Curriculum Vitæ

**Chloë F. STARR**

 chloe.starr@yale.edu

409 Prospect St, New Haven, CT 06511, USA

**Employment:**

2020- Professor, Asian Christianity & Theology

2017- Associate Professor (tenured) Asian Christianity & Theology

2014- Associate Professor (on term) Asian Christianity & Theology

2009- Assistant Professor of Asian Christianity & Theology

 Yale Divinity School

Director of MAR in Asian Religions. Secondary appointment in Religious Studies; Courtesy appointment in East Asian Languages and Literatures; Member of Council on East Asian Studies. Courses taught include: Introduction to East Asian Theology; Chinese & Japanese Christian Literature; The Chinese Theologians; China Mission.

Sept. 2008-Mar 09 Research Fellow, Renmin University, Beijing

April-May 09 Research Fellow, Tao Fung Shan, Hong Kong

2005-08 Departmental Lecturer in Chinese Studies,

 University of Oxford

Undergraduate and graduate teaching responsibilities for Classical and modern Chinese; Final Honours School modern literature; Mods. classical texts; graduate text and philosophy teaching; dissertation supervisor for undergraduate and MA degrees. Course Director for MSt. in Chinese Studies (2006-07); Director of Studies in Oriental Studies, St Anne’s (2006-07); supernumerary Fellow, (2006-08).

2000-04 Senior Tutor, St John’s College, Durham

 P/T Lecturer in Chinese, University of Durham

Tenured post. Managerial and pastoral oversight under College Principal for 400 undergraduate students and 60 postgraduate students. College Officer: one of senior management team of four with overall responsibility for managerial and financial resourcing of College (100 staff, 500+ students). Classical Chinese teaching including *Liaozhai zhiyi*, *Honglou meng*, Mengzi, Zhuangzi.

**Publications:**

Edited volume *Chinese Theologies Volume 1: Mainstream and Mainland* (Fortress, 2023), xvi, pp351

Edited volume *Chinese Theologies Volume 2: Independent and Indigenous* (Fortress, 2023), xvi, pp271

Textbook/ Ed. and trans., *A Reader in Chinese Theology*

translation (Baylor University Press, 2022), pp524

Monograph *Chinese Theology: Text and Context* (Yale University Press, 2016), 373pp.

Reviews to date: *Themelios* 42.1, 212-213; *Studies in World Christianity* 23.3 (2017): 281–283; *Mission Studies* 34 (2017) 411-412; *Interpretation: A Journal of Bible and Theology* 72.4 (2018) 461-462; ***Anglican Theological Review***, 100 No 3 (2018): 668-670; *Reading Religion*, readingreligion.org/books/chinese-theology; *Review of Religion in Chinese Society* Volume 5 (2018) Issue 2, 238-241; *Archives de sciences sociales des religions*, 184 (2018), 365-367: *Journal of Anglican Studies* Vol. 17 Issue 1 May 2019: 116-118

Review article: Tian Haihua 田海华, “文以载道：评司马懿的《中国神学》” *Logos & Pneuma 48* (2018): 298-310

Discussions: http://www.chinafile.com/books/chinese-theology

<http://marginalia.lareviewofbooks.org/a-star-in-the-east-chinese-theology/>

Edited volume *Reading Christian Scripture in China*

 London and New York: T&T Clark, March 2008. x + 229pp.

Reviews: *The China Journal*, No. 61 (2009): 163-5; *Journal Ecclesiastical History* 60 (2009): 859-61; *History and Sociology of Religion* (2009): 47-48; *Journal for Study of New Testament* 31.5 (2009): 160; *Biblical Interpretation* 19(1), 104-05.

Monograph *Red-light Novels of the Late Qing*

Leiden: Brill, April 2007. xxvi + 291pp.

Reviews: *Nan Nü* 11 (2009): 150-52; *Journal of Asian Studies* 68.3 (2009): 960-61; *MCLC Resource Center* (2009) http://mclc.osu.edu/rc/pubs/reviews/hamm3.htm

Co-edited volume with Daria Berg, *China and the Quest for Gentility: Negotiations beyond Gender and Class*

London: Routledge, December 2007. xiv + 299pp.

Reviews: *T’oung Pao* 95 (2009): 445-450; *Nan Nü* 11 (2009): 334-337 *The China Journal*, No. 63 (2010): 167-169; *International Journal Asian Studies*, 7.1 (2010): 123-5

Co-edited textbook with Margaret Hillenbrand, *Documenting China: a Reader in Seminal Twentieth-Century Texts* Washington: Washington University Press, 2011. xi + 231pp.

