**CURRICULUM VITAE**

**GREGORY E. STERLING**

Reverend Henry L. Slack Dean of Yale Divinity School

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**BIOGRAPHICAL INFORMATION**

**EDUCATION**

 2012 Yale University, M.A. *privatum*

 1990 Graduate Theological Union, Berkeley, Ph.D. (Biblical Studies/New Testament)

 1982 University of California, Davis, M.A. (Classics)

 1980 Pepperdine University, M.A. (Religion)

 1979 University of Houston, Post–baccalaureate (Classics)

 1978 Houston Baptist University, B.A. (Christianity and History; graduated first in class)

 1975 Florida College, A.A. (Biblical Studies; graduated first in class)

**EMPLOYMENT EXPERIENCE**

 Academic

2012– Lillian Claus Professor of New Testament, Yale Divinity School, and Professor of

Religion, Department of Religious Studies, Yale University

2000–2001 Visiting Professor, Hebrew University of Jerusalem, Institute for Advanced

Studies

 2000–2012 Professor of Theology (New Testament and Christian Origins), University of

Notre Dame

1995–2000 Associate Professor of Theology (New Testament and Christian Origins),

University of Notre Dame

1990–1995 Assistant Professor of Theology (New Testament and Christian Origins),

University of Notre Dame

 1989–1990 Visiting Assistant Professor of Theology (New Testament and Christian

Origins), University of Notre Dame

 1983, 1984, 1987 Teaching Fellow, Graduate Theological Union

 1987 Adjunct Faculty, New College Berkeley

 1982 Teaching Graduate Assistant, University of California (Davis)

 Administrative

 2012– Reverend Henry L. Slack Dean of Yale Divinity School

 2008–2012 Dean of the Graduate School, University of Notre Dame

2007 Acting Dean, College of Arts and Letters (January–August), University

 of Notre Dame

 2006–2008 Executive Associate Dean, College of Arts and Letters, University of

Notre Dame

 2004–2006 Senior Associate Dean, College of Arts and Letters, University of Notre

Dame

 2001–2008 Associate Dean of the Faculty, College of Arts and Letters, University of Notre

Dame

 1997–2001 Director of Graduate Studies, Department of Theology, University of Notre

Dame

 1993 Acting Director of the M.A. Program, Department of Theology, University of

Notre Dame

**PROFESSIONAL AFFILIATIONS**

 2002 Association of Jewish Studies

 1996–2012 Chicago Society of Biblical Research

 1992–2012 North American Patristics Society

 1992– Studiorum Novi Testamenti Societas

 1983– Catholic Biblical Association

 1981– Society of Biblical Literature

**PUBLICATIONS**

**BOOKS**

 **Author**

 In press *Defining the Present by the Past: Luke-Acts and Apologetic Historiography.* Grand

Rapids: Eerdmans, 2023.

 2008 *Coptic Paradigms: A Summary of Sahidic Coptic Morphology*. Leuven/Paris/Dudley:

Peeters, 2008. Pp. xii + 95.

2004 *Armenian Paradigms*. Revised and edited by Michael Stone.

Leuven/Paris/Dudley: Peeters, 2004. Pp. x + 44.

 1992, 2006 *Historiography and Self–Definition: Josephos, Luke–Acts, and Apologetic*

*Historiography*. NovTSup 64. Leiden: E. J. Brill, 1992. Pp. xv + 500. Paperback reprint edition, Atlanta: Society of Biblical Literature, 2006.

 **Editor/Co-editor**

 **Books**

 2018, 2021 *Scripture and Social Justice: Catholic and Ecumencial Essays.* Edited by Anathea E.

Portier-Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington Books/Fortress Academic, 2018. Pp. xxiv + 252. Paperback edition, 2021.

 2013 *Light from the Gentiles: Hellenistic Philosophy and Early Christianity*. *Collected Essays,*

*1959–2012, by Abraham J. Malherbe*. 2 vols. Edited by Carl R. Holladay, John J. Fitzgerald, James W. Thompson, and Gregory E. Sterling. NovTSup 150. Leiden/Boston: Brill, 2013. Pp. xl + 596 and xvi + 370. Paperback edition, Leiden/Boston: Brill, 2015.

2004 *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls. Proceedings*

*of the Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, 20–22 May 2001*. Edited by John J. Collins, Gregory E. Sterling, and Ruth A. Clements. Studies on the Texts of the Desert of Judah 51. Leiden: E. J. Brill, 2004. Pp. x + 210.

2001 *The Ancestral Philosophy: Hellenistic Philosophy in Greek–Speaking Judaism (Essays of*

*David Winston)*. SPhM 4/BJS 331. Atlanta: Society of Biblical Literature, 2001. Pp. viii + 249.

 2001 *Hellenism in the Land of Israel*. Edited by John J. Collins and Gregory E. Sterling.

Christianity and Judaism in Antiquity Series 13. Notre Dame: University of Notre Dame Press, 2001. Pp. ix + 343.

 ***The Studia Philonica Annual* (1999–)**

Forthcoming *The Studia Philonica Annual* 34 (2022). Co–edited with David T. Runia.

 Atlanta: SBL. Pp. ix + 325.

2021 *The Studia Philonica Annual* 33 (2021). Co–edited with David T. Runia.

 Atlanta: SBL. Pp. x + 352.

2019 *The Studia Philonica Annual* 31 (2019). Co–edited with David T. Runia. Atlanta:

SBL. Pp. vi + 347.

 2018 *The Studia Philonica Annual* 30 (2018). Co–edited with David T. Runia. Atlanta:

SBL. Pp. vii + 235.

 2017 *The Studia Philonica Annual* 29 (2017). Co–edited with David T. Runia. Atlanta:

SBL. Pp. viii + 281.

 2016 *The Studia Philonica Annual* 28 (2016). Atlanta: SBL. Pp. x + 465.

 2015 *The Studia Philonica Annual* 27 (2015). Co–edited with David T. Runia. Atlanta:

SBL. Pp. xi + 271.

 2014 *The Studia Philonica Annual* 26 (2014). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature. Pp. x + 274.

2013 *The Studia Philonica Annual* 25 (2013). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature. Pp. xii + 260.

 2012 *The Studia Philonica Annual* 24 (2012). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature. Pp. x + 299.

 2011 *The Studia Philonica Annual* 23 (2011). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature, 2011. Pp. x + 215.

 2010 *The Studia Philonica Annual* 22 (2010). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature, 2010. Pp. x + 326.

 2009  *The Studia Philonica Annual* 21 (2009). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature, 2009. Pp. x + 161.

 2008 *The Studia Philonica Annual* 20 (2008). Co–edited with David T. Runia.Atlanta:

Society of Biblical Literature, 2008. Pp. viii +n 258.

2007 *The Studia Philonica Annual* 19 (2007). Ço–edited with David T. Runia. Atlanta:

Society of Biblical Literature, 2007. Pp. viii + 239.

 2006 *The Studia Philonica Annual* 18 (2006). Co–edited with David T. Runia. Atlanta:

Society of Biblical Literature, 2006. Pp. x + 243.

 2005 *The Studia Philonica Annual* 17 (2005). Co–edited with David T. Runia. BJS 344.

Providence: Brown University, 2005. Pp. viii + 264.

 2004 *The Studia Philonica Annual* 16 (2004). Co–edited with David T. Runia. BJS 339.

Providence: Brown University, 2004. Pp. viii + 333.

 2003 *Stamped with the Seal of Nature: Natural Law in Philo of Alexandria* *(The Studia*

*Philonica Annual)* 15 (2003). Co–edited with David T. Runia and Hindy Najman. BJS 337. Providence: Brown University, 2003. Pp. x +199.

 2002 *The Studia Philonica Annual* 14 (2002). Co–edited with David T. Runia. BJS 335.

Providence: Brown University, 2002. Pp. viii + 247.

 2001 *In the Spirit of Faith: Studies in Philo of Alexandria and Early Christianity in Honor of*

*David M. Hay (The Studia Philonica Annual* 13 (2001). Co–edited with David T. Runia. BJS 332. Providence: Brown University, 2001. Pp. xii + 304.

 2000 *The Studia Philonica Annual* 12 (2000). Co–edited with David T. Runia. BJS 328.

Providence: Brown University, 2000. Pp. viii + 241.

 1999 *The Studia Philonica Annual* 11 (1999). Co–edited with David T. Runia. BJS 323.

Atlanta: Scholars Press, 1999. Pp. vii + 194.

 1997 *Wisdom and Logos: Studies in Jewish Thought in Honor of David Winston (The Studia*

*Philonica Annual 9)*. Co–edited with David T. Runia. BJS 312. Atlanta: Scholars Press, 1997. Pp. xxiii +394.

 **Philo of Alexandria Commentary Series Editor (1994–)**

Forthcoming Philo of Alexandria, *On the Change of Names*, by Michael Cover. Leiden: E. J. Brill.

2020 Philo of Alexandria, *On the Contemplative Life*, by Joan Taylor and David Hay†.

Leiden: E. J. Brill.

2020 Philo of Alexandria, *On the Life of Abraham*, by Ellen Birnbaum and John Dillon.

Leiden: E. J. Brill.

2019 Philo of Alexandria, *On Planting*, by Albert C. Geljon and David T. Runia.

Leiden: E. J. Brill.

2012 Philo of Alexandria, *On Agriculture*, by Albert C. Geljon and David T. Runia.

Leiden: E. J. Brill.

2011 Philo of Alexandria, *On the Virtues*, by Walter Wilson. Leiden: E. J. Brill, 2011.

2003 Philo of Alexandria, *On Flaccus: The First Pogrom*, by Pieter van der Horst.

Leiden: E. J. Brill, 2003. Pp. xii + 284. Paperback edition, Atlanta: Society of Biblical Literature, 2004.

2001 Philo of Alexandria, *On the Creation of the World according to Moses*, by David T.

Runia. Leiden: E. J. Brill, 2001. Pp. xviii + 443. Paperback edition, Atlanta: Society of Biblical Literature, 2005.

 **Christianity and Judaism in Antiquity Series Editor (1994–2011)**

 2011 *Sacrifice, Scripture, & Substitution: Readings in Ancient Judaism and Christianity.*

Edited by Ann W. Astell and Sandor Goodhart. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2011. Pp. vix + 475.

 2010 *Augustine and the Cure of Souls: Revising a Classical Ideal*, by Paul Kolbet.

Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame, 2010.

2008 *New Views of First–Century Jewish and Christian Self–Definition*. Edited by Mark

Chancey, Gregory Tatum, and Fabian Udoh. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2008.

 2007 *Philo’s Portrait of Moses*, by Louis Feldman. Notre Dame: University of Notre

Dame Press, 2007.

 2002 *Reading in Christian Communities: Essays on Interpretation in the Early Church*.

Edited by Charles A. Bobertz and David Brakke. Notre Dame: University of Notre Dame Press, 2002. Pp. xi + 233.

 2002 *The Key to the Brescia Casket: Typology and the Early Christian Imagination,* by

Catherine Brown Tkacz. Notre Dame: University of Notre Dame Press/Brepols: Institute d’Études Augustiniennes, 2002.

 2001 *Hellenism in the Land of Israel*. Co–edited by John J. Collins and Gregory E.

Sterling. Notre Dame: University of Notre Dame Press, 2001. Pp. x + 343.

 1999 *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition*,

by Frederick W. Weidmann. Notre Dame: University of Notre Dame Press, 1999. Pp. xvi + 189.

 1997 *This Holy Place: On the Sanctity of the Synagogue during the Greco–Roman Period*, by

Steven Fine. Notre Dame: University of Notre Dame Press, 1997. Pp. ix + 280.

