roundtable discussion of *Religion and Faction in Hume’s Moral Philosophy*, Society of Christian Ethics Annual Meeting, Chicago, January 2001.

Invited commentator, Panel on David Hume and Feminist Philosophy, American Philosophical Association Eastern Division Annual Meeting, New York City, December 30, 2001.

Manuscript reviewer, *Annual of the Society of Christian Ethics*, 2000.

Manuscript reviewer, *The Review of Politics*, 1999, 2001.

Outside evaluator, Outcomes Assessment in Religious Studies, Eckerd College, St. Petersburg, FL, May 1999.

Proposed and organized panel on "Race and the Moral Ambiguity of Sympathy," American Society of Eighteenth-Century Studies Annual Meeting, April 1998.

Reviewed submissions to the Hume Society Annual Meeting, 1998, 2001, 2004.

Manuscript reviewer, *Archiv für Geschichte der Philosophie*, 1998.

Manuscript reviewer, *Journal of Religious Ethics*, 1994-present.

**Courses Taught**

Courses taught at Yale University:

 REL 635 Creaturely Agency and the Contestation of the Human

REL 972 Pandemic Ethics

REL 615 Introduction to Christian Ethics

DS Directed Studies: Historical and Political Thought

REL 631 Theological Ethics

REL 985 Moral Revolutions and Social Change

REL 973 Eudaimonism and Divine Command

REL 689 Natural Law and Christian Ethics

REL 908 Biomedical Ethics in Theological Perspective

REL 654 Social Practices and Ethical Formation

REL 663 Political Theology

 REL 681 Imago Dei and Human Dignity

 REL 630 Virtue and Hypocrisy

Courses taught at the University of Notre Dame:

 Theo 180 University Seminar: Foundations of Theology, Biblical/Historical

 Theo 200 Foundations of Theology: Biblical/Historical

 CSEM 23101-15 College Seminar: The Theater of Virtue

Theo 40202 (396) Christian Traditions II

 Theo 438 Persecution, Tolerance, and the Nature of Religious Truth

 Theo 553 Virtue and Hypocrisy: Moral Thought in Early Modern Christianity

 Theo 556/439 Topics in 17th/18th-century Theology: Natural Religion and Its Critics

Theo 60629 Love of God and Neighbor

Theo 83616 (652) History of Modern Moral Thought: Natural Law and Moral Sense

 Theo 637 Modern Theology and the Rise of the Secular

 Theo 83620 Jonathan Edwards in Context

Courses taught at New College:

 American Religious History

 Approaches to the Study of Religion

 Biblical Models in Social Criticism

 Christian Ethics and the Search for Natural Law

Ethics and Experimentation

 Feminist Ethics and Theology

 Introduction to Biblical Studies

 Moral Problems in Religious Perspective

 Religion and Literature: Spiritual Autobiographies

 Religious Ethics at the Edges of Life

 Persecution and Toleration

 Self-Interest and Sympathy from Hobbes to Hume

 Translation and Relativism in Christian Missions

**Service**

To the profession:

International Advisory Board, Toronto Journal of Theology, 2022-

Associate Editor*, Journal of Religious Ethics*, 2014-

Lifetime Achievement Award Committee, Society of Christian Ethics, 2021

Past-President, Society of Christian Ethics, 2021

President, Society of Christian Ethics, 2020

Communications and Records Committee, Society of Christian Ethics, 2020

President-Elect, Society of Christian Ethics, 2019

Finance and Long-Term Planning Committee, Society of Christian Ethics, 2019

Vice President, Society of Christian Ethics, 2018

Program Committee, Society of Christian Ethics, 2018-2021

Nominations Committee, *Journal of Religious Ethics*, 2017-18

Editorial Panel, *Studies in Christian Ethics*, 2014-

Board of Consultants, *Journal of Religion*, 2014-2019

Mid-Winter Consultant, Center for Theological Inquiry Interdisciplinary Research Project on “Religious Experience and Moral Identity,” February 2014.