Guest-edited Journal

*Christianity & Literature* Dec. 2018. Special Issue on Christianity and Chinese Literary Studies, eds., Chloë Starr and Sharon Kim.

Editors’ Preface, “Why Chinese Theology and Literary Theory?” *Christianity & Literature* 2018 Vol 68(1): 3-8

文化身份: 基督教文化学刊第28辑秋2012 *Journal for the Study of Christian Culture*, No. 28, Autumn 2012. xi + 259pp.

**Journal Articles**

“Nation, Sacrifice and Protestant church in China,” *International Journal for the Study of the Christian Church*, 2023, Vol. 23, No. 4: 328-345. DOI: [10.1080/1474225X.2023.2290385](https://doi.org/10.1080/1474225X.2023.2290385)

“A New Stream of Spiritual Literature: Bei Cun’s *The Baptizing River*” *Religions* 2019, 10 (7) 413- (17pp) <https://doi.org/10.3390/rel10070413>

“折射圣经：晚清和民国的“基督教文学” (Refracting the Bible: “Christian Literature” in Late-Qing and Republican China) 圣经文学研究 *Journal of Biblical Literature* No. 19 (Spring 2019): 62-108

“Shi Tiesheng and the Nature of the Human.” *Christianity & Literature* 2018 Vol 68(1): 100-116

“Wang Yi and the 95 Theses of the Chinese Reformed Church” Special Issue: Christianity and China in the 21st Century *Religions* 2016, 7, 142; doi:10.3390/rel7120142 (15pp)

 “读“经”——民国时期神学的当代意义” Reading *Jing*: the Relevance of Republican Era Theology Today, *Jidujiao Wenhua Xuekan* [Journal for the Study of Christian Culture] No. 31, 2014: 207-236

“Review Article: Alexander Chow. 2013. Theosis, Sino-Christian Theology and the Second Chinese Enlightenment: Heaven and Humanity in Unity,” *Studies in World Christianity* Volume 19.3, 2013: 271-283

Editorial Foreword, “Cultural Identity,” *Jidujiao Wenhua Xuekan* [Journal for the Study of Christian Culture]No. 28, Autumn 2012: 1-17 (Chinese); 18-30 (English)

“Surveying Galilee from a Chinese observation tower: Zhao Zichen’s *Life of Jesus* (1935),” *English Language Notes* 50.2 Fall/Winter 2012: 63-76

 “The Prayer Book in Nineteenth-century China” *Monumenta Serica* 56 (2008): 395-426 also as: “19世纪中泽本《公祷书》版本研究” in ed. Geng Youzhuang耿尤状, 基督教文化学刊20 (2008): 209-233

“Shifting Boundaries: Gender in *Pinhua Baojian*” *Nan nü* Vol. 1.2 (1999): 268-302

**Articles in Edited Volumes**

“Biblical Interpretation: The Art of Scripture” in ed. Daryl Ireland*, Chinese Christian Posters* (Baylor University Press, 2023), 159-184

“Afterword,” in Mitri Raheb and Mark A. Lamport, eds., *Emerging Theologies from the Global South* (Cascade, 2023): 505-510.

“From Missionary Doctrine to Chinese Theology: developing 信 in the Protestant Church and the creeds of Zhao Zichen.” In Christian Meyer and Philip Clart, eds. *Changing Concepts of xin信 from Traditional to Modern Chinese*. Brill, 2023: 340-359.

“The Bible in Modern Chinese Fiction” in K. K. Yeo, ed., *The Oxford Handbook of the Bible in China*. Oxford University Press, 2021: 267-282.

“Religion, Politics, and Sino-Christian Theology,” in ed. Markus Höfner, *Theo-Politics? Conversing with Barth in Western and Asian Contexts.* Fortress, 2021: 11-30.

“Hong Xiuquan;” “Sun Yat-sen;” “Ma Xiangbo;” “Yale-In-China;” *The Oxford Dictionary of the Christian Church* 4e (Oxford: OUP, 2021).

