

CURRICULUM VITAE

DR. JUDITH M. GUNDRY
Research Scholar
Adjunct Professor of New Testament

Yale Divinity School, Yale University
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EDUCATION

- 1978 B.A. *summa cum laude*, Westmont College (Religious Studies; Comparative Literature)
1980 M.A., Fuller Theological Seminary
1988 Th.D., *magna cum laude*, Eberhard-Karls University of Tübingen (supervisor: Otfried Hofius)

HONORS, RESEARCH FELLOWSHIPS & GRANTS

- 1981-84 Ecumenical Scholar Grant, Evangelische Kirche Deutschlands
1994-95 Pew Charitable Trust Research Grant
1995-96 Alexander von Humboldt Foundation Research Fellowship
1997 Elected to *Studiorum Novi Testamenti Societas*
1998 Tenure granted, Fuller Theological Seminary
2003/04 Louisville Institute Christian Faith and Life Sabbatical Grant
2010 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (July-August), Eberhard-Karls University of Tübingen
2011 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (June-July), Eberhard-Karls University of Tübingen
2015 Center for Theological Inquiry Research Fellowship, Inquiry on the Societal Implications of Astrobiology, 2015-16 (accepted)
Center for Christian Thought (BIOLA University) Research Fellowship, Spring 2016 (declined)
2020/21 Humanities Co-Investigator (Yr. 2), The Philosophy, Theology, and Psychology of Christian Trust in God Research Grant, John Templeton Foundation

ACADEMIC APPOINTMENTS

- 2022-present Adjunct Professor of New Testament, Yale Divinity School and Department of Religious Studies, Yale University
2008-present Research Scholar, Yale University
1998-2022 Adjunct Associate Professor of New Testament, Yale Divinity School
1998-2008 Research Fellow, Yale University
1993-1998 Associate Professor of New Testament, Fuller Theological Seminary; tenure 1998

- 1991-1993 Assistant Professor of New Testament, Fuller Theological Seminary
 1988, 89 Assistant Professor of New Testament (Adjunct), Fuller Theological Seminary
 1985-1991 Professor of New Testament, Evandjeosko-Teoloski-Fakultet, Croatia

SCHOLARLY PUBLICATIONS AND RESEARCH

BOOKS

- 2023 *Women and Gender in 1 Corinthians 7: Household Roles for the End-Time*. WUNT I. Tübingen: Mohr Siebeck (in press; 225 pp.)
- 1997 *A Spacious Heart. Essays on Identity and Belonging*. Co-authored with Miroslav Volf. Valley Forge, PA: Trinity Press International, 1997 (71 pp.).
- 1990 *Paul and Perseverance. Staying in and Falling Away*. WUNT 2/37. Tübingen: Mohr-Siebeck. Reprinted by Westminster/John Knox Press, 1991 (325 pp.).

BOOK MANUSCRIPTS UNDER CONTRACT OR IN PROGRESS

- Children in the New Testament (provisional title; under contract with Eerdmans Pub.)
 The Household Economy in Paul's Letters (provisional title; under contract with Baylor University Press)
 The Theology of 1 Corinthians (contract received from Cambridge University Press)
 Women and Leadership in the New Testament (contract discussions with Brill Pub. in progress)

ARTICLES IN PEER-REVIEWED JOURNALS

- 2016 "Affliction for Procreators in the Eschatological Crisis: Paul's Marital Counsel in 1 Corinthians 7:28 and Contraception in Greco-Roman Antiquity," *JSNT* 39 (2016): 141-61.
- 2000 "To Such as These Belongs the Reign of God: Jesus and Children," *TheoT* 56 (2000): 469-80.
- 1999 "Putting *The Moral Vision of the New Testament* into Focus: A Review," *BBR* 9 (1999): 277-87.
- 1998 "Mark 9:33-37," *Int* 53 (1998): 57-61.
- 1997 "Gender Distinctives, Discrimination, and the Gospel," *ERT* 21 (1997): 41-50. Reprinted in *Our Voices* 10 (1997) 19-22.
- 1995 "Spirit, Mercy and the 'Other'," *TheoT* 51 (1995): 508-23.
- 1994 "Celibate Pneumatics and Social Power: On the Motivations for Sexual Asceticism in Corinth." *USQR* 48 (1994): 105-126.