1994 *The Community of the Renewed Covenant: The Notre Dame Symposium on the Dead*

*Sea Scrolls*, Co–edited by Eugene Ulrich and James VanderKam. Notre Dame: University of Notre Dame Press, 1994. Pp. xviii + 290.

**ARTICLES**

 **Articles in Refereed Journals**

 2022 “A Human *sui generis*: Philo of Alexandria’s *De vita Moysis*.” *Journal for the Study*

*of Judaism* 73 (2022): 225–250.

2021 “From *Editio Princeps to Editio Maior: The History of Editions of Philo. Introduction.*”

*The Studia Philonica Annual* 33 (2021): 125–31.

 2021 “The First Critical Edition of Philo: Thomas Mangey and the 1742 Edition. *The*

*Studia Philonica Annual* 33 (2021): 133–59.

 2021 “Philo on the Obligations of Wealth.” *Journal for the Study of the New Testament* 44

(2021): 199–217.

 2019 “The Body as Metaphor: The Structure of a Human and the Meaning of

Scripture.” *Novum Testamentum* 61 (2019): 26–39.

 2018 “The Structure of Philo’s Allegorical Commentary.” *Theologische Literaturzeitung*

143 (2018): 1225–1238.

 2018 “Philo of Alexandria’s *Life of Moses:* An Introduction to the Exposition of the

Law.” *The Studia Philonica Annual* 30 (2018): 31–45.

 2018 “Thunderous Silence: The Omission of the Sinai Pericope in Philo of Alexandria.”

*Journal for the Study of Judaism* 49 (2018): 1–26.

2016 “The First History of Christianity: Constructing Christian Identity from a Jewish

Historiographical Tradition.” *Pneumatika* 4.2 (2016): 3–22.

 2016 “When East and West Meet: Eastern Religions and Western Philosophy in Philo

of Alexandria and Plutarch of Chaeronea.” *The Studia Philonica Annual* 28 (2016): 137–150.

 2016 “’A Law to Themselves’: Limited Universalism in Philo and Paul.” *Zeitschrift für*

*die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 107 (2016): 30–47.

 2015“The Theft of Philosophy: Philo of Alexandria and Numenius of Apamea.” *The*

*Studia Philonica Annual* 27 (2015): 71–85.

 2014 “Philo’s Hellenistic and Hellenistic Jewish Sources: Introduction.” *The Studia*

*Philonica Annual* 26 (2014): 93–97.

 2014 “From the Thick Marshes of the Nile to the Throne of God: Moses in Ezekiel the

Tragedian and Philo of Alexandria.” *The Studia Philonica Annual* 26 (2014): 115–133.

 2013 “Philo’s Ancient Readers.” *The Studia Philonica Annual* 25 (2013): 69–73.

 2013 “’A Man of the Highest Repute’: Did Josephus Know the Writings of Philo?” *The*

*Studia Philonica Annual* 25 (2013): 101–13.

 2012 “’Prolific in Expression and Broad in Thought: Internal References to Philo’s

Allegorical Commentary and Exposition of the Law.” *Euphrosyne: Revista de filologia clássica* 40 (2012): 55–76.

 2008 “From Apostle to the Gentiles to Apostle to the Church: Images of Paul at the

End of the First Century.” *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 98 (2008): 74–98.

 2006 “’The Queen of the Virtues’: Piety in Philo of Alexandria,” *The Studia Philonica*

*Annual* 18 (2006): 103–24.

 2005 “’Day One’: Platonizing Exegetical Traditions of Genesis 1:1–5 in John and Philo

of Alexandria.” *The Studia Philonica Annual* 17 (2005): 118–40.

 2003 “’Philo Has Not Been Used Half Enough’: The Significance of Philo of Alexandria

for the Study of the New Testament.” *Perspectives in Religious Studies* 30 (2003): 251–69.

2003 “Universalizing the Particular: Natural Law in Second Temple Jewish Ethics.”

*The Studia Philonica Annual* 15 (2003): 61–76.

 2002 “Making the Past Present: The Historical–Critical Method and Faith in

Hermeneutics.” *Restoration Quarterly* 44 (2002): 65–72.

 2001 “*Mors Philosophi:* The Death of Jesus in Luke.” *Harvard Theological Review* (2001):

383–402.

 2001 “Ontology versus Eschatology: Tensions between Author and Community in

Hebrews.” *SPhiloA* 13 (2001): 190–211.

 1999 “Recherché or Representative? What is the Relationship between Philo’s

Treatises and Greek–Speaking Judaism?” *The Studia Philonica Annual* 11 (1999): 1–30.

1999 “‘The School of Sacred Laws’: The Social Setting of Philo’s Treatises.” *Vigiliae*

*Christianae* 53 (1999):148–64.

 1997 “Prepositional Metaphysics in Jewish Wisdom Speculation and Early

Christological Liturgical Texts.” *The Studia Philonica Annual* 9 (1997): 219–38.

 1995 “Wisdom among the Perfect: Creation Traditions in Alexandrian Judaism and

Corinthian Christianity.” *Novum Testamentum* 37 (1995): 355–84.

 1995 “‘Thus are Israel’: Jewish Self–Definition in Alexandria.” *The Studia Philonica*

*Annual* 7 (1995): 1–18*.*

 1994 “‘Athletes of Virtue’: An Analysis of the Summaries in Acts (2:41–47; 4:32–35;

5:12–16).” *Journal of Biblical Literature* 113 (1994): 679–96.

 1993 “Platonizing Moses: Philo and Middle Platonism.” *The Studia Philonica Annual* 5

(1993): 96–111.

 1993 “Jesus as Exorcist: An Analysis of Matthew 17:14–20; Mark 9:14–29; Luke 9:37–

43a.” *Catholic Biblical Quarterly* 55 (1993): 467–93.

 1992 “*Creatio Temporalis, Aeterna, vel Continua?* An Analysis of the Thought of Philo of

Alexandria.” *The Studia Philonica Annual* 4 (1992): 15–41.

1991 “Philo’s *Quaestiones*: Prolegomena or Afterthought?” Pp. 99–123 in *Both Literal*

*and Allegorical: Studies in Philo of Alexandria’s* Questions and Answers on Genesis and Exodus. Edited by David Hay. BJS 232. Atlanta: Scholars Press, 1991.

NOTE: This was refereed by the former *Studia Philonica* board since it was an unsolicited contribution.

 **Chapters in Books**

 Forthcoming “Is the Historical Jesus Before, In, or After the Gospels? Continuity in the Early

Christian Tradition.” Pp. in *Searching the Scriptures.* Ed. James Buchanan Wallace. Yonkers, NY: St. Vladimir’s Press.

 Forthcoming “*Presbyteroi* in Philo of Alexandria.” Pp. in *Presbyters in the Early Church: The*

*First Two Centuries*, ed. Bart Koet, Edwina Murphy, and Murray Smith. Tübingen: Mohr Siebeck.

 Forthcoming “Ancient Platonic Philosophy.” Pp. in *The Reception of Philo of Alexandria.* Oxford

Handbook. Edited by Courtney Friesen, David Lincicum, and David T. Runia. New York: Oxford University Press.

 Forthcoming “Did Ancient Philosophers Read Philo of Alexandria? Philo and Plotinus.” Pp.

37–63 in *At the Borders of the New Testament: Studies in Honor of Johan C. Thom*, ed. Gideon Kotze and Philip Bosman, NovTSup (Leiden/Boston: Brill)

 Forthcoming “Did Paganism’s First Intellectual Encounter with Christianity Include a Jew?

Celsus and Philo.” Pp. 186–201 in *Social Worlds of Ancient Jews and Christians: Essays in Honor of L. Michael White.* Edited by Douglas Boin, Jamie Gunderson, and G. Anthony Keddie. NovTSup. Leiden/Boston: Brill.

 Forthcoming “The Account of the Jewish Constitution in Josephus’s *Contra Apionem:*

Afterthought or Addition?” FS for Daniel R. Schwartz. Edited by Robert Brody, Noah Hacham, Jan Willem van Henten, and Meron Piortrkowski. Leiden/Boston: Brill.

 Forthcoming “Adrianus Turnebus and the *editio princeps* of Philo (1552).” *Philon d’Alexandrie*

*dans l’Europe moderne: receptions d’un corpus judéo-hellénistique (XVIe–XVIIIe s.).* Edited by Frederic Gabriel, Marculescu Smaranda, and Joanna Weinberg.

 Forthcoming “Philo’s Library and the Libraries of Philosophical Schools.” Münster Philo

Tagung. Edited by Michael Cover and Lutz Doering.

 Forthcoming “When Ontology Meets Eschatology: A Platonized Reading of Deuteronomy

28:1–14.” Pp. 201–16 in *Fountains of Wisdom: In Conversation with James H. Charlesworth.* Edited by Gerbern Oekema, Loren Stuckenbruck, and Henry Rietz. London: Bloomsbury.

 2022 “When East and West Meet: Eastern Religions and Western Philosophy in Philo

of Alexandria and Plutarch of Chaeronea.” Pp. 109–124 in *Plutarch and the New Testament in Their Religio–Philosophical Contexts*. Edited by Rainer Hirsch–Luipold. Brill’s Plutarch Studies. Leiden: Brill.

 2022 “In Fragments: The Authenticity of the *Hypothetica*.” Pp. 367–399 in *Ancient Texts,*

*Papyri, and Manuscripts: Studies in Honor of James R. Royse*. Edited by Alan Taylor Farnes, Scott D. Mackie, and David T. Runia. Leiden/Boston: Brill.

 2021 “The *Studia Philonica, The Studia Philonica Annual,* and the Study of Philo of

Alexandria (1972–2017).” Pp. 37–81 in *Cinquantenaire du premier colloque Philon d’Alexandrie*. Edited by Sébastien Morlet. Studies in Philo of Alexandria. Leiden: Brill.

 2021 “‘The Largest and Most Important Part’ of Egypt: Alexandria according to

Strabo.” Pp. 3–27 in *Alexandria: Hub of the Hellenistic World.* Edited by Benjamin Schliesser, Jan Rüggemeier, Thomas J. Kraus, and Jörg Frey. WUNT 2.460 (Tübingen: Mohr Siebeck).

 2020 “’Pre–eminent in Family and Wealth’: Gaius Julius Alexander and the

Alexandrian Jewish Community.” Pp. 259–279 in *Israel in Egypt*. Edited by Sarah Pearce and Alison Salvesen. Ancient Judaism and Early Christianity. Leiden: Brill.

 2019 “Philo of Alexandria.” Pp. 299–316 in *A Guide to Early Jewish Texts and Traditions*

*in Christian Transmission.* Edited by Alexander Kulik et al. Oxford: Oxford University Press.

 2019 “*Imitatio Dei*: The Soteriological Basis for Ethics.” Pp. 345–360 in *Soteria: Salvation*

*in Early Christianity and Antiquity: Festschrift in Honour of Cilliers Breytenbach*. Edited by David du Toit, Christine Gerber, and Christiane Zimmerman. Leiden: Brill.

2019 “Monotheism as an Identity Norm: Philo of Alexandria on Community Identity.”

Pp. 245–264 in *A Question of Identity: Formation, Transition, Negotiation.* Edited by Noah Hachem and Lilach Sagiv. Berlin: Walter de Gruyter.

 2019 “When Silence is Golden: The Omission of the Golden Calf Story in Josephus.”

Pp. 87–96 in *The Golden Calf.* Edited by Eric Mason et al. Themes in Biblical Narrative. Leiden: Brill.

 2018 “Dancing with the Stars: The Ascent of the Mind in Philo of Alexandria.”

Pp. 155–166 in *Apocalyptic Literature and Mysticism.* Edited by Pieter G. R. de Villiers, Adela Collins, and John Collins. Exstasis: Religious Experience from Antiquity to the Middle Ages. Berlin: Walter de Gruyter.