“Maintaining Faith in the Chinese World,” in Joel Cabrita, David Maxwell and Emma Wild-Wood, eds., *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of the Christian Faith.* Leiden: Brill, 2017: 213-237 (Double-blind peer reviewed volume)

“Rethinking Church through the Book of Common Prayer in Late Qing and Early Republican China,” in Philip L. Wickeri, ed., *Anglican and Episcopal History in China: Church, Society, Theology*, Hong Kong: Hong Kong University Press, 2015 (Peer-reviewed volume)

“意象的转变：清末至民国年间“基督教文学”作品的阅读与写作” [The Conversion of the Imaginary: Changing Notions of Reading and Writing a “Christian Literature” in Late Qing and Republican China], in Wu Xiaoxin, ed., 吴小新编:《远方叙事--中国基督宗教研究的视角方法与趋势》*Narratives from the Hinterland: Perspectives, Methodologies and Trends in the Study of Christianity in China*, Guangxi: Guangxi Shifan Daxue, 2014

“Sino-Christian theology: treading a fine line between globalization and self-determination” in Thomas Jansen, Thoralf Klein and Christian Meyer, eds., *Chinese Religions and Globalization*, Leiden and Boston: Brill, 2014 (Double-blind peer reviewed volume)

“Introduction” in ed. Zhuo Xinping, *Christianity*.

Religious Studies in Contemporary China Collection. Leiden and Boston: Brill, 2013, xix – xxxi.

 “Zhang Xianliang: Repeated Recensions of the Self,” in Sarah Dauncey and Marjorie Dryburgh, eds., *Writing Lives in China* *1600-2010*.London: Palgrave Macmillan, 2013 (Double-blind peer reviewed volume)

“Mind the Gap: The Hawkes-Minford Transition in *Story of the Stone*” in eds. Tao Tao Liu, Laurence K.P. Wong and Chan Sin-wai, *Style, Wit and Word-Play: Essays in Translation Studies in Memory of David Hawkes*,Newcastle: Cambridge Scholars Press, 2012: 115-138

 “Reading Christian Scriptures: The Nineteenth-Century Context” in Starr, ed., *Reading Christian Scripture in China*, 2008: 32-48 (Double-blind reviewed volume)

“The Aspirant Genteel: The Courtesan and Her Image Problem,” in Berg and Starr, eds., *China and the Quest for Gentility*, 2007: 155-175 (Double-blind reviewed)

“Narrating the Passage of Text: Reading Multiple Editions of the Nineteenth-century novel *Huayue hen* (Traces of Flowers and the Moon),” in Daria Berg, ed., *Reading China*, Leiden: Brill, 2006: 74-110 (Double-blind reviewed volume)

**Popular Articles**

“Recognised by the State – if with Exceptions.” *Church Times* 29th June 2018, pp 1 and 13-14. <https://www.churchtimes.co.uk/articles/2018/29-june/features/features/recognised-by-the-state-if-with-conditions>

Translated into French as “L’Eglise en Chine” by Giles Castelnau and published July 2018 as <https://protestantsdanslaville.org/gilles-castelnau->interreligieux/i251.htm

“The Unlikely Rise of China’s Boss Christians.” *UnHerd,* 22 August 2018

https://unherd.com/2018/08/unlikely-rise-chinas-boss-christians/

“I-clouds in my coffee: The Death of Conversation in Public” *Cognoscenti*, March 28 2017 <http://www.wbur.org/cognoscenti/2017/03/28/the-extinction-of-public-conversation-space-chloe-starr>

“America is Abandoning Independent Christians in China.” Religious News Service, 21 April 2017 <http://religionnews.com/2017/04/21/america-is-abandoning-independent-christians-in-china/>

“Global Christianities: A Minority Report,” *Reflections: A Magazine of Theological and Ethical Inquiry from Yale Divinity School*, Spring 2016

“The Chinese Church: A Post-Denominational Reality?” in Stanley D. Brunn, ed., *The Changing World Religion Map: Sacred Places, Identities, Practices and Politics* Dordrecht: Springer, 2015), 2045-2058

“Classroom Christianity,” *Christian Century*, February 6, 2013: 28-31.