ARTICLES IN EDITED VOLUMES

- 2023 "Eating with the Enemy in Antioch: Jews, Gentiles, and God's Grace in Christ (Galatians 2:11-14)." Pages 84-104 in *The New Perspective on Grace: Paul and the Gospel after Paul and the Gift*. Edited by Edward Adams, Dorothea H. Bertschmann, Stephen J. Chester, Jonathan A. Linebaugh, and Todd D. Still. Grand Rapids: Eerdmans.
 "Household Structure," in *Behind the Scenes of the New Testament: Cultural, Social, and Historical Contexts*, ed. Bruce Longenecker, Elizabeth Shively, and T.J. Lang (Baker Academic; in press).

- “Abraham’s Childlessness and Justification by Faith: Paul’s Midrash on Gen 15.6 LXX in Romans 4” (in progress for publication in *Faith at the Interface of Cultures: Studies in Honor of William Loader*, ed. Edwin K. Broadhead *et al.* [Brill, 2024 est.]
- 2022 “Resisting Aristotle: Marital Rule in 1 Corinthians 7 and the Household Codes.” Pages 107–35 in *Rhetoric, History, and Theology: Interpreting the New Testament*. Edited by Todd D. Still and Jason Myers. Lanham, MD: Lexington Books/Fortress Academic, 2022.
- 2021 “Consecrated by the Brother/Sister”: The Norm of Religious Endogamy and Paul’s Alternative in 1 Cor 7:14.” Pages 131–47 in *Practicing Intertextuality: Ancient Jewish and Greco-Roman Exegetical Techniques in the New Testament*. Edited by Max J. Lee and B. J. Oropeza. Eugene, OR: Wipf and Stock, 2021.
- 2020 “Irenaeus’s Reception of Pauline Teaching on Sexuality, Virginité, and Women: A Response to Helen Rhee.” Pages 219–224 in *Irenaeus and Paul: Pauline and Patristic Scholars in Debate*. Edited by Todd Still and David Wilhite. London: T & T Clark/Bloomsbury, 2020.
- 2019 “Children, Parents, and God/Gods in Interreligious Roman Households and the Interpretation of 1 Corinthians 7:14.” Pages 311–33 in *T & T Clark Handbook of Children in the Bible and the Biblical World*. Edited by Sharon Betsworth and Julie Faith Parker. London: T & T Clark, 2019.
- 2014 “Anxiety or Care for People? The Theme of 1 Corinthians 7:32–34 and the Relation between Exegesis and Theology.” Pages 111–130 in *Reconsidering the Relationship between Biblical and Systematic Theology in the New Testament: Essays by Theologians and New Testament Scholars*. Edited by Benjamin E. Reynolds *et al.* WUNT 2/369. Tübingen: Mohr Siebeck, 2014.
- 2013 “1 Cor 7,5b in the Light of a Hellenistic-Jewish Tradition on Abstinence to ‘Devote Leisure’: Sufficiency in Paul and Philo.” Pages 21–44 in *Paulus – Werk und Wirkung: Festschrift für Andreas Lindemann zum 70. Geburtstag*. Edited by Paul-Gerhard Klumbies and David du Toit. Tübingen: Mohr Siebeck, 2013.
- 2012 “Jesus-Tradition and Paul’s Opinion about the Widow Remaining as a Widow (1 Cor 7:40).” Pages 175–200 in *Portraits of Jesus: Studies in Christology*. Edited by Susan E. Myers. WUNT 2.321. Tübingen: Mohr Siebeck, 2012.
- 2009 “‘Or who gave first to Him, so that he shall receive recompense?’ (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo.” Pages 25–53 in *The Letter to the Romans*. Edited by Udo Schnelle. BETL 226. Leuven: Peeters, 2009.
- 2008 “Children in the Gospel of Mark, with Special Attention to Jesus’ Blessing of the Children (Mark 10:13–16) and the Purpose of Mark.” Pages 143–78 in *The Child in the Bible*. Edited by Marcia J. Bunge. Grand Rapids: Eerdmans, 2008.
- 2003 “Beyond Difference? Paul’s Vision of a New Humanity in Galatians 3:28.” Pages 8–36 in *Gospel and Gender: A Trinitarian Engagement with Being Male and Female in Christ*. Edited by Douglas A. Campbell. London: T & T Clark, 2003.