Book Prize Jury, 2014 Shannon Book Prize in European Studies (Humanities), 2013

2020 Committee on the Future of the Profession, Society of Christian Ethics, 2011-2014

Associate Editor, *Journal of Religious Ethics*, 2011-2014

Book Award Committee, American Academy of Religion Book Award for Constructive-Reflective Studies, 2008-2010.

Board of Directors, Society of Christian Ethics, 2003-2007.

 Editorial Board, *Journal of Religious Ethics*, Class of 2009.

 Executive Committee, Society of Christian Ethics, 2006.

 Planning Committee, Society of Christian Ethics, 2006.

 Recording Secretary, Board of Directors, Society of Christian Ethics, January 2007.

To Yale University:

Ad-hoc Review Committee on the Faculty of Arts and Sciences Decanal Structure, 2019-20

Provost’s Budget Advisory Group, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20, 2020-21, 2022-23

NEASC Re-accreditation Committee, 2018-19; Chair, Standard Seven Subcommittee

University Humanities Strategy Committee, 2018-19

Poorvu Center for Teaching and Learning Advisory Board, 2016-17, 2017-18, 2018-19, 2019-20

Sustainability Strategic Plan Steering Committee, 2015-16

University Committee on Teaching and Learning, 2015-16

University Budget Committee, 2015-16, 2016-17

Provost’s Standing Advisory and Appointments Committee for the Divinity School, 2014-15

Executive Committee, Interdisciplinary Center for Bioethics, 2014-2018.

To the Department of Religious Studies, Yale University:

 PhD Admissions Committee, 2017-18, 2018-19, 2019-20

Review Committee, Noreen Khawaja, 2015

Ethics Search Committee Chair, 2011-2012

 Assistant Director of Graduate Studies, Religious Ethics, 2011-

Yale Divinity School:

 PhD Task Force, 2023–2024

Chair, Worship/Marquand Advisory Committee, 2022–23

Chair, Promotion Review Committee, 2022–2023

Chair, Promotion Review Committee, 2021-22

Medieval Christianity Search Committee, 2019-20

World Christianity Search Committee, 2019-20

Chair, Promotion Review Committee, 2019-20

Appointment Review Committee, 2018-19

Hebrew Bible Search Committee, 2017-18

Reappointment Review Committee, 2017-18

Chair, Reappointment Review, 2015-16

Chair, Christian Ethics Search Committee, 2015-16

Chair, Ethics Search Committee, 2014-15

Chair, Strategic Plan Committee, 2014-15

Chair, Social Ethics Search Committee, 2013-14

Chair, Promotion Review, 2013-14

Chair, Curriculum Committee, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20

Curriculum Committee, 2013-16

Professional Studies Committee, 2013-20

Reading Group, Faculty Position in Black Religion and the African Diaspora, 2013

God and Human Flourishing Steering Committee, Center for Ethics and Culture, 2012-

Ministerial Committee, 2011-2013

 Ethics Search Committee Chair, 2011-2012

 Authority and Governance Subcommittee in preparation for the ATS report, 2011-2012

 Student Life Committee, 2010-2011

To the Community:

 Senior Warden, St. Thomas’s Episcopal Church, 2022-24

 Board of Trustees, Global Rice Research Foundation, 2022-

College- and University-wide Committes and Appointments, University of Notre Dame:

Graduate Travel & Research Grants Committee, Nanovic Institute for European Studies, Spring 2010

Internal reviewer, Center for Ethics and Culture, Spring 2008

Chairperson, Arts and Letters Honor Code Committee, AY 2007-2008

University Strategic Academic Planning Committee, AY 2007-2008

Arts and Letters College Council, Fall 2006-Spring 2009.

Executive Fellow, College of Arts and Letters, 2006-2007.

Faculty Committee, Nanovic Institute, 2004-2005, 2006-present.

Arts and Letters Collegiate Appeals Committee, Fall 2003.

University Committee on Assessment, AY 2003-2004.

Core Course Faculty Survey Committee, Summer and Fall 2003.

Arts and Letters College Council, Fall 2002-Spring 2004.