**Interviews/Articles on my work**

Whitworth University Library and China Christianity Studies Group (CCSG) series “Christianity in China: Recollections on the Field by Prominent Scholars” https://www.youtube.com/watch?v=NJrAzxvDyRk&list=PLmp8L6PE8UoDTW4-D930HqUk226yJMnau&index=3 (2020)

吴青,“文本、叙事与神学：司马懿教授访谈录”《国际汉学》2016年第2期。

高文斌， 司马懿：超越文本的晚清文学研究 （2018）

<https://mp.weixin.qq.com/s/c4AIJi85xg5EYYO6QMnwtQ?fbclid=IwAR2XZyfu9X_6YeYjgQLZ5SlvaR5nVfM4eke7b4Fx0EZNW8ItDIKut9__6hw>

陈天琦 “耶鲁大学司马懿教授：跨越时空的文本解读及汉学研” （2016）http://hantui.ruc.edu.cn/sinologies/index.php?s=/Index/news\_cont/id/650.html

**In press/ forthcoming**

Chloë Starr, ed., *Chinese Theologies III: Academic and Diasporic* (Fortress, 2024)

In Progress:

*A Life of Christ in Chinese Fiction*. The wealth of Chinese Christian literature is too often left out of an analysis of Chinese Christianity by theologians, yet is rarely studied by mainstream scholars of Chinese literature. This volume goes some way towards bridging the divide between theological and literary studies by analysing the literary expressions of Christ or Christianity (positive and negative).

Translations (sample)

Yang Huilin, “How “L’écart” Challenges and Reshapes “the Universal.” *Journal for the Study of Christian Culture* 38(2017): 10-20

 Yang Huilin, “A “Non-Religious” Christianity and an “Atheist”

 Theology” *Journal for the Study of Christian Culture* 35(2016): 12-26

Geng Youzhuang, “Aesthetic Theology, or, Theological Aesthetics after Hans Urs von Balthasar,” in *Journal for the Study of Christian Culture* 20(2008) 13-27.

Book Reviews

*Sacred Webs*: *The Social Lives and Networks of Minnan Protestants, 1840s-1920s*by Chris White. *Monumenta Serica* (2018)

*China’s urban Christians: A light that cannot be hidden* by Brent Fulton*. Journal Ecclesiastical History* (2018)

*Patriotic Cooperation: The Border Services of the Church of Christ in China and Chinese Church-State Relations, 1920s-1950* by Diana Junio. *BSOAS* 81/2 (2018)

*Talking Literature: Essays on Chinese and Biblical Writings and Their Interaction*, by Raoul David Findeisen and Martin Slobodník, eds. *China Review International* 21.1 (2016).

*China, Christianity and the Question of Culture*, by Yang Huilin. *China Quarterly*, 222 (June 2015): 582-583.

*Gendering Chinese Religion: Subject, Identity and Body*. Eds. Jinhua Jia, Xiaofei Kang and Ping Yao. *Women and Gender in Chinese Studies Review* 2015

*Asian and Oceanic Christianities in Conversation: Exploring Theological Identities at Home and in Diaspora*. Edited by Heup Young Kim, Fumitaka Matsuoka, and Anri Morimoto. *Journal of Asian Studies*, Vol. 73, Issue 04 November 2014: 1096-1097.

*Handbook of Christianity in China* edited by R. G. Tiedemann. (Selected) *International Bulletin Missionary Research* 34.3 (2010):179-80

 *Courtesans and Opium: Romantic Illusions of the Fool of Yangzhou* by Patrick Hanan. *Chinese Literature: Essays, Articles, Reviews* 32 (2010): 153-56

*The Phantom Heroine: Ghosts and Gender in Seventeenth-Century Chinese Literature*, by Judith T. Zeitlin. *The Journal of Asian Studies* 67.2 (2008): 705-06

*The Beauty and the Book: Women and Fiction in Nineteenth-Century China* by Ellen Widmer. *Nan Nü* 9 (2007): 392-394

*The Sing-Song Girls of Shanghai* by Han Bangqing, trans. Eileen Chang. *China Review International* 13.2 (2006): 418-421

*Salvation and Modernity: Intellectuals and Faith in Contemporary China* by Fredrik Fällman. *China Quarterly*  186 (2006): 485-487

*Influence, translations and Parallels: Selected Studies on* the

*Bible in China*, by Marián Gálik. *China Review International* Vol. 12.1 (2005): 103-106

 *C.T. Hsia on Chinese Literature*, by C. T. Hsia. *China Quarterly* 179 (2004): 825-827

 *Articulated ladies: gender and the male community in early Chinese texts*, by Paul Rouzer. Bulletin of the School of Oriental and African Studies, University of London
Vol. 66, No. 1 (2003), pp. 129-131

*Chinese Modern: The Heroic and the Quotidian* by Xiaobing Tang. *Journal of the Royal Asiatic Society* (Third Series), 12 (2002): 125-127.