- 2004 “The Least and the Greatest: Children in the New Testament.” Pages 29-60 in *The Child in Christian Thought and Practice*. Edited by Marcia J. Bunge. Grand Rapids: Eerdmans, 2000.
- 1997 “Gender and Creation in 1 Corinthians 11:2-16: A Study in Paul’s Theological Method.” Pages 151-171 in *Evangelium–Schriftauslegung–Kirche. Festschrift für Peter Stuhlmacher zum 65. Geburtstag*. Edited by Jostein Ådna, Scott J. Hafemann, and Otfried Hofius. Göttingen: Vandenhoeck & Ruprecht, 1997.
- “Christ and Gender: A Study of Difference and Equality in Gal 3,28.” Pages 439-77 in *Jesus Christus als die Mitte der Schrift. Studien zur Hermeneutik des Evangeliums*. Edited by C. Landmesser et al. BZNW 86. Berlin/New York: Walter de Gruyter, 1997.
- “Paul on Women and Gender: A Comparison with Early Jewish Views.” Pages 184-212 in *The Road from Damascus. The Impact of Paul’s Conversion on his Life, Thought, and Ministry*. Edited by Richard N. Longenecker. McMaster New Testament Series 2. Grand Rapids: Eerdmans, 1997.
- “Christ, Community, and Diakonia: On Mark 9:33-37.” Pages 277-283 in *Brennpunkt Diakonie. Rudolf Weth zum 60. Geburtstag*. Edited by Michael Welker. Neukirchen/Vluyn: Neukirchener, 1997.
- 1996 “Controlling the Bodies. A Theological Profile of the Corinthian Sexual Ascetics.” Pages 499-521 in *The Corinthian Correspondence*. Edited by Reimund Bieringer. BETL 125. Leuven: Leuven University Press, 1996.
- 1994 “Geist, Barmherzigkeit und die Begegnung mit den ‘Anderen’: Reflexionen zu Johannes 4, 4-42; Markus 7, 24-30; Matthäus 15, 21-28.” Pages 82-106 in *Gottes Geist und Gottes Volk im Umbruch Europas*. Edited by Rudolf Weth. Gütersloh: Chr. Kaiser/Gütersloher, 1994.
- “Male and Female in Creation and New Creation. Interpretations of Gal 3:28c in 1 Corinthians 7.” Pages 95-121 in *To Tell the Mystery. Essays on New Testament Eschatology in Honor of R. H. Gundry*. Edited by Thomas E. Schmidt, Moisés Silva. JSNTSup 100. Sheffield: JSOT Press, 1994.

ARTICLES IN THEOLOGICAL AND BIBLE DICTIONARIES

- 2023 “Foreknowledge, Divine.” Pages 324–25 in *Dictionary of Paul and His Letters: A Compendium of Contemporary Biblical Scholarship*. Edited by Scot McKnight, Lynn H. Cohick, and Nijay K. Gupta. Second edition. Downers Grove, IL: Intervarsity Press.
- 2006 “Child, Children,” in K. Doob Sakenfeld, ed., *New Interpreter’s Dictionary of the Bible*, Vol. 1. (Nashville: Abingdon, 2006).
- “Pauline Epistles,” in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker Academic, 2006; second printing) 571-81.
- 2000 “Ephesians,” in D.N. Freedman, et al. eds., *Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).
- 1993 “Apostasy/Falling Away/Perseverance,” in G. F. Hawthorne, et al., eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 39-45.

“Conscience,” in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 153-156.

“Expiation/Propitiation/Mercy Seat,” in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 279-84.

“Foreknowledge, Divine,” in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 310-311.

“Universalism,” in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 956-961.

SCHOLARLY ARTICLES IN PROGRESS

“The One Who Makes the Dead Alive”: Abraham’s God and Isaac’s Generation in Romans 4 in the Light of Second Temple Jewish Readings of Genesis 15 and 18”

“What is the ‘Custom’ not Found in God’s Assemblies? Women’s Exclusion from the Civic *Ekklesia* and the Interpretation of 1 Cor. 11:16”

“Did Women Hold the Highest Positions of Authority in Early Christianity? The Apostleship of Junia in Rom. 16:7”

“I Will not Eat Meat Ever Again”: The Concern for the Weak ‘Brother/Sister’ in 1 Cor. 8:7–13 and High Assimilation to Hellenism in the Jewish Diaspora”

“The Mourning Mother: Hope and Childbearing in 4 Ezra”

“Inheritance and Heirs: The Book of Tobit as a Tale of Two Fathers”

BOOK REVIEWS:

Daniel Boyarin, *A Radical Jew. Paul and the Politics of Identity*; co-authored with Miroslav Volf; “Paul and the Politics of Identity,” *Books and Culture* (July/August, 1997); 5pp.