 2018 “Deities in Disguise: The Care of Strangers as the Criterion of Religion.” Pp. 159–

175 in *Scripture and Social Justice: Catholic and Ecumenical Essays,* ed. Anathea E. Portier–Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington Books/Fortress Academic, 2018.

 2018 “Introduction” and “John R. Donahue, S.J.: A Bibliography of His Publications,

1963–2016.” Co–authored with Anathea E. Portier–Young. Pp. xi–xxiv and 207–219 in *Scripture and Social Justice: Catholic and Ecumenical Essays,* ed. Anathea E. Portier–Young and Gregory E. Sterling. Lanham/Boulder/New York/London: Lexington Books/Fortress Academic, 2018.

 2018 “’The Most Perfect Work’: The Role of Matter in Philo of Alexandria.” Pp. 99–118

in *Creation from Nothing: Origins, Development, Contemporary Challenges.* Edited by Gary Anderson and Markus Bockmuhl. Notre Dame: University of Notre Dame Press.

 2017 “The Love of Wisdom: Middle Platonism and Stoicism in the Wisdom of

Solomon.” Pp. 198–213 in *From Stoicism to Platonism: The Development of Philosophy 100 BCE–100 CE*, ed. Troels Engberg–Pedersen. Cambridge/New York: Cambridge University Press.

 2017 “The School of Moses in Alexandria: An Attempt to Reconstruct the School of

Philo.” Pp. 141–166 in *Education in the Ancient World.* Edited by Gabriele Boccaccini and Jason Zurawski. BZNW 228. Berlin: Walter de Gruyter.

 2017 “’The Most Perfect Work’: The Role of Matter in Philo of Alexandria.” Pp. 243–

257 in *Light on Creation: Ancient Commentators in Dialogue and Debate on the Origin of the World*. Edited by Geert Roskam and Joseph Verheyden. STAJ 104. Tübingen: Mohr Siebeck, 2017.

2017 “Jeremiah as Mystagogue: Jeremiah in Philo of Alexandria.” Pp. 417–430 in

*Jeremiah’s Scriptures: Production, Reception, Interaction, and Transformation.* Edited by Konrad Schmidt and Hindy Najman. JSJSup 173. Leiden: Brill.

 2017 “Philo’s School: The Social Setting of Ancient Commentaries.” Pp. 123– 142 in

*Sophisten in Hellenismus und Kaiserzeit: Orte, Methoden und Personnen der Bildungsvermittlung*. Edited by Beatrice Wyss, Rainer Hirsch–Luipold, and Solmeng–Jonas Hirschi. STAC 101. Tübingen: Mohr Siebeck.

 2017 “How to End a Campaign: Gamla and Masada in Josephus’s *Jewish War*.”

Pp. 1217–1231 in *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*. 2 vols. Edited by Joel Baden, Hindy Najman, and Eibert Tigchelaar. JSJSup. Leiden: E. J. Brill.

 2016 “David T. Runia: A Bibliography of His Publications, 1979–2016.” *The Studia*

*Philonica Annual* 28 (2016): 15–45.

 2016 “A Soaring Mind: The Career of David T. Runia.” *The Studia Philonica Annual* 28

 (2016): 3–13.

2016 “Foolishness or Wisdom: The Role of Philosophy in the Thought of Paul.” Pp.

235–53 in *Paul and the Faithfulness of God: A Critical Examination of the Pauline Theology of N.T. Wright,* eds., Christoph Heilig, J. Thomas Hewitt, and Michael F. Bird. WUNT 2.413. Tübingen: Mohr Siebeck, 2016.

 2015 “When Virtue is Impossible.” Pp. 277–291 in *Pouvoir et puissances chez Philon*

*d’Alexandrie*. Edited by Francesca Calabi, Olivier Munnich, Gretchen Reydams–Schils, and Emmanuele Vimercati. Monothéismes et Philosophie. Leuven: Brepols.

 2015 “’Customs that are not Lawful: The Social Apology of Luke–Acts.” Pp. 65–86 in

*The New Testament in the Graeco–Roman World: Articles in Honour of Abe Malherbe*. Edited by Marius Nel, Jan G. van der Watt, Fika J. van Rensburg. Theology in Africa 4. Zurich: LIT, 2015.

 2014 “The People of the Covenant or the People of God: Exodus in Philo of

Alexandria.” Pp. 404–439 in *The Book of Exodus: Composition, Reception, and Interpretation.* Edited by Thomas B. Dozeman, Craig A. Evans, and Joel N. Lohr. Formation and Interpretation of Old Testament Literature. Leiden: E. J. Brill, 2014.

 2014 “’The Jewish Philosophy’: Reading Moses via Hellenistic Philosophy according

to Philo.” Pp. 129–154 in *Handbook on Philo*. Edited by Torrey Seland. Grand Rapids: Erdmans.

 2013 “Eupolemus,” Pp. 686–704 in *Outside the Bible*, ed. Louis Feldman, James Kugel,

and Lawrence H. Schiffman, 3 vols. (Lincoln, NE: University of Nebraska Press; Philadelphia: The Jewish Publication Society.

 2013 “Pseudo–Eupolemus.” Pp. 705–13 in *Outside the Bible*, ed. Louis Feldman, James

Kugel, and Lawrence H. Schiffman, 3 vols. (Lincoln, NE: University of Nebraska Press; Philadelphia: The Jewish Publication Society.

 2013 “Philo, *Hypothetica*.” Pp. 2501–22 in *Outside the Bible*, ed. Louis Feldman, James

Kugel, and Lawrence H. Schiffman, 3 vols. (Lincoln, NE: University of Nebraska Press; Philadelphia: The JewishPublication Society.

 2013 “Different Traditions or Emphases: The Image of God in Philo’s *De opificio mundi*.

Pp. 41–56 in *New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity: Proceedings of the Eleventh International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, June 2007.”* Edited by Gary Anderson, Ruth Clements, and David Satran. Leiden: Brill.

 2012 “From the ‘Least of all the Saints’ to the ‘Apostle of Jesus Christ’: The

Transformation of Paul in the First Century.” Pp. 220–47 in *Paul and the Heritage of Israel: Paul’s Claim upon Israel’s Legacy in Luke and Acts in the Light of the Pauline Letters.* Edited by David Moesner. Daniel Marguerat, Mikeal C. Parsons, and Michael Wolter. Library of New Testament Studies 452. Edinburgh: T & T Clark.

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 2000 *Establishment Violence in Philo and Luke: A Study of Non–Conformity to the Torah and*

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 1999 *Hebrew Perspectives on the Human Person in the Hellenistic Era: Philo and Paul,* by

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1999 *The Place of Judaism in Philo’s Thought: Israel, Jews, and Proselytes*, by Ellen

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 1998 *Philo of Alexandria, An Exegete for His Time*, by Peder Borgen. NovTSup 86.

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 1998 *The Place of Judaism in Philo’s Thought: Israel, Jews, and Proselytes*, by Ellen

Birnbaum. BJS 290/SPhMS 2. Atlanta: Scholars Press, 1996. *The Studia Philonica Annual* 10 (1998): 191–94.

 1998 *Der ‘Mythos vom Menschen’ im hellenistischen Ägypten: Eine Studie zum ‘Poimandres’*

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 1998 *Philo’s Alexandria*, by Dorothy Sly. London/New York: Routledge, 1996. *Religious*

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 1997 *Philo Judaeus: His Universe of Discourse*, by Naomi G. Cohen. Beiträge zur

Erforschung des Alten Testaments und des antiken Judentums 24. Frankfurt am Main/New York: Peter Lang, 1995. *Religious Studies Review* 23 (1997): 19.

1997 *Her Share of the Blessings: Women’s Religions among Pagans, Jews, and Christians in*

*the Greco–Roman World*, by Ross Kraemer. New York: Oxford University Pres, 1992. *The Restoration Quarterly* 39 (1997): 60.

 1997 *Heresy and Criticism: The Search for Authenticity in Early Christian Literature,* by

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1997 *Establishment Violence in Philo and Luke: A Study of Non–Conformity to the Torah and*

*Jewish Vigilante Reactions,* by Torrey Seland. Biblical Interpretation 15. Leiden/New York: Brill, 1995. *The Journal of Biblical Literature* 116 (1997): 368–70*.*

 1996 *Parables as Subversive Speech: Jesus as Pedagogue of the Oppressed*, William R.

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 1996 *Flavius Josephus: Eyewitness to Rome’s First–Century Conquest of Judea*, by Mireille

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 1996 *Studies in Jewish Epigraphy,* edited by P.W. van der Horst and J.W. van Henten.

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 1996 *The Origins & Evolution of the Moses Nativity Story*, by Jonathan Cohen. SHR 58.

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 1996 *Paul in Roman Custody,* Brian Rapske.Vol. 3: *The Book of Acts in Its First Century*

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 1995 *Time Immemorial: Archaic History and Its Sources in Christian Chronography from*

*Julius Africanus to George Syncellus*, by William Adler. Dumbarton Oaks Studies 26. Washington, D.C.: Dumbarton Oaks Resesarch Library and Collection, 1989. *Journal for the Study of the Pseudepigrapha* 13 (1995): 113.

 1995 *Die Inspiration heiliger Schriften bei Philo von Alexandrien,* by Helmut Burkhardt.

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 1995 *Alte Welt und neuer Glaube: Beiträge zur Religionsgeschichte, Forschungsgeschichte*

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 1995 *Ancient Jewish Epitaphs*, by Pieter W. van der Horst. Contributions to Biblical

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 1994 *A Tale of Two Cities: Sodom and Gomorrah in the Old Testament, Early Jewish and*

*Early Christian Traditions,* by James A. Loader. Kampden: J.H. Kok, 1990. Pp. 166–68 in *Critical Review of Books in Religion 1993*. Edited by Eldon Jay Epp*.* Atlanta: Scholars Press, 1994.

1994 *Allegorical Readers and Cultural Revision in Ancient Alexandria*, by David Dawson.

New Haven: Yale University Press, 1988. Pp. 332–34 in *Critical Review of Books in Religion 1993*. Edited by Eldon Jay Epp*.* Atlanta: Scholars Press, 1994.

 1994 *Jewish Inscriptions of Graeco–Roman Egypt: With an Index of the Jewish Inscriptions of*

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 1994 *Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to*

*Justinian*, by Louis Feldman. Princeton: Princeton University Press, 1993. *The Studia Philonica Annual* 6 (1994): 188–92.

 1994 *The Portrait of Philip in Acts: A Study of Roles and Relations*, by F. Scott Spencer.

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 1994 *Josephus and the New Testament*, by Steve Mason. Peabody, MA: Hendrickson,

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 1993 *The Spurious Texts of Philo of Alexandria*, by James R. Royse. ALGHJ 22.

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 1993 *The Essenes According to the Classical Sources*, edited by Geza Vermes and Martin

D. Goodman. Oxford Centre Textbooks 1. Sheffield: JSOT Press, 1989. *The Studia Philonica Annual* 5 (1993) 227–29.

 1993 *Gentiles/Jews/Christians: Polemics and Apologetics in the Greco–Roman Era*, by Hans

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 1993 *The Romans Debate: Revised and Expanded Edition,* edited by Karl P. Donfried.

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1993 *Judas Maccabaeus: The Jewish Struggle Against the Seleucids*, by Bezalel Bar–Kochva.

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 1993 *Presbyteron Kreitton: Der Alterbeweis der jüdischen und christlichen Apologeten und*

*seine Vorgeschichte*, by Peter Pilhofer. WUNT 2.39. Tübingen: Mohr Siebeck, 1990. Pp. 303–06 in *Critical Review of Books in Religion 1992*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1993.

 1993 *Hellenists and Hebrews: Reappraising Division within the Earliest Church*, by Craig C.

Hill. Minneapolis: Fortress, 1992. *Shofar* 11 (1993): 197–99.