Selected talks “Christianity: The Chinese Way,” with Peng Yin, The McDonald Faith and Global Engagement Distinguished Lecture Series, Hong Kong University, 08 November 2023

“Nationalism, Nation and Sacrifice in the Chinese Church,” Hong Kong Baptist University, 10 November 2023.

“Emotional and Ecological Grief of Overseas Student Life: Su Xuelin in the 1920s” ICAS 2022, July 26-29 Tbilisi Georgia, hybrid

“The Bible in Modern Chinese Fiction and Literary Engagement” AAR Annual Conference Denver Nov. 2022

“The Complexities of Conversion in Contemporary Spiritual Literature” Chinese Religions Unit, AAR, Panel speaker and organizer (Texas/online, Nov 20 2021)

Karlgren Lecture, University of Gothenberg, “The Bible in Modern Chinese Fiction: Lucky Talisman, Political Allegory, Spiritual Inspiration” (on Zoom), February 04 2021

Theology and Ethics Research Seminar, University of Durham “Engaging Chinese Theologies: Between Literature and Theology” (on Zoom), Feb 10 2021

“Chinese Contemporary Christianity,” Middlebury College VT (on Zoom), Dec 01, 2020

AAR Panel, Chinese Christianities Section, Discussant Dec 01, 2020

 Chinese Christianity Theology I Conference (Yale, June 1-3, transferred online). My conference

 Chinese Christian Posters Workshop, Boston University. Invited paper on “Scripture in Republican Era Posters” October 3-4, 2019

“Redeeming the Secular in the everyday: Bei Cun’s The Baptizing River (施洗的河),” ICLA Comparative Literature and Religious Studies Roundtable, July 30-31, 2019, Macau

Society for the Study of Chinese Religions, Inaugural First Book Roundtable, AAS Denver March 21-24 2019. Respondent for Melissa Inouye, *China and the True Jesus*.

“Spiritual Reportage: Christian Literature in China.” Invited talk, Liu Asia Center, Notre Dame University. February 21, 2019

“Re-thinking Late Qing and Republican Christian Literatures,”

Sixth World Conference on Sinology, Renmin University, Beijing Nov. 2-4, 2018

Invited lecture. Sichuan University, Chengdu. “Jesuit Theology in China: fron Xu Guangqi to Xu Zongze.” 03 May 2018.

Invited lecture. Jinan University, Guangzhou. 07 May 2018 "The Meaning of 信 in the Late Qing and Republican Church"

Invited Lecture. Guangdong Xiehe Seminary, 09 May 2018 “Zhao Zixhen and his Life of Jesus”

Invited Talk, “信 in the Nascent Chinese Protestant Church.”

Georgetown University 23 February, 2018.

Invited paper “信 in the Nascent Chinese Protestant Church” at conference “From Trustworthiness to Secular Beliefs – Changing Concepts of xin 信from Traditional to Modern Chinese” Freie Universität Berlin 9-11 June 2017

Paper “1951: An Invitation to Sacrifice” in panel ‘Sacrificing for the Nation and Beyond: Recentering the Religious in the Modern Chinese Revolution.” Toronto, Association of Asian Studies Annual Meeting, Toronto 16-19 March, 2017

Guest speaker: Matteo Ricci Speaker Series, St Louis University, Missouri. “Chinese Theology with Jesuit Characteristics: from Xu Guangqi to Xu Zongze.” Feb. 23, 2017

Invited paper: “Li Zhizao, Wang Weifan and the Theological Interpretation of China’s Jingjiao Past” at conference “宗教实践与宗教文学暨《中国宗教文学史》编撰国际学术研讨会” Wuhan University, 14-16 December, 2016

Invited paper: “Reading the Theological and the Literary in Contemporary Writings: by way of Shi Tiesheng” at workshop 漢語基督教文學研究現狀與展望, Shanghai University, 18 Dec 2016

Invited discussant, “Beyond Missionary Studies: New Approaches Toward Using Missionary Archives For The Study Of Asia” workshop, Columbia University, April 08, 2016.

Conference Organizer and presenter, “Theology and Theory in Chinese Literary Studies,” Yale April 28-29, 2016.

Invited discussant, panel “Chinese Christianity Re-visited: The John Sung Papers and Chinese Evangelistic Materials,” Association for Asian Studies Annual Conference, Seattle, Mar. 31-April 3, 2016.