Margaret Y. MacDonald, *The Power of Children: The Construction of Christian Families in the Greco-Roman World*. Waco: Baylor University Press, 2014. In *Int* 70 (2016): 497-98.

Karin B. Neutel, *A Cosmopolitan Ideal: Paul’s Declaration ‘Neither Jew Nor Greek, Neither Slave Nor Free, Nor Male and Female’ in the Context of First-Century Thought*. LNTS 513. New York: T. & T. Clark, 2015. In *TS* 77 (2016): 1002.

TRANSLATIONS OF SCHOLARLY ARTICLES:

Wilfried Härle. “Rethinking Paul and Luther,” *LQ* 20 (2006): 303-17 (German original)

Otfried Hofius. “‘All Israel Will be Saved’: Divine Salvation and Israel’s Deliverance in Romans 9-11,” *PSB* (1990): 19-39 (German original)

PROFESSIONAL MEMBERSHIPS AND SERVICE TO THE GUILD

EDITORIAL BOARDS

Bulletin for Biblical Research associate editor, 1996-99.

New Cambridge Bible Commentary associate editor, 2000-present

Wissenschaftliche Untersuchungen zum Neuen Testament associate editor, 2003-2008

PROFESSIONAL SOCIETIES

Institute for the Research of Early Christianity, Tübingen, member, 1985-present

Society of Biblical Literature member, 1987-present

Institute for Biblical Research member, 1993-present

Executive Committee member of the Institute for Biblical Research, 1996-98

Studiorum Novi Testamenti Societas member, 1997-present

Steering Committee member of the Pauline Epistles Section, Society of Biblical Literature, member, 1996-2005 and co-chair, 2000-05

Alexander von Humboldt Regional Committee member, 2000-01

Steering Committee member of the Children in the Biblical World Section, Society of Biblical Literature, 2008-2013

Steering Committee co-chair the *Studiorum Novi Testamenti Societas* seminar, Reading Paul's Letters in Context: Theological and Social-Scientific Approaches, member, 2011-present; co-chair, 2013-present

Executive Committee member of *Studiorum Novi Testamenti Societas*, member, 2015-2018 (elected for 3-year term) and subcommittee member, 2017-18

INVITED/OFFERED LECTURES AND ADDRESSES

LEARNED SOCIETIES AND ACADEMIC CONGRESSES

2022 Panelist for panel review of William S. Campbell, *Commentary on Romans*; Paul within Judaism section of the SBL; 2022 SBL annual meeting, Denver, CO

“Abraham's Justification by Faith and Paul's Interpretation of Genesis 15.6 in Romans 4”; invited paper, “Reading Paul's Letters in Context: Theological and Social-Scientific Approaches” seminar of the SNTS; 2022 SNTS annual meeting, Leuven, Belgium

2020 “Abraham's Trust in God and Christian Trust in God: Reading Romans 4 as Midrash on Genesis 12 with N. T. Wright”; invited paper, “Trust in Polyphony: Four disciplines in debate about the nature of Christian trust in God,” symposium of the Society of Christian Philosophers program unit of the AAR; 2020 SBL annual meeting (online)

2019 Panelist for panel review of Douglas Campbell, *A Theology of Paul* (Eerdmans, 2019); Pauline Theology Group of the SBL; 2019 SBL annual meeting, San Diego, CA

2018 “Listening to and Learning from Children in the Biblical World: A Response to Sharon Betsworth, James Murphy, and Rebecca Solevag”; invited response to New Testament papers delivered at the international symposium on children in the biblical world; Hebrew Union College, Los Angeles CA, Feb. 17-18, 2018

“Household Religion, Exogamy and the Relationship of Parents and Children: Paul's Adaptation of Jesus-tradition on Divorce for Roman Corinth”; presentation at Greco-Roman Lunch, Yale University, Feb. 12, 2018