 1992 *The Studia Philonica Annual: Studies in Hellenistic Judaism* 2 (1990). *Religious Studies*

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 1992 *Theios Aner and the Marcan Miracle Traditions: A Critique of the Theios Aner Concept*

*as an Interpretative Background of the Miracle Traditions Used by Mark*, by Barry Blackburn. WUNT 2.40. Tübingen: Mohr Siebeck, 1991. *The Journal of Biblical Literature* 111 (1992): 720–22.

 1992 *Gnosticism, Judaism, and Egyptian Christianity*, by Birger A. Pearson. Studies in

Antiquity and Christianity. Minneapolis: Fortress, 1990. *The Studia Philonica Annual* 4 (1992): 177–81.

1992 *Luke’s Story of Paul*, by Richard Pervo. Minneapolis: Fortress, 1990. *Restoration*

*Quarterly* 34 (1992): 119–20.

 1991 *La Trame et la Chaîne, II: Le Cycle de Noé dans Philon d’Alexandrie*, by Jacques

Cazeaux. ALGHJ 20. Leiden : Brill, 1989. Pp. 351–55 in *Critical Review of Books in Religion 1991*. Edited by Eldon Jay Epp*.* Atlanta: Scholars Press, 1991.

 1991 *The Dwelling of God: The Tabernacle in the Old Testament, Intertestamental Jewish*

*Literature, and the New Testament*, by Craig Koester. CBQMS 22. Washington, D.C.: The Catholic Biblical Association of America, 1989. Pp. 366–68 in *Critical Review of Books in Religion 1991*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1991.

 1991 *Philo’s Jewish Identity*, by Alan Mendelson. BJS 161. Atlanta: Scholars Press, 1988.

Pp. 371–72 in *Critical Review of Books in Religion 1991*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1991.

 1984 *Neutestamentliche Methodenlehre: Darstellung der historisch–kritischen Methode*, by

Heinrich Zimmerman. Stuttgart: Verlag Katholisches Bibelwerk, 1968. *Restoration Quarterly* 27 (1984): 229–31.

 1983 *A Home for the Homeless: A Sociological Exegesis of 1 Peter, Its Situation and Strategy,*

by John H. Elliott. Philadelphia: Fortress, 1981. *The Exegete* 3 (June/July 1984) 9–10.

 1983 *Sociology of Early Palestinian Christianity,* by Gerd Theissen. Translated by John

Bowden. Philadelphia: Fortress, 1978. *The Exegete* 3 (October 1983): 6–7.

 1983 *The Social Setting of Pauline Christianity: Essays on Corinth,* by Gerd Theissen.

Translated by John Bowden. Philadelphia: Fortress, 1982. *The Exegete* 3 (October 1983): 7–8.

 1983 *Biblical Inspiration,* by I. Howard Marshall. London: Hodder and Stoughton, 1982.

*The Exegete* 3 (September 1983): 7–8.

 1983 *Crucifixion: In the Ancient World and the Folly of the Message of the Cross,* by Martin

Hengel. Philadelphia: Fortress, 1977. *The Exegete* 2 (July/August 1983): 10.

 1983 *After Fundamentalism: The Future of Evangelical Theology,* by Bernard Ramm. San

Francisco: Harper & Row, 1983. *The Exegete* 2 (April/May 1983): 10.

**WORKS IN PROGRESS**

**BOOKS**

 **Monographs**

 *The Jewish Plato: Philo of Alexandria, Greek–Speaking Judaism, and Christian Origins.*

 NOTE: Approximately 450 manuscript pages complete.

Assigned *Philo of Alexandria’s Hypothetica.* Philo of Alexandria Commentary Series. Leiden:

E. J. Brill.

 NOTE: Currently have a rough draft.

 Under Contract Ephesians. Hermeneia. Minneapolis: Augsburg/Fortress..

 Assigned *De vita Moysis: A Commentary.* Philo of Alexandria Commentary Series.

**PUBLIC PRESENTATIONS**

**CONTRIBUTIONS TO PROFESSIONAL SOCIETIES**

 **Papers Read**

 November 23. 2021 “In the image of the Image of God: The *Imago Dei* in Philo of

Alexandria.” Biblical Exegesis from Eastern Orthodox Perspectives and the Pauline Epistles Program Units. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.

 July 27, 2021 “Ancient Wisdom and Theology: Philo, Ammonius, and Plutarch.” Philo

of Alexandria Seminar. Annual Meeting of the *Studiorum Novi Testamenti Societas*. The Free University, Leuven, Belgium (virtual meeting).

 December 1, 2020 “A Human Sui Generis: The Structure of Philo’s *De vita Moysis*.” Philo of

Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. Virtual Meeting.

 November 26, 2019 “The First Critical Edition of Philo: Thomas Mangey and the 1742

Edition.” Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Diego, CA.

 November 25, 2019 “Philo of Alexandria on the Obligations of Wealth.” Early Christianity

and the Ancient Economy. Annual Meeting of the Society of Biblical Literature. San Diego, CA.

 August 1, 2018 “Philo of Alexandria’s *Life of Moses*: An Introduction to the Exposition of

the Law.” Judaica Section. International Meeting of the Society of Biblical Literature. Helsinki, Finland.

 July 30, 2018 “Universalizing Paul’s Thought: Ephesians as a Rewrite of Paul’s

Letters.” Simultaneous Session. The Catholic Biblical Association of America. Denver, CO.

 November 2016 “When Ontology Meets Eschatology: A Platonist Reading of Deut 28:1–

13.” Wisdom and Apocalypticism Section. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.

 November 2016 “What’s in a Name? The Place of Philo’s *De mutatione nominum* in the

Allegorical Commentary.” Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. San Antonio, TX.

 November 2015 “When East and West Meet: Eastern Religions and Western Philosophy

in Philo of Alexandria and Plutarch.” Philo of Alexandria Seminar and Corpus Hellenisticum Novi Testamenti Seminar. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.

 August 2015 “’A Law to Themselves’: Limited Particularism in Philo and Paul.” Early

Jewish Theologies and the New Testament Seminar, Annual Meeting of the *Studiorum Novi Testamenti Societas*. The Free University, Amsterdam, The Netherlands.

 October 2014 “Religion as a Bridge rather than a Wall.” Plenary address at the Korean

Association of Christian Studies. South Korea.

 November 2013 “From the Thick Marshes of Egypt to the Throne of God: The Portrait of

Moses in Ezekiel the Tragedian and Philo of Alexandria. ” The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

 November 2012 “’A Man of the Highest Repute’: Did Josephus know the Writings of

Philo?” The Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature.

 July 2012 “The Place of Genesis in the Commentaries of Philo.” Scripture in

Ancient Judaism Task Force. Annual Meeting of the Catholic Biblical Association, the University of Notre Dame.

 November 2011 “Creating a ‘Canon within the Canon’: Genesis in the Biblical

Commentaries of Philo of Alexandria.” Exile (Forced Migrations) in Biblical Literature Consultation, Annual Meeting of the Society of Biblical Literature. San Francisco, CA.

 August 2011 “*Imitatio Septuaginta:* The LXX as a Historiographical Model.” The Acts of

the Apostles and Ancient Historiography Seminar, Annual Meeting of the *Studiorum Novi Testamenti Societas*. Bard College, New York.

 August 2011 “’No Place for Repentance’: The Impossibility of Repentance in Philo and

Hebrews.” Early Jewish Theologies and the New Testament Seminar, Annual Meeting of the *Studiorum Novi Testamenti Societas*. Bard College, New York.

 November 2009 “Which Version of the Greek Bible Did Philo Read? The Main Lemmata

of *Quis rerum divinarum heres sit*.” The Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature. New Orleans, LA.

 August 2008 “’A People for His Name’: The Historiographical Tradition of Luke–

Acts.” The Acts of the Apostles and Ancient Historiography Seminar, Annual Meeting of *Studiorum Novi Testamenti Societas*. Lund, Sweden.

 August 2005 “From Apostle to the Gentiles to Apostle to the Church: Images of Paul

at the End of the First Century.” The Reception of Paul Seminar, Annual Meeting of the *Studiorum Novi Testamenti Societas*. Halle, Germany.

 November 2004 “’Day One’: Platonizing Exegetical Traditions of Genesis 1:1–5 in John

and Jewish Authors.” The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

 November 2003 “’The First Theologian’: The Originality of Philo of Alexandria.” The

Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

 August 2003 “’Where Two or Three are Gathered’: The Tradition History of the

Parable of the Banquet (Matt 22:1–14//Luke 14:16–24//*Gos. Thom.* 64).” Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association.

 December 2002 “Hellenistic Jewish Law Codes.” Annual Meeting of the Association of

Jewish Studies.

 November 2001 “Making the Past Present: The Roles of Critical Scholarship and Faith in

the Interpretation of Scripture.” Christian Scholarship Foundation Luncheon, Annual Meeting of the Society of Biblical Literature.

 November 2001 “Josephus on *Antiquities*: Was there an Eastern Historiographical

Tradition?” Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.

 November 2001 “Ethics in Second Temple Judaism: A Selection from a Commentary on

Philo’s *Hypothetica*.” Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

 November 1999 “’The Queen of the Virtues’: *Eusebeia* in Philo of Alexandria.” Hellenistic

Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.

 November 1998 “*Mors Philosophi:* The Death of Jesus in Luke.” Luke–Acts Group,

Annual Meeting of the Society of Biblical Literature.

 August 1998 “Explaining Defeat: Polybius and Josephus on the Wars with Rome.”

Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas, Copenhagen.

 November 1997 “Opening the Scriptures: The Legitimacy of the Jewish Diaspora and the

Early Christian Mission.” Luke–Acts Group, Annual Meeting of the Society of Biblical Literature.

 August 1997 “‘Let no one separate’: The Historical Jesus on Divorce.” Historical

Jesus and His Earliest Interpreters Continuing Seminar, Annual Meeting of the Catholic Biblical Association.

 November 1996 “What Does Rome Have to do with Bethany? Autobiographical

Reflections.” The *Restoration Quarterly* Annual Breakfast, Annual Meeting of the Society of Biblical Literature.

 November 1996 “‘The School of Sacred Laws’: The Social Setting of Philo’s Treatises.”

Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

 November 1995 “Recluse or Representative? Philo and Greek–Speaking Judaism Beyond

Alexandria.” Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.

 November 1994 “‘Thus are Israel’: Jewish Self–Definition in Alexandria.” Hellenistic

Judaism Section, Annual Meeting of the Society of Biblical Literature.

 August 1994 “‘Wisdom among the Perfect’: Creation Traditions in Alexandrian

Judaism and Corinthian Christianity.” Plenary paper, Annual Meeting of the Catholic Biblical Association.

 August 1993 “*Magister* or Maverick? Philo of Alexandria and Egyptian Judaism.”

Philo of Alexandria Seminar, International Meeting of Studiorum Novi Testamenti Societas, Edinburgh.

 November 1992 “Platonizing Moses: Philo and Middle Platonism.” Philo of Alexandria

Seminar, Annual Meeting of the Society of Biblical Literature.

 February 1992 “The Early Jerusalem Community: A Religious–Philosophical Group of

the Hellenistic World? (An Analysis of Acts 2:42–47; 4:32–35; 5:12–16).” Midwest Regional Meeting of the Society of Biblical Literature.

 November 1991 “The Bond of Humanity: Friendship in Philo of Alexandria.” Hellenistic

Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.

 August 1991 “Jesus as Exorcist: An Analysis of Matthew 17:14–20; Mark 9:14–29; Luke

9:37–43a.” Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.

 November 1990 “Philo and the Logic of Apologetics: An Analysis of the *Hypothetica*.”

Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.

 November 1989 “Luke–Acts and Apologetic Historiography.” Luke–Acts Group, Annual

Meeting of the Society of Biblical Literature.