“Visible and Voluble: New Urban House Church Publications,” China and Christianity in the 21st Century, Emmanuel College, University of Toronto, October 22-24, 2015. Invited.

“Reading Chinese Christianity: Sinology, Theology or Guoxue?” Sinology in the 21st Century: Prospect and Retrospect, Renmin University, Beijing, October 19-20, 2015. Invited.

“Shi Tiesheng, Contemporary Intellectuals, and the Penumbra of Faith” 11th International Conference on Religion and Literature, Anyang, July 2015. Keynote, Invited.

Zhang Kaiyuan Foundation Lectures, May 2015, Central China Normal University. Lectures include “Sino-European exchange in Ming-Qing Christian texts” and “Literary exchange in the Republican era: the cases of Xu Zongze and Zhao Zichen?

“Shi Tiesheng and the Nature of the Human,” Association of Asian Studies Annual Meeting, Chicago, 26 March 2015 (Panel on ‘Disability, Spirituality and Social Engagement in Shi Tiesheng’s Writings’)

“A House Divided: Chinese Christianities and their relations to the outside world,” Locating World Christianity Workshop, Westminster College, Cambridge, 4-5 February, 2015. Invited paper.

“Thinking Creatively: Republican Era Theology as Fiction and *Biji*” The China Centre, University of Oxford, 29 January 2015

Seminar paper.

“The Curious Case of Chinese House Churches and Government Legislation,” St Anne’s College, Oxford, 19 November 2014. Invited talk.

“The public and personal faces of the Church inXu Zongze’s *Suisi suibi* and the *Shengjiao zazhi* (Revue Catholique)” 11th Triennial Congress of the Chinese Comparative Literature Association, September 18-21, 2014, Yanbian, Jilin (Keynote)

« Yang Huilin and the Search for Meaning,” Roundtable on Religion and Literature, 11th Triennial Congress of the CCLA, September 18-21, 2014, Yanbian, Jilin

 “Scriptural Reasoning Prefigured: Republican Theologians reading *jing*,” International Comparative Literature Association 20th Congress, July 18-24 2013, Paris. Invited paper at panel ‘Scriptural Reasoning and Comparative Literature.’

“Karl Barth, Religion and Politics in China”at Symposium “Theo-Politics? Conversing with Barth in Western and Asian Contexts” June 6-9 2013, Bochum, Germany. Invited Senior Scholar.

 “Reading China Reading the West: the Relevance of Republican-Era Theology Today,” World Conference on Sinology, Beijing, November 3-5, 2012, invited speaker and plenary presider.

 “Chinese Intellectual Christianity,” Henry Luce III Fellows in Theology Conference, Nov. 9-10, 2012, Pittsburgh.

**Scholarly activities:**

2022- AAR Steering Committee, Chinese Christianities

2022- Editorial board of *International Journal for the Study of the Christian Church*

2020- Advisory board *Journal for the Study of Biblical Literature*

2022- Advisory board *Journal for the Study of Christian Culture*

2017- External Reviewer, Research Grants Council of Hong Kong

2015-2018 Associate Editor, *Anglican Theological Review*

2015 Zhang Kai Yuan Lectures, Central China Normal University

2014-15 Plumer Visiting Fellow, St Anne’s College, Oxford

2014- Executive Council Member, World Sinology Conference, Beijing

2013-14 Fellow, Whitney Humanities Center, Yale

2011-12 Henry Luce III Fellow in Theology

2013- Series Co-Editor. Leiden and Boston: Brill, *Religious Studies in Contemporary China Collection*.

2011 Series Advisor, BBC Radio 4 *God in China* Programmes (presenter, Tim Gardam, Producer, Liz Leonard)

2008- Hon. Adjunct Researcher, IPCLC, Renmin University of China

2009- Hon. Research Fellow, ISCS, Hong Kong

2003-05 Council Member, British Association for Chinese Studies

2005- Member American Association Asian Studies

2000- Member European Association Chinese Studies

2000-04 Trustee, St John’s College, Durham (ex officio)

Peer Reviews for journals and presses (including *Chinese Literature: Essays, Articles, Reviews; MCLC; Journal of Translation Studies; Journal of Ecclesiastical History*; Brill; Hong Kong University Press; Notre Dame University Press; T&F)

**Advising**

 PhD co-advisor, Yanan Lu, Graduate Theological Union (2023-)

 PhD co-advisor, John Sampson, U. of Toronto (2019-2022)