“Roman Household Religion and the Interpretation of 1 Corinthians 7:12-16”; invited paper, “Intertextuality in the New Testament” program unit of the SBL; 2018 SBL annual meeting, Denver, CO

Panelist for panel review of N. T. Wright, *Paul, A Biography*; Lanier Theological Library hosted event, Houston TX, Nov. 16, 2018

2017 “Grace, Ethnicity and Gender: Paul’s Denuding of Difference without Masking the Gift”; invited paper, “Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches” seminar of the SNTS; 2017 SBL annual meeting, Pretoria, South Africa

2016 “‘I am a Cosmian’: Cosmopolitanism in the Greco-Roman World and the Societal Implications of Astrobiology”; colloquy paper, Center of Theological Inquiry Colloquium, “Inquiry on the Societal Implications of Astrobiology”; Princeton, NJ

“Becoming ‘One Flesh’ and the Politics of Procreation: 1 Corinthians 7:29b and the Corinthian ΣΧΙΣΜΑΤΑ”; invited paper, “The Development of Early Christian Ethics within its Jewish and Greco-Roman Contexts” seminar of the SNTS; 2016 SNTS annual meeting, Montreal, Canada

“Is there a Kairos for Contraception? Overconsumption, Overpopulation, and the Ecological Interpretation of 1 Corinthians 7:29–31”; offered paper, “Pauline Theology” program unit of the SBL; 2016 SBL annual meeting, San Antonio, TX

2015 “The Identity of the ‘Brother/Sister’ in 1 Corinthians 8:7-13 in the Light of Jewish Assimilation to Hellenism under Social and Economic Pressure: Fictive Kinship and *Xenophilia* in Paul”; offered paper, “Poverty in the Biblical World” program unit of the SBL, 2015 SBL annual meeting, Atlanta, GA

“Cosmos, Anthropos, Christos and the Future of Life: Convergences between Early Christianity and Astrobiology?”; colloquy paper, “Inquiry on the Societal Implications of Astrobiology”; Princeton, NJ

2014 “‘Why Should They Give Birth in Pain, Only to Bury in Grief?’ The Fate of Procreators in Apocalyptic Texts and the Interpretation of 1 Corinthians 7:28”; offered paper, 2014 SNTS annual meeting, Szeged, Hungary

Respondent to Lawrence Welborn, “Inequality in Roman Corinth and Paul’s Rejuvenation of the *isotes* Ideal in 2 Corinthians 8”; “Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches” SNTS seminar; 2014 SNTS annual meeting, Szeged, Hungary

“Paul, Women and Gender in the Light of Pauline Eschatology”; guest lecture, Westmont College, Santa Barbara, CA, November 20, 2014

“Junia, ‘Prominent among the Apostles’ (Rom. 16:7), Paul, ‘The Least of the Apostles’ (1 Cor. 15:9): Equality or Hierarchy among Jewish Christian Apostles?”; offered paper, “Jewish Christianity/Christian Judaism” program unit of the SBL; 2014 SBL annual meeting, San Diego, CA

2013 “And He is Divided” (1 Cor 7:34a): The Impossible Possibility – Paul, Cynics and Stoics on Marriage as an Exclusive Vocation”; offered paper, “Pauline Epistles” section of the SBL; 2013 SBL annual meeting, Baltimore, MD

2012 “Distant in Mind or Body? Paul’s *ὡς μή* formulations and Christian Social Life in a World that is Passing Away”; guest lecture, Evangelisch-Theologische Fakultät, Johannes Gutenberg University at Mainz, Germany, July 9, 2012; invited paper, “Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches” SNTS seminar; 2012 SNTS annual meeting, Leuven, Belgium

“Having One’s Cake and Eating it Too—or Not: Paul’s Defense of Apostles’ Eating Other People’s Food and Not Doing So Himself, in 1 Corinthians 9”; offered paper, “Early Christianity and the Ancient Economy Section” program unit of the SBL; 2012 SBL annual meeting, Chicago, IL

Respondent to four papers delivered at “Recovering Female Interpreters of the Bible” section of the SBL; 2012 SBL annual meeting, Chicago, IL