 November 1988 “The *Antiquitates Judaicae* of Josephus and Apologetic Historiography.”

Hellenistic Judaism Group, Annual Meeting of the Society of Biblical Literature.

April 1987 “Jubilees and the Genesis Apocryphon: An Analysis of their Literary

Relationship.” Pacific Coast Section Meeting of the Society of Biblical Literature.

 March 1986 “The Retelling of Ruth in the *Antiquitates Judaicae* of Josephus.” Pacific

Coast Section of the Society of Biblical Literature.

 March 1984 “Providence in Josephus: A Word Study on Πρόνοια.” Pacific Coast

Section of the Society of Biblical Literature.

 **Panels**

 November 2017 “*Philo of Alexandria: An Intellectual Biography*. An Appraisal.” Panel

Review of Maren Niehoff, *Philo of Alexandria: An Intellectual Biography* (New Haven/London: Yale University Press, 2017). Philo of Alexandria Seminar. Annual Meeting of the Society of Biblical Literature. Boston, MA.

 November 2017 “*The Birth of Christian History*: A Response to Eve–Marie Becker.” Panel

Review of Eve–Marie Becker, *The Birth of Christian History: Memory and Time from Mark to Luke–Acts* (New Haven/London: Yale University Press, 2017). IBR Research Group on Ancient Historiography and the New Testament. Annual Meeting of the Society of Biblical Literature. Boston, MA.

 November 2015 “Transcending Ethnic Identity.” Panel Review of David Balch, *Contested*

*Ethnicities and Images: Studies in Acts and Arts,* WUNT 345 (Tübingen: Mohr Siebeck, 2015). Early Christianity and the Ancient Economy; Gospel of Luke. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.

 November 2011 “The Meeting of ‘the Poet’ and the Jewish Lawgiver.” Panel Review of

Maren Niehoff’s *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge: Cambridge University Press, 2011). Philo of Alexandria Group/Hellenistic Judaism Section/Hellenistic Moral Philosophy and Early Christianity Section. Annual Meeting of the Society of Biblical Literature. San Francisco, CA.

 November 2010 “*Contemplata aliis tradere*: Publishing a Dissertation.” Presentation for the

Session From Dissertation to Publication: Advice from Editors and Authors. The Student Advisory Board, Annual Meeting of the Society of Biblical Literature. Atlanta, GA.

 November 2009 “Threading the Tenure Needle:,” Committee for the Status of

Women in the Profession. Annual Meeting of the Society of Biblical Literature. New Orleans, LA.

 August 2000 Review of Boris Repschinski, *The Controversy Stories in*

*Matthew*, Annual Meeting of the Catholic Biblical Association.

 August 1998 Review of William Loader, *The Attitude of Jesus toward the Law*,

Annual Meeting of the Catholic Biblical Association.

 August 1996 Review of John P. Meier, *A Marginal Jew*, Annual Meeting of

the Catholic Biblical Association.

 November 1995 Philodemus, *On Frank Criticism*. Hellenistic Moral Philosophy and Early

Christianity Group, Annual Meeting of the Society of Biblical Literature.

 November 1993 Philodemus, *On Frank Criticism*. Hellenistic Moral Philosophy and Early

Christianity Group, Annual Meeting of the Society of Biblical Literature.

 November 1991 Review of William Adler, *Time Immemorial*. Pseudepigrapha Group,

Annual Meeting of the Society of Biblical Literature.

 **Respondent**

 July 27, 2022 “Interculturation across Time: A Response to Jean-Claude Loba Mkole.”

Philo of Alexandria Seminar. Annual Meeting of the *Studiorum Novi Testamenti Societas*. KU Leuven, Leuven, Belgium.

 July 26, 2021 “Performing *Parrhesia*: A Response to Arco den Heijer.” Philo of

Alexandria Seminar. Annual Meeting of the *Studiorum Novi Testamenti Societas*. KU Leuven, Leuven, Belgium (virtual meeting).

 July 25, 2021 “The Hermeneutics of Pseudepigraphy: A Response to Christine

Gerber.” Pseudepigraphy Seminar. Annual Meeting of the *Studiorum Novi Testamenti Societas*. The Free University, Leuven, Belgium (virtual meeting).

August 2019 “Der Philosoph Hans Leisegang als Philon–Forscher: A Response to

Karl–Wilhelm Niebuhr.”Philo and Early Christianity Seminar. International Meeting of Studiorum Novi Testamenti Societas. University of Marburg. Marburg, Germany.

August 2018 “What Does Alexandria Have to do with Tarsus? A Response to Ilaria

Ramelli’s Philo and Paul on Soteriology and Eschatology.” Philo and Early Christianity Seminar. International Meeting of Studiorum Novi Testamenti Societas. University of Athens. Athens, Greece.

August 2017 “Face to Face Encounters: Acts 25:16 and the Sixth Amendment. A

Response to Carl R. Holladay.” *Acta Politica* Seminar. International Meeting of Studiorum Novi Testamenti Societas. University of Praetoria. Praetoria, South Africa.

July 2016 “The One and the Many: Genesis, Paul, and the *Dao*. A Response to Pang Na.” Crossing Borders Special Sessions. International Meeting of the Society of Biblical Literature and the Korean New Testament Society. Yonsei University, Seoul, Korea.

November 2015 “History or Biography? A Response to Andrew Pitts.” Paul J. Achtemeier Award for New Testament Scholarship. Annual Meeting of the Society of Biblical Literature. Atlanta, GA.

November 2007 “’The Most Just Defense’: An Analysis of John Barclay’s Commentary on

*Contra Apionem*. Josephus Group. Annual Meeting of the Society of Biblical Literature.

November 2005 “Virtue Ethics and Interest–Free Loans: A Response to Walter Wilson.”

Philo of Alexandria Group, Annual Meeting of the Society of BiblicalLiterature.

August 2002 “The Search for the First Gospel: A Response to Seamus O’Connell,”

The Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association.

November 2000 Respondent to panel review of *The Heritage of Israel*, edited by D. P.

Moesner and D. Tiede. Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.

November 1998 “‘The Perfect Leader’: Philo’s *De vita Moysis*. A Response to Albert Geljon, Ron Cox, and Hindy Najman.” Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.

November 1998 “The Use of the Past for the Present: Biblical History in Josephus. A Response to Christopher Begg and Louis H. Feldman.” Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.

 August 1997 “The Divine Philosophy: A Response to Jan Willem van Henten’s ‘The Maccabean Martyrs and Jewish Philosophy.” Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas.

 August 1995 “The Kingdom of God is within Reach: A Response to J. Ramsey Michaels.” Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.

 August 1994 “Philo’s Knowledge of Other Exegetes and Exegetical Traditions’: A Response to David Hay.” Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.

 August 1994 Panel Review of Gregory E. Sterling, *Historiography and Self–definition*.

Genre of Luke–Acts Session, International Meeting of the Society of Biblical Literature.

August 1993 “‘What Will You Give Me?’ The Death of Judas in Matthew’s Gospel: A

Response to Timothy R. Carmody.” Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.

 August 1993 “Non–Retaliation Traditions in Matthew and Luke: A Response to David

Dungan.” Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.

August 1992 “The Literary and Theological Significance of Misunderstanding in the

Gospel of Luke: A Response to Brigid Curtin Frein.” Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.

 August 1991 “Interpretations of the Creation of the World in Philo of Alexandria: A

Response to Thomas H. Tobin, S.J.” Old Testament Theology Task Force, Annual Meeting of the Catholic Biblical Association.

**INVITED UNIVERSITY LECTURES**

**Endowed Lecture Invitations**

 June 9, 2017 “Unashamedly Christian, but not Narrowly Christian: The Place of

Schools with a Christian Identity in America.” The Fourth Abraham J. Malherbe Lecture. The Christian Scholars’ Conference. Lipscomb University. Nashville, TN.

 June 2–3, 2016 “What is History? Josephus on Historiography.” F. Furman Kearley

Conference for Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.

 “The Story of a People: Luke, Acts; Luke and Acts, or Luke–Acts?” F.

Furman Kearley Conference for Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.

 “The First History of Christianity.” F. Furman Kearley Conference for

Biblical Scholarship, Plenary Address. Faulkner University, Montgomery, AL.

 June 11, 2007 “Filling in the ‘Blank Page’: The Image of God in Alexandrian Judaism

and Earliest Christianity.” The Sternberg Lecture on the Study of Religion, The Hebrew University, Jerusalem.

 May 23–25, 2005 “Hellenistic Jewish and Early Christian Historiography.” The

Deichmann Annual Lecture Series, The Ben Gurion University of the Negev, Beersheba, Israel.

 “*Interpretatio Christiana*: Constructing Christian Identity from a Jewish

Historiographical Tradition,” May 23.

 “’The Most Ancient and Reliable Record of the Past’: Josephus on Eastern

Historiography.” May 24.

 “The First History of Christianity.” May 24.

 “*Imitatio Septuaginta:* The LXX as a Historiographical Model.” May 25.

 October 2003 “Can We Hear the Voice of Jesus?” The Twenty–Fourth Annual William

M. Green Distinguished Christian Scholar Lecture. Pepperdine University.

 October 2002 From Synagogue to Church: The Development of Christian Thought.

The 16th Annual Carmichael–Walling Lectures at Abilene Christian University.

“’Turning to God’: Conversion in Greek–Speaking Judaism and in Luke–Acts.”

“’The Second God’: Creation Traditions in John and Philo of Alexandria.”

**Independent Lecture Invitations at Universities**

 November 2015 “Why Did Christians Preserve Philo? Historical Accident or

Inevitability?” Tsinghua University. Beijing, China.

 November 2015 “When Virtue is Impossible.” Renmin University. Beijing, China.

 November 2015 “’The Most Perfect Work’: The Role of Matter in Philo’s Understanding

of Creation.” Peking University. Beijing, China.

 October 2014 “Religion as a Bridge rather than a Wall.” Seoul Theological University.

Bucheon, South Korea.

 October 2014 “When the World Became Flat: Rethinking Christianity in the Twenty–

First Century.” Seoul Theological University. Bucheon, South Korea.

 August 2013 “*Interpretatio christiana:* Constructing Christian Identity from a Jewish

Historiographical Tradition.” University of Stellenbosch, South Africa.

 August 2013 “*Interpretatio christiana:* Constructing Christian Identity from a Jewish

Historiographical Tradition.” University of Pretoria, South Africa.

 December 2010 “When the Beginning is the End: The Place of Genesis in the

Commentaries of Philo of Alexandria.” Amherst College. Amherst, MA. (public lecture)

“The Hypothetica: An Introduction to Philo and Josephus.” Amherst

College, Amherst, MA. (class)

 October 2010 “’The Reliable History of Antiquity’: The Tradition of Writing History in

the East” (Ph.D. Seminar). The Lutheran School of Theology. Chicago, IL.

 May 2009 “’Prolific in Expression and Broad in Thought’: An Introduction to the

Writings of Philo of Alexandria.” University of Lisbon, Portugal.

“The Logic of Defense: Representing Judaism before the Emperor.”

University of Lisbon, Portugal.

 April 2009 “Understanding Ourselves through the Eyes of Others: The Relevance of

Philo of Alexandria and Josephus for Understanding the New Testament.” Two lectures. Associated Biblical Seminary, Elkhart, IN.

 October 2007 “The Role of History in the Interpretation of the Bible,” Grace College

and Seminary, Winona Lake, IN.

 September 2007 “Believing is Seeing: Faith and Sense–Perception in Philo of Alexandria

and the Epistle to the Hebrews.” University of Copenhagen.

 January 2002 “The Significance of Philo of Alexandria for the Study of the New

Testament and Christian Origins.” Baylor University.

April 1995 “‘Wisdom among the Perfect’: Paul and his Corinthian Opponents.”