 Dissertation advising:

Jane Abbottsmith, Yale University, in progress.

Kathy Chow, Yale University, in progress.

Justin Hawkins, Yale University, in progress.

Graedon Zorzi, “Natural Equality and Modern Liberty,” Yale University, 2020.

Ryan Darr, “God and Utility: The Theological Origins of Utilitarianism,” Yale University, 2019.

Andrew Forsyth, “Common Law and Natural Law: From Bracton to Blackstone,” Yale University, 2017.

Sofia Betancourt, Our Mothers “Made Do”: Constructing an EcoWomanist Ethic at the Panama Canal,” Yale University.

Jeffrey Morris, “Rethinking Christian Realism in the 21st Century,” Yale University, 2015.

Neil Arner, “Theological Voluntarism and the Natural Law: The Integrated Moral Theories of John Duns Scotus, John Calvin, and Samuel Pufendorf,” co-director with John Hare, Yale University, 2012.

Elizabeth Agnew, “Revelations of Love and Operations of Grace: Jonathan Edwards’ Human Virtues,” University of Notre Dame, 2007.

John Perry, “Subverting the Republic: Christian Faithfulness and Civic Allegiance in John Locke’s America,” University of Notre Dame, 2007.

 Dissertation committees:

James Dunn, Yale University, 2023.

Brian Williams, Oxford University, 2016.

Maria Kenney, Durham University, 2016.

Brad East, “The Church’s Book: Theology of Scripture in Ecclesial Context

 in the Work of John Howard Yoder, Robert Jenson, and John Webster,” Yale.

Ryan McAnnally-Linz, “An Unrecognizable Glory: Christian Humility in the Age of Authenticity,” Yale, 2016.

Ross McCullough, “God and Freedom,” Yale, 2018.

Mary Hirschfeld, “A Thomistic Theology of Consumption,” University of Notre Dame, 2014.

Damon McGraw, “John Henry Newman: Apocalyptic Theologian,” 2015.

Michael Mawson, “The Reality of Christ in the World: Bonhoeffer, Hegel and the Ethical Life,” 2012.

Gifford Grobien, “The Heart Established by Grace: Ethical Formation Through the Conferral of Christ’s Righteousness in Christian Liturgy,” 2011.

James Helmer, “The Rights of Peoples? A Christian Theological Analysis of Cultural Rights,” 2010.

Deonna Neal, “Be Who You Are: Karl Barth’s Ethics of Creation,” 2010.

Patrick Clark, “Sharing in the Sufferings of Christ: Martyrdom as an Act of Moral and Theological Vitue,” 2009.

Matthew Mendham, “Civilizing Humanity, Softening Manners: Virtue, Commerce, and Moral Pacification, c. 1720-1776,” 2009.

Matthew Loverin, “Christological Fugue: Maximus the Confessor, Anselm of Canterbury, and Karl Barth on Christology and Ethics,” 2009.

Carter Aikin, “Moved by God to Act: Promptings for Recovering an Ecumenical Ethic of Grace,” 2006.

Paul Martens, 2005.

Kevin Lowery, 2004.

 Ph.D. Candidacy examination boards:

Jane Abbottsmith, Yale University (2022)

Kathy Chow (2021)

Justin Hawkins (2019)

Graedon Zorzi, Yale University (2016)

Ryan Darr, Yale University, (2015)

Andrew Forsyth, Yale University (2014)

Awet Andemichael, Yale University (2013)

Sofia Betancourt, Yale University (2012)

David Lantigua, University of Notre Dame (2010)

Michael Mawson, University of Notre Dame (2009)

Mary Hirschfeld, University of Notre Dame (2008)

Deonna Neal, University of Notre Dame (2008)

Patrick Clark, University of Notre Dame (2007)

James Helmer, University of Notre Dame (2006)

Damon McGraw, University of Notre Dame (2006)

Elizabeth Agnew, University of Notre Dame (2005)

John Perry, University of Notre Dame (2005)

Carter Aikin, University of Notre Dame (2004)