2011 “The Spouse as a Rival Master? The Relationship of the Believer to Christ and Paul’s Preference for Celibacy in 1 Corinthians 7”; guest lecture, Evangelisch-Theologische Fakultät, University of Heidelberg, June, 2011

“Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor. 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy”; offered paper, “Pauline Epistles” section of the SBL; 2011 SBL annual meeting, San Francisco, CA

2010 “*ὡς μή ἔχοντες*: ‘As if not Having,’ or ‘Like Ones not Having’? An Investigation of the Crucial Grammatical Construction in 1 Cor 7:29-31”; offered paper, 2010 NE Regional SBL annual meeting, Newton, MA

“Why is Marriage ‘Good’ and Celibacy ‘Better’? Bondage and Freedom in 1 Corinthians 7”; offered paper, 2010 SNTS annual meeting, Berlin, Germany

“It is a Shame for a Woman to Speak [in her Own Words] in the Assembly”: A Non-Pauline Total Ban on Women’s Uninspired Public Speech (1 Cor. 14:34-35); offered paper, 2010 SBL annual meeting, Atlanta, GA

“Real Men Don’t Speak in Tongues and Prophecy: Countering a Male Model of the *Pneumatikos* by Comparison with the Cognitively Immature Child in 1 Corinthians 13”; offered paper, 2010 SBL annual meeting, Atlanta, GA

Invited lecture series, *Loma Linda University, School of Religion and Center for Spiritual Life and Wholeness*, Loma Linda, CA; Lecture #1: “Why Does Paul Think Marriage is “Good” but Celibacy is “Better”?” (1 Cor. 7); Lecture #2: “What Does Paul Mean by “A Woman Should Have Control over her Head” (1 Cor. 11:2-16); Lecture #3: “Did Paul Prohibit Women from Speaking in Church? (1 Corinthians 14:34-35); Lecture #4: “‘No male and female’: Family of Origin and Family of Faith” (Galatians 3:28)

2009 “Who Should Have Control over Women’s Heads When They Speak in Church? Reading 1 Corinthians 11:10 in the Light of Competing Models of Divine Inspiration in the Greco-Roman World”; guest lecture, St. Mary’s College, University of St. Andrews, Scotland, May 2009

“Or who gave first to him, so that he shall receive recompense?” (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo”; guest lecture, St. Mary’s College, University of St. Andrews, Scotland, June 2009

- 2007 “Grace and Identity in Romans: Divine Patronage and Human Clientism in Romans”; plenary paper, *Colloquium Biblicum Lovaniense*, Leuven, Belgium
- 2003 Respondent to A. J. M. Wedderburn, “Did ‘Luke’ ‘Reinvent’ Paul?”; “Reception of Paul” seminar of the SNTS, 2003 SNTS annual meeting, Barcelona, Spain
- 2002 Respondent to papers by J. L. Martyn and D. A. Campbell; “Pauline Soteriology Consultation” of the SBL; 2002 annual SBL meeting, Toronto, Canada
- 2000 “‘The One’ and ‘The Two’: Jews, Gentiles and the Church in Ephesians”; invited paper, “Theology of the Disputed Paulines” section of the SBL; 2000 annual SBL meeting, Nashville, TN
- 1998 “The Taming of the Angels: A New Proposal on 1 Corinthians 11:10”; offered paper, 1998 annual SNTS meeting, Copenhagen, Denmark
- “Let the Little Children Come to Me: Children in the Gospels”; invited paper, Lilly Project on “Perspectives on Children in Christian Thought,” Chicago, IL
- 1997 “Diversity and Coherence in New Testament Ethics. A Response to Richard Hays, *The Moral Vision of the New Testament*”; 1997 annual meeting of the IBR, San Francisco, CA
- “Vielstimmigkeit und Orientierung in neutestamentlicher Ethik. Überlegungen zur paulinischen Lehre über das Verhältnis von Mann und Frau”; guest lecture, Evangelisch-Theologische Fakultät, Friedrich-Alexander-Universität Erlangen-Nürnberg
- “Aseneth’s “Transformation”: The Construction of Gender in *Joseph and Aseneth* and its Implications for Interpreting Paul”; offered paper, 1997 Pacific Coast regional SBL annual meeting, Claremont, CA
- 1995 “Reimagining God the Father? A Response to Roberta Bondi”; invited response, 1995 Women’s Lectureship, Fuller Theological Seminary, Pasadena, CA
- “Paul on women and Gender: A Comparison with Early Jewish Views”; invited paper, McMaster Divinity School Symposium on “The Impact of Paul’s Conversion on his Life, Thought, and Ministry, Hamilton, Ontario, Canada
- “Equality and Difference: Paul’s Discourse on Gender in the Light of his Debate with the Corinthians”; and “The Implications of Gal 3:28 for Contemporary Discussion about Equality and Difference”; invited paper, Otago Theological Foundation Symposium on “The Gospel and Gender: Being Female and Male in Christ,” Dunedin, New Zealand
- “Controlling the Spirits: Women, Prophecy and Agency in 1 Cor 11:10”; offered paper, Pauline Epistles section of the SBL; 1995 SBL annual meeting, New Orleans, LA
- 1994 “Sexual Asceticism in Corinth: Towards a Reconstruction from 1 Corinthians 7”; invited paper, *Colloquium Biblicum Lovaniense*, Leuven, Belgium
- “Pneumatism and Celibacy in Corinth in the Light of History of Religions Parallels”; offered paper, 1994 SBL annual meeting, Chicago, IL
- “Who is the Greatest?”: A Meditation on Mk 9:33-37; invited homily, 1994 IBR annual meeting, Chicago, IL