Leiden University, the Netherlands.

 April 1995 “Jesus the Exorcist.” University of Amsterdam, the Netherlands.

 March 1995 “Jesus the Exorcist.” University of Utrecht, the Netherlands.

 October 1993 “The Gospel of the Cross: The Message of Mark.” Christ College,

Valparaiso University.

**Conferences or Workshops at Universities**

 May 22, 2022 “Philo and Seneca: Did a Platonist Influence a Stoic?” Opening Lecture at

the Philo in the Early Roman Empire Conference. Karl Eberhards Universität Tübingen. Tübingen, Germany.

Nov. 12, 2021 “Is the Historical Jesus Before or After the Gospels? Continuities in Early

Christianity.” Plenary lecture at Scripture Conference. St. Vladimir’s Seminary. November 11–12, 2021. Yonkers, New York.

November 11, 2020 Respondent on the Panel Review of *A Guide to Early Jewish Texts and*

*Traditions in Christian Transmission*. Edited by Alexander Kulik, Gabriele Boccaccini, Lorenzo DiTomaso, David Hamidovice and Michael Stone. Oxford: Oxford University Press, 2020. The Fourth Enoch Seminar Colloquium 2020. http://enochseminar.org/enoch–colloquia/4–boston–2020.

 October 24, 2020 “Did Paganism’s First Intellectual Encounter with Christianity include a

Jew? Celsus and Philo.” The Social Worlds of Early Christians: A Symposium in Honor of L. Michael White. University of Texas, Austin, TX. https://www.lmwsymposium.com

 June 30, 2020 “The Origin of Evil in Philo of Alexandria.” The 2020 Enoch Seminar.

Online.

 May 2019 “Philo’s Library and the Library of Philosophical Schools.” Philo of

Alexandria and Philosophical Discourse. WWU Münster. Institutum Iudaicum Delitzschianum. 12–13 May. Münster, Germany.

 April 2019 “Can We Overcome our Differences? Part 1: Universalizing Paul’s

Thought.” Harbor: The 76th Annual Pepperdie Bible Lectures. Pepperdine University. Malibu, CA.

 “Can We Overcome our Differences? Part 2: The Church as God’s

Society.” Harbor: The 76th Annual Pepperdie Bible Lectures. Pepperdine University. Malibu, CA.

 November 2018 “Adrianus Turnebus and the *Editio Princeps* of Philo.” Philon

d’Alexandrie dans l”Europe modern: receptions d’un corpus judéo–hellénistique (XVIe–XVIIIeS.). ENS de Lyon. Lyon, France.

 June 2018 “Is Restoration Singular or Plural?” The Christian Scholars’ Conference.

Lipscomb University, Nashville, TN.

 June 2018 “The Body as Metaphor: The Structure of a Human and the Meaning of

Scripture.” Figuration as a Line of Argument: From Modern Theories to Ancient Texts. TOPOI. Humboldt Universität zu Berlin.

 December 2017 “*Studia Philonica: The Study of Philo in North America for the Last Fifty Years*

*(1967–2017).”* Les études philoniennes regard sur cinquante ans de recherche (1967–2017). Colloque International. Sorbonne, Paris.

 October 2017 “Abrahamic Faith and the Politics of Violence.” Introductory paper at the

2017 Abrahamic Programs Inaugural Symposium. Jewish–Christian–Muslim Intellectual Exchanges in the Medieval & Early Modern Mediterranean. University of Connecticut. Storrs, CT.

 August 2017 “’The Largest and Most Important Part’ of Egypt: Strabo’s Description of

Alexandria.” Keynote address at Alexandria: Hub of the Hellenistic World. University of Bern, Switzerland. Plenary Address.

 August 2017 “Dancing with the Stars: The Vision of God in Philo of Alexandria.”

Apocalyptic Literature and Mysticism: Investigating a Turn in Recent Apocalyptic Research Conference. The University of the Free State. Bloemfontein, South Africa.

 March 2017 “Thunderous Silence: The Sinai Pericope in Philo of Alexandria.” From

Creation to Sinai: Jewish, Christian, and Qur’anic Traditions in Interaction Conference. Israel Institute of Advanced Study, The Hebrew University, Jerusalem.

 January 2017 “Monotheism as an Identity Dimension: Philo of Alexandria on

Community Identity.” Plenary address at Q Question of Identity: Formation, Transition, Negotiation at the Mandel Scholion Interdisciplinary Center, The Hebrew University, Jerusalem.

 June 2016 “’Pre–eminent in Family and Wealth’: Gaius Julius Alexander and the

Alexandrian Jewish Community.” Plenary address at Israel in Egypt Conference, Oxford Seminar in Advanced Jewish Studies. Oxford Centre for Hebrew and Jewish Studies. Clarendon Institute. Oxford University.

 July 2015 “’The Most Perfect Work’: The Role of Matter in Philo of Alexandria.”

*Creatio ex nihilo.* University of Notre Dame and Oxford University, Notre Dame, IN.

 July 2015 “ The School of Moses in Alexandria: An Attempt to Reconstruct the

School of Philo.” Fifth Enoch Seminar Nangeroni Meeting: Second Temple Jewish Paideia in its Ancient Near Eastern and Hellenistic Contexts. Università degli Studi di Napoli Federico II. Naples, Italy.

 June 2015 “Who is a Jew? Limited Universalism in Philo and Paul.” The Christian

Scholars’ Conference. Abilene Christian University, Abilene, TX.

 February 2015 “’The Most Perfect Work’: The Passive Cause in Philo’s Understanding

of Creation.” Light on Creation: Ancient Commentators in Dialogue and Debate on the Origin of the World. University of Leuven.

 August 2014 “The Love of Wisdom: Middle Platonism and Stoicism in the Wisdom of

Solomon.” From Stoicism to Platonism? The University of Copenhagen, Copenhagen, Denmark.

 June 2014 “Jeremiah as Mystagogue: Jeremiah in Philo of Alexandria.” Jeremiah’s

Scriptures: Production, Reception, Interaction, and Transformation.” The University of Zurich and Yale University. Monte Verità, Ascona, Switzerland.

 June 2014 “The Christian Preservation of the Works of Philo of Alexandria:

Historical Accident or Inevitability?” The Voice of Jacob Conference, the Hebrew University of Jerusalem, Nahsholim, Israel.

 March–April 2014 “The Theft of Philosophy: Philo of Alexandria and Numenius of

Apamea.” Philo’s Readers: Affinities, Reception, Transmission and Influence” at Yale University.

 September 2013 “Who are We? Forging a Christian Identity.” Summit at Abilene

Christian University.”

“Who are We? Should there be Two Testaments.” Summit at Abilene

Christian University.

 August 2013 “’Customs that are not Lawful’: The Social Apology of Luke–Acts.”

Keynote address at The New Testament in the Graeco–Roman World: Abe Malherbe Memorial Seminar, North West University, South Africa.

 June 2013 “Philo’s School: The Social Setting of Ancient Commentaries.”

Lehrerschelte, Gelehrtenspott und Showrhetorik: Der Sophist zwischen Ablehnung und Akklamation. 3.Jh. v.Chr.–2. Jh. n.Chr. Universität Bern. 21–22 Juni 2013. Bern, Switzerland.

 June 2013 “Pauline Moral Formation: Goal or Result? An Assessment of James

Thompson’s *Moral Formation according to Paul*.” Panel Review of James W. Thompson’s *Moral Formation according to Paul: The Context and Coherence of Pauline Ethics* (Grand Rapids: Baker Academic, 2011). Christian Scholars’ Conference. Lipscomb University. Nashville, TN.

 November 2012 “When Silence is Golden: The Omission of the Golden Calf Story in

Josephus.” The Reception of Golden Calf Traditions in Early Judaism, Christianity, Islam. Loyola University, Chicago, IL.

 July 2011 “Mass Suicides and the End of Campaigns: Gamla and Masada in

Josephus’ *Jewish War*.” Ancient Historiography Workshop, The Lutheran School of Theology, Chicago, IL.

 June 2011 “When Virtue is Impossible.” Potere e potenze in Filone di

Alessandria/Pouvoir et puissances chez Philon d’Alexandrie. Università Cattolica del Sacro Cuore, Milan, Italy.

 September 2010 “Christian Identity in a Non–Christian World. Forming our Identity:

Baptism in 1 Peter” and “Christian Identity in a Non–Christian World. Moral Values and Christian Identity: The Household Code of 1 Peter.” Abilene Christian University Summit. Abilene, TX.

 June 2010 “The Face of God: The Image of God in Philo and Paul.” Christian

Scholars’ Conference. Lipscomb University. Nashville, TN.

 June 2010 “Theology Lost and Regained in Churches of Christ.” Christian Scholars’

Conference. Lipscomb University. Nashville, TN.

 June 2008 “Turning to God: Conversion in Greek–Speaking Judaism and Early

Christianity.” Christian Scholars’ Conference. Lipscomb University, Nashville, TN.

 May 2008 “Prayer as a Reading Strategy: The Role of Prayer in Ephesians.” 65th

Annual Bible Lectures. Pepperdine University, Malibu, CA.

 May 2008 “The Higher Righteousness: Law in the Gospel of Matthew.” The

Relationship between Judaism and Christianity. 65th Annual Bible Lectures. Pepperdine University, Malibu, CA.

“Why Does a Christian Bible Have Two Testaments? The Understanding

of History in Luke–Acts.” The Relationship between Judaism and Christianity. 65th Annual Bible Lectures. Pepperdine University, Malibu, CA.

 “Hero or Anti–Hero? *The Gospel of Judas*,” The Relationship between

Judaism and Christianity. 65th Annual Bible Lectures. Pepperdine University, Malibu, CA.

 August 2007 “What Text Did Philo Read?” The International Workshop of the Study

of the Pentateuch, Tokyo.

 June 2007 “Different Traditions or Emphases: The Image of God in Philo’s *De opifio*

*mundi*.” The Eleventh International Orion Symposium: New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity. The Hebrew University, Jerusalem.

 February 14, 2007 “Philosophy as the Handmaid of Wisdom: Philosophy in the Jewish

Alexandrian Exegetical Tradition,” Aspekte einer Literaturgeschichte der religiösen Philosophie und philosophischen Religion der Kaiserzeit Conference, University of Göttingen, Göttingen, Germany.

 June 2003 “’The Jewish Philosophy’: The Presence of Hellenistic Philosophy in

Jewish Exegesis in the Second Temple Period.” Jewish Civilization between Athens and Jerusalem Conference, University of California at Los Angeles.

 May 2003 “The Place of Philo of Alexandria in the Study of Christian Origins.”

Plenary Address at the 1. Internationales Symposium zum Corpus Judaeo–Hellenisticum Novi Testamenti: Philo und das Neue Testament–Das Neue Testament und Philo: Wechselseitige Wahrnehmungen. Eisenach/Jena, Friedrich–Schiller–Universität Jena.

 April 2003 “Jesus as Storyteller: Metaphoric Experience as a Criterion of

Authenticity.” New Views of First Century Jewish and Christian Self–Definition: An International Conference in Honor of E. P. Sanders, University of Notre Dame.

 April 2002 “The First Theologian: Philo of Alexandria and the Understanding of

Piety.” Ancient Philosophy Workshop, University of Notre Dame.

 October 2001 “Universalizing the Particular: Natural Law in Second Temple Jewish

Ethics.” The Law of Nature Conference. University of Notre Dame.

 May 2001 “Was there a Common Ethic in Second Temple Judaism?” Orion Center,

Hebrew University.

 April 2001 “Platonizing Eschatology: The Emergence of Platonism in Earliest

Christianity.” Department of Theology Colloquium, University of Notre Dame.

 March 2001 “Ontology versus Eschatology: Tensions between the Author and

Community in Hebrews.” Institute for Advanced Studies, Hebrew University.