 Matthew Loverin, University of Notre Dame (2004)

Jarrod Brown, University of Notre Dame (2004)

Paul Martens, University of Notre Dame (2003)

Carla Ingrando, University of Notre Dame (2002)

S.T.M./M.A.R./M.Div. Thesis Advising, YDS

 Vi Lynk, 2023

 Laura Williamson, 2023

 Katarina von Kühn Murray, 2022–3

 Joseph Salem, 2021

 Matt Branum, 2021

 Armando Perez-Gea, 2021

 Chang-In Sohn, 2020

 Seth Bature, 2019

 Lucas McConnell, 2016

 Jeff Matsler, 2015

 Greg Williams, 2015

 M.T.S. examination boards, Notre Dame:

Ann Cashner (2008)

John Infranca (2005)

Nathaniel Bailey (2004)

Angela Carpenter (2001)

 Teaching mentor, Notre Dame:

Gifford Grobien (2010)

Deonna Neal (2009)

Mary Hirschfeld (2009)

James Helmer (2008)

Damon McGraw (2006)

Frankie White (2006)

Emily Arndt (2003)

 Undergraduate Thesis advising, Yale:

 Ben Symons, Philosophy, 2014-15.

 Esther Kim, EPE, 2012-2013.

Undergraduate Honors Thesis advising, University of Notre Dame:

Kathleen Fox, “Miracles and Wonders, University of Notre Dame (2006)

 Departmental Committees and other departmental service, University of Notre Dame:

Presentation to Pastoral Leadership Practicum, March 2010.

Presentation to Proseminar for Theology majors, January 2010.

Gender Concerns Committee, AY 2007-2008.

Presentation to Proseminar for Theology majors, February 26, 2007.

Committee on Appointments and Promotions, 2003-2006, 2006-2009.

Collegiate Committee, 1999-2004, 2006-2008, 2009-2010. Chair, 2002-2004.

Teaching Committee, 2000-2004, 2006-2008, 2009-2010.

Director of Undergraduate Studies, 2002-2004

Steering Committee, 2002-2004.

Mock Interviews, 2002, 2003, 2004, 2005, 2006.

Ad-hoc Xeroxing Committee, 2000.

Presentation to Theology Department Teaching Workshop, November 2, 2000.

Presentation to Proseminar for Theology majors, February 23, 2000.

Guest lecture, “Hume’s Naturalistic Ethics,” for Theology 655, Moral Thought in the Modern Period.

Other University service:

Respondent, Kelly Shiffman, Philosophy Graduate Colloquium, Yale University, October 14, 2014.

“Satan, Hell, and the Problem of Evil,” Guest lecture for “The Devil in Literature,” Professor Julie Bruneau, University of Notre Dame, March 17, 2008.

Comprehensive Examination Committee, Claire Brown, Department of Philosophy, Fall 2007

Led discussion on religion and gender roles for Sociology 346, “Today’s Gender Roles,” February 12, 2004.

Chair, Panel Discussion on “The Role of Faith-Based Organizations in Improving Health Outcomes,” Formation and Renewal Conference, sponsored by Notre Dame Center for Ethics and Culture, October 3, 2003.

“Leading Effective Discussions,” workshop session for “Preparing to TA in the College of Arts and Letters: What to Expect and What to Do,” University of Notre Dame, August 22, 2003; January 12, 2004.

Essay Award Judge, Edward Cronin Award, Program of Liberal Studies, March 2001

Dissertation Proposal Defense Committee, Margaret Watkins Tate, Philosophy Dept., 2000.

Service to New College:

Faculty Secretary, New College of USF, 1998

Library Committee, New College of USF, 1996-7

Elected Humanities Division Representative to Campus Dean and Warden Search Committee, New College of USF, 1997

Directed Senior Theses (7), New College of USF, 1996-8

Baccalaureate Committees, New College of USF, 1995-8

Individual and Group Tutorials (4-6 per semester), New College of USF, 1994-8

**Professional Memberships**

American Academy of Religion

American Theological Society

Hume Society

Society of Christian Ethics