1993 “Spirit, Mercy and the ‘Other’”; plenary paper, Gesellschaft für Evangelische Theologie Biannual Meeting, Potsdam, Germany

1990 “1 Corinthians 11:2-16 and Paul’s View of Women”; invited paper, Fellowship of European Evangelical Theologians Annual Meeting, Basel, Switzerland

“‘Authority over Her Head’: A Fresh Look at 1 Corinthians 11:10 in the Light of 1 Corinthians 7”; invited guest lecture, Institut zur Erforschung des Urchristentums Annual Lecture, Tübingen, Germany

1984 “Understanding Women’s Changing Roles in the Early Church: A Response to Peter Richardson”; invited response, Colloquium on Women and the Bible, Chicago, IL

TEACHING

YALE DIVINITY SCHOOL

Courses Taught

Women and Gender in Early Christianity

Theological Themes in the Letters of Paul

Intermediate Koine Greek

Greek Exegesis: 1 Corinthians, Galatians, Ephesians, Colossians

English Exegesis: 1 Corinthians, Romans

Paul and the Spirit

Paul and the Family/Oikos

Courses Approved

The Bible and the Environment

Other Teaching Venues

Advanced Annual Joint Seminar for New Testament/Ancient Christianity, Yale University

Doctoral Colloquium for New Testament and Ancient Christianity, Yale University

Greco-Roman Lunch, Yale University

FULLER THEOLOGICAL SEMINARY (in addition to the above)

Introduction to the New Testament I and II

SUPERVISION OF DOCTORAL STUDENTS; MASTER’S THESIS READER

DOCTORAL DISSERTATIONS SUPERVISED

John L. Hiigel, Ph.D., Fuller Theological Seminary, 2000; Professor of Biblical Studies, University of Sioux Falls, South Dakota

Max Lee, Ph.D., Fuller Theological Seminary, 2002; Associate Professor of New Testament, North Park Theological Seminary, Chicago, IL (dissertation published: “

MASTER’S THESES SUPERVISED

Ksenija Magda, M.A. Evandjeosko-teoloski Fakultet, Osijek, Croatia; Ph.D., Brunel University London, 2008; Assistant Professor of Biblical Studies, University of Zagreb, Zagreb, Croatia

MASTER’S THESES, SECOND READER

Olivia Stewart, STM Yale Divinity School; Ph.D. New Testament, Yale University

INSTITUTIONAL SERVICE

YALE DIVINITY SCHOOL

Committee service as chair:

Disciplinary Committee (2013-14, 2014-15)

Committee service as member:

2020/2021, 2021/2022, 2022/2023: Disciplinary Committee (ad hoc)

Prior years: Admissions Committee, Community Life Committee, Worship Committee, Committee on Sexual Harassment (ad hoc), Ministerial Studies Committee, Professional Studies Committee

Assisted in review of applications for MARc Bible (2017-2019)

FULLER THEOLOGICAL SEMINARY

Acting New Testament Department Chair (fall 1997)