 January 2001 “’The Ancestral Philosophy’: Hellenistic Philosophy in Second Temple

Judaism.” Ben Gurion University of the Negev.

 November 2000 “Turning to God: Conversion in Philo of Alexandria and Luke–Acts.”

Institute for Advanced Studies, Hebrew University.

 May 1999 “Who Are We? The First Attempt to Define Christianity,” “God’s

Presence Today: The Holy Spirit in Luke–Acts,” and “‘Pray Always’: Prayer in Luke–Acts.” Rochester College, Rochester Hills, Michigan.

 April 1999 “Judaism Between Jerusalem and Alexandria.” University of

Chicago/University of Notre Dame Conference on Hellenism in the Land of Israel.

 February 1996 “The Secret Messiah: The Structure and Message of Mark.” Christ

College, Valparaiso University.

 October 1995 “A Philosophy according to the Elements of the Cosmos: Colossian

Christianity and Philo of Alexandria.” Philo d’Alexandrie et la langage de la philosophie colloque. University of Paris.

 September 1995 “‘Customs which are not Lawful’: The Literary and Social Apology of

Luke–Acts.” Michigan Christian College.

 January 1995 “‘Thus are Israel’: Jewish Self–Definition in Alexandria.” Jewish Studies

Workshop of the Oriental Institute, University of Chicago.

 November 1994 “‘The Worship of Angels’: Angelic Ascent in Colossian Christianity and

Alexandrian Judaism.” The Graduate Theological Union, Berkeley, CA.

 November 1992 “Women, Religion, and Culture in the Hellenistic and Roman Worlds

(323 bce–135 ce).” The Gender Studies Group, University of Notre Dame.

 April 1985 “Confrontation with Death: An Exegesis of Heb. 5:7–10.” Pepperdine

University.

**Respondent**

 June 2, 2022 “Abraham as a Model: A Response to Per Jarle Bekken. 2022 Nangeron

 Conference in Bodo. Nord University. Bodo, Norway.

 June 2018 “The Neglected Factor in Churches of Christ.” The Christian Scholars’

 Conference. Lipscomb University, Nashville, TN.

 June 2017 “Scripture and Practical Theology: The Convergence of Text and

Practice, A Response.” The Christian Scholars’ Conference. Lipscomb University, Nashville, TN.

June 2015 “Academic Theology and the Church: A Response to Kate Blakely, Patrick Messer, and Amanda Pittman.” The Christian Scholars’ Conference. Abilene Christian University, Abilene, TX.

June 2015 “The Church after Christianity: A Response to James W. Thompson’s *The Church according to Paul.*” The Christian Scholars’ Conference. Abilene Christian University, Abilene, TX.

June 2014 “’The Pseudepigrapha Crescent’: The Christian Preservation of the Jewish Past. A Response to James H. Charlesworth.” The Voice of Jacob Conference, the Hebrew University of Jerusalem, Nasholim, Israel.

June 2014 “Do We Have a Q? The Controversy over the Sayings Gospel. A

 Response to Jeff Peterson and John C. Poirier, eds., *Markan Priority without Q.*” The Christian Scholars’ Conference.

 Lipscomb University, Nashville, TN.

 June 2011 Respondent to Philip Leung Yuen Sang, Sylvia Lin Li–chun, and Cole

Carnesecaa. Christianity in Asia: Past, Present and Future. The Chinese University of Hong Kong.

June 2009 “Luke as a Reader of the LXX: A Response to Carl R. Holladay.”

The Christian Scholars’ Conference. Lipscomb University, Nashville, TN.

June 2008 “*Sapiens senex:* A Response to Abraham Malherbe.” Christian Scholars’

Conference. Lipscomb University, Nashville, TN.

**INVITED PUBLIC LECTURES**

 January 2020 “Understanding our Identity.” Lecture at the Northwest Expositor’s

Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon.

“Building an Ideal Christian Community: The Summaries in Acts.”

Lecture at the Northwest Expositor’s Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon.

“Ancient Ethnic Debates and Modern Prejudices.” Lecture at the

Northwest Expositor’s Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon.

 “Philosophy as a Precursor to Christianity.” Lecture at the Northwest

Expositor’s Seminar. January 20–21, 2020. Camp Yamhill, Yamhill, Oregon.

June 2015 “Reshaping Pauline Theology in the First and Twenty–First Centuries.”

Lecture at the annual conference of the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea.

 “Prayer as a Vehicle of Theology.” Lecture at the annual conference of

the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea.

 “God’s Society in Human Society.” Lecture. at the annual conference of

the Hanshin Church and San Francisco Theological Seminary, Oak Valley, Korea.

 March 2014 “Universities and Peace–Making.” Panelist, United Nations, New York,

New York.

July–August 2009 “Greeks, Romans, and Christians: Paul at Corinth.” Lecture presented

aboard the Corinthian II for *The Life and World of Saint Paul* tour.

 “Artemis, Moses, and Christ: Paul at Ephesus.” Lecture presented

aboard the Corinthian II for *The Life and World of Saint Paul* tour.

“The Significance of Paul’s Aegean Ministry: Philippi and Beyond.”

Lecture presented aboard the Corinthian II for *The Life and World of Saint Paul* tour.

 May 2009 Commencement Speaker. The Graduate School. University of Notre

Dame, 2009.

 April 2008 Commencement Speaker, Seaver College , Pepperdine University, 2008.

 May 2006 “*The Gospel of Judas*: From Anti–Hero to Hero.” Panel presentation on

The Hidden Gospels and Lives of Jesus. College of Arts and Letters Alumni/ae Weekend Seminar. University of Notre Dame. Notre Dame, Indiana.

 October 1996 “Contexts and Meanings: The Beatitudes as Prophetic, Sapiential,

Didactic, and Paraenetic Sayings.” Clergy Education Program for North Western and Central Indiana Disciples of Christ and United Churches of Christ, United Church of Christ, Valparaiso, Indiana.

 November 1995 “The Gospel of the Early Church: Matthew in the First and Twentieth

Centuries.” Clergy Education Program for the Diocese of Northern Indiana, St. Michael and All Angels Episcopal Church.

 December 1993 “Is Christian Faith Inclusive or Exclusive? St. Paul’s View.” Forever

Learning Institute, South Bend, IN.

**COORDINATOR OF CONFERENCE**

 September 2015 Scripture and Social Justice. Yale Divinity School.

March–April 2014 Philo’s Readers: Affinities, Reception, Transmission and Influence” at

Yale University.

 July 2012 Annual Meeting of the Catholic Biblical Association, University of Notre

Dame

 September–October 2001 Law of Nature, Co–directed with Hindy Najman, University of

Notre Dame

 August 1999 Annual Meeting of the Catholic Biblical Association, University of Notre

Dame

 April 1999 Hellenism in the Land of Israel, University of Chicago and University of

Notre Dame. Co-directed with John J. Collins.

 November 1994 Philo of Alexandria, University of Notre Dame.

**CONTRIBUTIONS TO ADMINISTSRATIVE CONFERENCES**

 December 2017 “Virtues in Leadership.” The Entrepreneurial Leaders Group. Texas

Methodist Foundation. New York, NY.

 November 2017 “Building an Inclusive and Equitable Community.” Recruiting and

Retaining a Racially and Ethnically Diverse Faculty. Annual Meeting of the Society of Biblical Literature and American Academy of Religion. Boston, MA.

 June 2012 “Recruitment Strategy for Brazil.” International Graduate Student

Recruitment Panel. EducationUSA Forum, Washington, D.C.

 June 2012 “What Colleges and Universities associated with Churches of Christ can

Learn from a Catholic University.” Panelist in Session, “The Future of Christian Higher Education.” The Christian Scholars’ Conference. Lipscomb University. Nashville, TN.

 July 2011 “The Art of Balance.” Summer Workshop. The Council of Graduate

Schools. Monterey, CA.

 December 2010 “Measuring the Humanities.” The Council of Graduate Schools Annual

Meeting. Washington, D.C.

**SERVICES**

**YALE UNIVERSITY**

 **University Committees**

 2016– Diversity Committee

2015 Schwarzman Student Center

 2014–2015 Committee to Review Faculty Promotion Procedures and Standards

 2012– Terry Lecture Committee

 2012– University Cabinet

 **Yale Divinity School**

Serve as the chief executive for the Divinity School including multiple committees.

Details available upon request.

**UNIVERSITY OF NOTRE DAME**

 University Committees

 2011–2012 Audience Segment Communications Committee

2010–2012 Library Strategic Planning Committee

 2010–2012 Leadership Committee on Digitilization

2009–2012 Library Renovation Committee

2007, 2008–2012 Deans Council

 2007, 2008–2012 Deans and Officers Group

 2008–2012 Chair of Graduate Council

 2008–2012 Chair of Leadership Committee for the Graduate School

 2008–2012 Provost’s Advisory Committee on Promotions and Tenure

 2008–2012 Leadership Committee for Research Advancement

 2008–2012 Leadership Committee for Strategic Communications

 2008–2012 Leadership Committee on Operational Excellence

2008–2012 Deans’ Council

 2007 Undergraduate Committee for Deans and Officers Group

 2007 Research Committee for Deans and Officers Group

 2007, 2008–2012 Academic Council

2003–2004 University Committee to Review the Department of Music

 2003–2006 Committee for Scholarly Communication

2002-2003 University Reviewer for External Review of the Notre Dame Library

 2001–2006 Faculty Fora Committee

 2001–2002 Special Professional Faculty Review Committee

 1999 Provost’s Task Force on Consortial Relations

 1999–2000 Ad Hoc Member of the Library Space Planning Committee

 1998–2008 TA Advisory Council, Kaneb Center for Teaching and Learning

 1998–99 Chair of Post–Doctoral Committee, Graduate Council

 1997, 1998–2000 Graduate Council

 1997–99 Chair of Academic Affairs Committee, Faculty Senate

 1990–91, 96–99 Faculty Senate

 College Committees

2007 Chair, College Council

2007 Chair, Chairpersons Group

2007 Chair, Executive Committee

2004–2005 Co–chair, Arts and Letters Committee for Support for Departmental

 Administrative Service

 2004–2008 Chair, Arts and Letters Endowed Professor Promotion Committee

2003–2008 Screening Committee for Non–Mandatory Promotions

2003–2006 Shakespeare Initiative

2002–2003 Chair, Humanities Strategic Planning Committee

2002–2008 Chair, Arts and Letters Full Special Professional Faculty Promotions

Committee

2002–2008 Chair, Arts and Letters Associate Special Professional Faculty

 Promotions Committee

2001–2008 Arts and Letters Library Committee

2001–2008 Chair, Arts and Letters Leave Committee

2001–2004 Chair, Arts and Letters Journals Committee

2001–2008 Arts and Letters Journals Committee

2001–2008 Arts and Letters Adjunct Faculty Committee

2001–2008 *Ex officio* member of the Department Chairs Group

2001–2008 *Ex officio* member of College Council

2001–2008 Executive Committee

 2000 Ph.D. in Literature Planning Committee

 **Departmental Committees**

 1999–2001 Appointments, Tenure, and Promotion Committee of the Department of

Theology

 1997–2001 Coordinator for Biblical Studies, Summer M.A. Program

 1991–94, 95–97 M.A. Committee, Theology Department

 1993–94 Mission/Vision Committee, Theology Department

 1991–93 Travel Committee, Theology Department

 1991–92 Foundations Course Review Committee

 1991–92 Long Range Planning Committee, Theology Department

 1990–91 Secretary, Theology Department

 1990–91 Honesty Committee, Theology Department

 **Dissertations Directed**

 2017 Brian Lee, “’For We Know in Part’: Paul’s Critique of the Corinthians’

Self–Understanding.” Assistant Professor of New Testament at Loyola University, Chicago. Co–directed with John Fitzgerald.