 Bin Xia, STM thesis co-advisor, (2020-21) YDS

 Brian Wang, MA Thesis Co-advisor (2020-21) EALL

 PhD committee member, Haruka Umetsu, Harvard U. (2018-22 )

PhD advisor, Fu-ming Lee (EALL, Yale, 2011-14)

PhD co-supervisor, Lu Chen (Negotiating tensions between Christian faith and Chinese national identity: theological representatives of the Three Self Patriotic Movement and the Independent House Church Movement) University of Wales, 2006

STM supervisor, Oliver Byar Bowh Si, (Solidarity and Civil Society: An Answer to Dictatorship in Burma) Yale, 2011

 STM supervisor, Peter Harrits, (Between Kuala Lumpur and Kathmandu: Considering Migration and Christian mission in the Twenty First Century), Yale, 2011

 Senior Thesis advisor:

Emily Chen (‘The Bride Clad in a Red Qipao: The Indigenization of Christianity through the Three-Self Patriotic Movement and Sino-Christian Theology’) RLST, Yale, 2011

Megan Lee, (‘Government Persecution and Christian Church Theological-Structural Fortification’), RLST, Yale, 2011

Ju Young Yang, (‘Protestant Christianity in Relation to Shamanism in Korea’) RLST, Yale, 2013

**Doctoral Examiner**

David Lin, Middlesex University (2022/23), “Missionary-Self and Mission Others: The Identity of Chinese Missionaries from a Trinitarian Perspective”

Jue Wang, Middlesex University (2018): “Zhang Yijing (1871-1931) and the Search for a Chinese Christian Identity”

 Yanrong Chen, K. U. Leuven (2017), “The Reception of the Bible: Building a Christian Textual Community in Late Imperial China”

Clement Tsz Ming Tong, University British Columbia (2016), “The Protestant Missionaries as Bible Translators: Mission and Rivalry in China, 1807-1839”

Stuart Vogel, University of Auckland (2008), “The Translation and Transference of Concepts and Ideas between China and the West: Lessons from the English Presbyterian Mission in Taiwan 1865-1934

**Committee Service:**

CEAS Post-Doc Selection Committee 23-24

Light Fellowship Selection 23-24; Global Advisory Council 23-

PhD Task Force (chair) 22-24; Curriculum Committee 23-24; MDiv Task Force 23-24

Council East Asian Studies Interim Chair Fall ’22

Council East Asian Studies Director Graduate Studies 2019-20

Council East Asian Studies Grants Committee 2012, 2014, 2016, 2018 (Ch)

Council of East Asian Studies MA Admissions Committee 2016-17, 18-19, 19-20 (Ch)

Council East Asian Studies Williams Prize Committee 2011, 2017, 2022

YDS Diversity Committee 2012-14, 15-16; Chair 2013-14, Co-Chair 2016-17

YDS Admissions Committee 2009-11; Chair 2020-21

RLST Admission Committee, 2021-22, 2022-23, 2023-34

YDS Professional Studies Committee 2017-18, 22-23

YDS Marquand Advisory Committee, 2015-16, 2016-17, 17-18, 19-20 (Ch); Ch, 20-21

Berkeley Board Faculty Representative, 2011-12; 2015-19

Richard Light Fellowship Executive Committee 2016-18, 2021-22

Institute Sacred Music Fellows Selection Committee 2017-18

Search Committees: 2019-20 World Christianity (Chair); Chapel Dean; 21-22 Program Director (CEAS)

Association Theological Schools Preparation: Research and Faculty Development task force (2013); ATS Self-Study, Standard 4 drafting (2022)

**Project Funding:**

Grant from Council East Asian Studies, Yale, to hold workshops over three years 2020-2022 on aspects of Chinese Theology ($150k)

Grant from Council of East Asian Studies, Yale, to hold international workshop ‘Theology and Theory in Chinese Literary Studies,’ April 28-29, 2016.

Henry Luce III Fellowship 2011-2012: sabbatical funding for one year of leave to research volume on Chinese Theology.

Grants received for conference “Gentility in China” (2002), co-organised with Daria Berg, from Chiang Ching Kuo Foundation, British Academy, UCCL, DEAS Durham.

Grants received for conference Reading Christian Scriptures in China (January 2007), from CCK Foundation, UCCL, Centre for the Study of Christianity in China and East Asian Sub-Faculty Board, Oxford.