 2017 Horacio Vela, “The Inner Person: The Transformation of a Platonic

Metaphor in Ancient Judaism and Early Christianity.” Assistant Professor at University of the Incarnate Word. Co–directed with John Fitzgerald.

 2015 Michael Francis, “Intention, Ignorance, and the Possibility of

Forgiveness: An Exploration of the Veniality of Sin in Second Temple and Early Christian Sources.”

 2014 Michael Cover, “Patterns of Exegesis in Paul’s Corinthian

Correspondence and the Hellenistic Commentary Tradition.” Assistant Professor at Marquette University.

 2013 Jaecheon Cho, “ΦΙΛΟΚΑΙΣΑΡ: Agrippa II in Josephus and Acts.”

Assistant Professor at the Reformed Theological Seminary, South Korea.

 2009 David George, “Jesus Lack of Emotion in Luke: The Lucan Redactions in

Light of the Hellenistic Philosophers.”

 2008 Jack Conroy, “The Wages of Sin is Death: Paul and Philo on the Death of

the Soul.” Assistant Professor Emeritus at the Blessed Edmund Rice School of Pastoral Ministry.

 2008 Kindy DeLong, “Surprised by God: Praise in Luke–Acts.” Published as

*Surprised by God: Praise Responses in the Narrative of Luke–Acts* (BZNW 166; Berlin: Walter de Gruyter, 2009). Associate Professor, Pepperdine University.

 2005 Ron Cox, “Διὰ αὐτοῦ καὶ εἰς αὐτόν: An Inquiry into the Intersection of

Cosmological and Soteriological Agency in New Testament Liturgical Texts.” Published as *By the Same Word: Creation and Salvation in Hellenistic Judaism and Early Christianity* (BZNW 145; Berlin: Walter de Gruyter, 2007). Professor, Pepperdine University.

 2000 Curt Niccum, “The Book of Acts in Ethiopic (with critical text and

apparatus) and its Relation to the Greek Textual Tradition” Associate Professor, Abilene Christian University.

 1999 Basil Davis (Co–directed with Harold Attridge), “Curse and Blessing:

The Argument of Galatians 3:1–14” Published as *Christ as devotio: The Argument of Galatians 3:1–14* (Lanham, MD: University Press of America, 2002). Professor of Scripture, Notre Dame Seminary (resigned and now adjunct).

 1999 Mike Beggs (Co–directed with Harold Attridge), “From Kingdom to

Ethnos: The Transformation of a Metaphor in Eusebius’ *Historia ecclesiastica*. Associate Professor of Religion, Newbury College.

 1995 Kim Paffenroth (Co–directed with Harold Attridge), “The Story of Jesus

according to L.” Published as *The Story of Jesus according to L* (JSNTSup 147; Sheffield: Sheffield Academic Press, 1997). Associate Professor of Religious Studies, Iona College.

 **Graeca**

 1990–2012 Founder and Coordinator (Greek Reading Group for Doctoral Students)

 **Coptica**

 1994–2012 Co–Founder and Coordinator (Coptic Reading Group for Doctoral

Students)

OTHER UNIVERSITIES

 External Institution Reviewer

 2021 Toronto School of Theology, University of Toronto

 2018 Wake Forest University, Divinity School Dean’s Search

 2018 Cambridge University, Faculty of Divinity

 2014 School of Theology and Religious Studies, The Catholic University of America

 2004–2005 Chair of the Visiting Committee, Abilene Christian University, School of

Theology

 2003–2005 Visiting Committee, Abilene Christian University, School of Theology

 2003 Fuller Theological Seminary, Center for Advanced Theological Studies

 1998 Graduate Theological Union, Area I, Biblical Studies

 External Tenure/Promotion/Hiring Reviewer

 2022 Spring Hill College, Mobile, AL

2022 University of Helsinki

 2021 Boston College

 2021 Bar Ilan University

 2020 Harvard Divinity School

 2020 Hebrew University of Jerusalem

 2018 Tel Aviv University

 2016 Tsinghua University

 2015 Harvard Divinity School

 2013 Gonzaga University

 2013 University of Chicago

 2012 Gonzaga University

 2012 Harvard Divinity School

 2011 Emory University

 2010 Yale University

 2008 Yale University

 2006 The City University of New York

 2006 The Ben Gurion University of the Negev, Beersheba, Israel

 2003 Claremont McKenna College

 2003 Loyola University, Chicago

2003 Connecticut College

2003 University of St. Thomas, St. Paul, MN

 2002 Hebrew University, Jerusalem

 2002 Candler School of Theology, Emory University

 1996 University of Windsor

 External Dissertation Reader

 2017 Douglas Finbow, “The Wisdom of the Scribe: A Socio–Rhetorical and

Theological Interpretation of Sirach 38:24–29:11.” Saint Paul University, Ottawa, Canada.

 2017 Risto Auinen, “Philo and the Valentinians: Protology, Cosmongony, and

Anthropology.” University of Helsinki.

2014 Andrew Pitts, “The Genre of the Third Gospel and Authoritative Citation.”

McMaster Theological College.

 2011 Romulus Stefanut, “Philo’s *Vita contemplativa*.” University of Chicago.

 2009 Meira Kenskym, “Trying Man, Trying God: The Divine Courtroom in Jewish and

Christian Literature.” University of Chicago.

 2007 Stefan Nordgaard Svendsen, “Allegory Transformed: The Appropriation of

Philonic Hermeneutics in the Letter to the Hebrews,” University of Copenhagen.

 2004 David Miller, “Luke Conception of Prophets Considered in Light of Second

Temple Literature,” McMaster University, Canada.

 2002 Mary Marshall, “Jesus and the Banquets: An Investigation of the Early Christian

Tradition Concerning Jesus’ Presence at Banquets with Toll Collectors and Sinners,” Murdoch University, Australia

**PROFESSIONAL SOCIETIES AND PUBLISHERS**

 **Series Editorial Positions**

 2003– Associate Editor of Beihefte zur Zeitschrift für die neutestamentliche

Wissenschaft

 1995– General Editor, Philo of Alexandria Commentary Series, E. J. Brill

 1993–2012 General Editor, Christianity and Judaism in Antiquity Series, University of Notre

Dame Press

 **Journal Editorial Positions**

 2000–2002, 2003–2005 Editorial Board, *Journal of Biblical Literature*

 1999– Co–Editor, *The Studia Philonica Annual*

 1995–1998, 1999–2002 Editorial Board, *The Catholic Biblical Quarterly*

1995–2000 Secretary to the Editorial Board, *The Catholic Biblical Quarterly*

 1990–1998 Book Review Editor, *The Studia Philonica Annual*

1990– Editorial Board, *The Studia Philonica Annual*

 1983–85 Co–Editor, *The Exegete* (Monthly periodical devoted to Biblical Studies)

 **Positions in Professional Societies**

 ***Society of Biblical Literature***

 2017–2019 Member of the Finance Committee, Society of Biblical Literature

 2012–2018 Council of the Society

 2007–2011 Chair, Historical Jesus Section

 2001–2003, 2003–2006 Member of the Program Committee, Society of Biblical Literature

 2002–2004 Co–chair with Thomas Brodie, The Prehistory of Luke–Acts Consultation

 1999–2001 Co–chair with David Balch, Luke and Acts Group

 1996–1998, 1999–2001 Member of Steering Committee, Luke and Acts Group

 1999–2001, 2001–2004

 2005–2012 Member of Steering Committee, Philo of Alexandria Group

 1996–1998 Chair, Philo of Alexandria Group

 1991–1995 Chair, Philo of Alexandria Seminar

 1991–2004 Member of Steering Committee, Hellenistic Judaism Section

 ***Catholic Biblical Association***

 2015–2021 Chair, Committee on Research Support

 2003–2005 Co–chair with Frederick Murphy, Historical Jesus and His Early

Interpreters Task Force, Catholic Biblical Association

 1999–2001 Consultor to the Executive Board, The Catholic Biblical Association

 1998–2002 Chair, Historical Jesus and His Early Interpreters Task Force, Catholic

Biblical Association

 1996–1997 Chair, Historical Jesus and His Early Interpreters Continuing Seminar,

Catholic Biblical Association

 *Societas Novi Testamenti Studiorum*

2018– Co-chair with Per Jarle Bekken, Philo of Alexandria Seminar.

 2008–2012 Co–chair with Knut Backhaus and Jens Schröter, “Acts and Ancient

Historiography Seminar.”

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 **Independent Referee**

 Journals *The Catholic Biblical Quarterly, Classical Philology, The Journal of Biblical*

*Literature*, *Sino–Christian Studies, Studia Liturgica, The Studia Philonica Annual, Studies in Religion/Sciences Religieuses, Transactions of the American Philological Association, Classical Philology*

Presses E. J. Brill, Cambridge University Press, Lexington/Fortress, McGill–

Queen’s University Press, Oxford University Press, Scholars Press, The University of California at Berkeley, The University of Notre Dame, Westminster/John Knox Press, Yale University Press

 Funding Agencies Austrian Science Fund, Israel Science Foundation

 **Other**

 1998–2009 Lead Researcher, The New Testament Language Project, Endowment for

Biblical Research, Boston

 1996– Member of the Review Board for the Christian Research Foundation,

Atlanta, GA

 1995–2009 Academic Advisor, The New Testament Language Project, Endowment

for Biblical Research, Boston

**COMMUNITY SERVICES**

 1993–2009 Part–time minister, Warsaw Church of Christ, Warsaw, IN

 1990–1993 Education Director, Donmoyer Ave. Church of Christ, South Bend, IN

**HONORS**

 2018 Alumnus of the Year, Graduate Theological Union

 2018 40 over 40, Pepperdine University (Top forty alumni/ae over forty years

of age for Pepperdine University)

 2000 *Who’s Who in America*

 1999 Presidential Award, University of Notre Dame

 1998 *Who’s Who in Midwest America*

 1993 *Who’s Who in Biblical Studies and Archaeology*2

**GRANTS**

 **Research Grants**

 2015–2016 National Endowment for the Humanities Recipient for Philo of

Alexandria Commentary Series ($100,000).

 2001 Henkel’s Visiting Scholars Series Recipient for Conference on Law of

Nature with Hindy Najman ($10,000) with additional grants from departments ($6000).

 2000–2001 Fellow, Institute for Advanced Studies, Hebrew University ($45,000 in

salary and c. $12,000 in housing allowance)

 1999–2002 Multiyear Collaborative Research Grant with Hindy Najman for Philo of

Alexandria Project, ISLA and Graduate School ($75,000)

 1999 Henkel’s Visiting Scholars Series Recipient for Conference on Hellenism

in the Land of Israel, April 1999 (Joint conference with the University of Chicago) ($10,000)

 1998 Wabash Center/ISLA/Department of Theology Award for Course

Development for Foundations Course ($3,000)

 1996 ISLA Summer Research Stipend for Tenured Faculty ($3,500)

 1994–95 Association of Theological Schools Theological Scholarship and Research

Younger Scholar ($15,000)

 1994 Henkels’ Visiting Scholars Series Recipient for Conference on Philo of

Alexandria, University of Notre Dame, November 1994 ($7,500)

 1993 University of Notre Dame Nominee for NEH Summer Stipend/ISLA

Summer Research Stipend for Junior Faculty ($3,000)

 1992 ISLA Summer Research Stipend for Junior Faculty ($2,500)

 1991–92 Lilly Endowment Teaching Fellow ($2,500)

 **Grants for Yale Divinity School**

 2015–2018 Preparing Entrepreneurial Christian Leaders. Arthur Vining Davis

Foundation ($120,000).

 2014–2017 Theological School Initiative to Address Economic Challenges Facing

Future Ministers. Lilly Endowment ($250,000)