

**Conference Presenters and Presentations**

| <b>Conference Presenters and Presentations</b> |   |            |  |
|--|---|------------|--|
|  | <b>Wed 11:00-12:30pm Breakout 1</b>   | <b>3.1</b> |  |
| Alan Howell                                    | Spirits and Ancestors: Perspectives from Africa - 3.1                         | 3.1        | Made for Possession: Historical and Religious factors shaping Postcolonial Pneumatologies in northern Mozambique   |
| Andrew Barnes                                  | Spirits and Ancestors: Perspectives from Africa - 3.1                         | 3.1        | Africa and Ancestral Spirits in Ethiopianist Consciousness over the Centuries  |
| Chammah J. Kaunda                              | Spirits and Ancestors: Perspectives from Africa - 3.1                         | 3.1        | The Ontology of Spirit(s) in African Pentecostalism  |
| Kyama Mugambi                                  | Spirits and Ancestors: Perspectives from Africa - 3.1                         | 3.1        | Monitoring Spirits: The role of power encounters in worship and mission among Pentecostals in Africa.  |
|  | <b>Wed 11:00-12:30pm Breakout 2</b>   | <b>3.2</b> |  |
| Alan M. Guenther                               | Spirituality in Indian Mission History - 3.2                                  | 3.2        | Ram Chandra Bose and Indian Christian spirituality   |
| Judith Becker                                  | Spirituality in Indian Mission History - 3.2                                  | 3.2        | "I have seen the devil at work." Encounters with spirits and demons in the Basel Mission in India, 19th century  |
| Swarup Bar                                     | Spirituality in Indian Mission History - 3.2                                  | 3.2        | Tribal spirits in India and Holy Spirit(s) in Christianity: Reconciling Divinities, Creating Benevolent Spaces   |
|  | <b>Wed 11:00-12:30pm Breakout 3</b>   | <b>3.3</b> |  |
| Daniel S. H. Ahn                               | Rites and Visual Religion in Chinese History - 3.3                            | 3.3        | The Evolution of the China Missionaries' Attitudes to Ancestor Rites: Insights from the Shanghai Missionary Conferences (1877 – 1907)                                |
| Jonam Wang                                     | Rites and Visual Religion in Chinese History - 3.3                            | 3.3        | "Not about Rites": The Chinese Rites Controversy Reconsidered in Light of Confucian Ethics   |
| Lingshu Liu                                    | Rites and Visual Religion in Chinese History - 3.3                            | 3.3        | Selling Christianity, Selling Truth: Visualizing Other Religions in Chinese Christian Posters, 1876-1949   |
|  | <b>Thur 9:00-10:30am Breakout 1</b>   | <b>6.1</b> |  |
| David Kim-Cragg                                | Spirituality and Coloniality in the Americas - 6.1                            | 6.1        |  |
| Gregory Conarro                                | Spirituality and Coloniality in the Americas - 6.1                            | 6.1        | Seven Generation Community: Native American Evangelicalism, Ancestral Wisdom, and the Biblical Decolonial Imperative   |
| Shuma Iwai                                     | Spirituality and Coloniality in the Americas - 6.1                            | 6.1        | An American Missionary's Social Reforms and Fight Against Racism Toward Japanese Americans in the Early Twentieth Century  |
| Jocabed R Solano Miselis                       | Spirituality and Coloniality in the Americas - 6.1                            | 6.1        |  |
|  | <b>Thur 9:00-10:30am Breakout 2</b>   | <b>6.2</b> |  |
| Omaka Ngele                                    | Culture and Spiritual themes in Nigeria - 6.2                                 | 6.2        | Christianity and African Spirituality in the 21st Century; Nigerian Christianity and the Youth's Return to their Cultural Roots : Where did the Church get it wrong? |
| Claire Princess Ayelotan                       | Culture and Spiritual themes in Nigeria - 6.2                                 | 6.2        | Intersecting Realms: Child Witchcraft Accusations in the Yoruba Sociological Context   |
| Abraham Waigi                                  | Culture and Spiritual themes in Nigeria - 6.2                                 | 6.2        |  |
|  | <b>Thur 9:00-10:30am Breakout 3</b>   | <b>6.3</b> |  |
| Sigamoney Shakespeare                          | Pre-Christian engagements with the Spirit world in India and Bangladesh - 6.3 | 6.3        | Dalit spirituality, Ancestors, Deities and the Holy Spirit in Indian Church and Mission.   |
| Aashish Xaxa & Jagriti                         | Pre-Christian engagements with the Spirit world in India and Bangladesh - 6.3 | 6.3        | Sacred Threads: Exploring Church, Myth, Spirit, and Indigenous Connection  |
| Md Shaikh Farid                                | Pre-Christian engagements with the Spirit world in India and Bangladesh - 6.3 | 6.3        | Negotiating Spirits: The Interplay Between the Holy Spirit and Traditional Deities among the Garo Community in Bangladesh  |
|  | <b>Thur 11:00-12:30pm Breakout 1</b>  | <b>7.1</b> |  |
| Andrew Song                                    | 20th and 21st Century Chinese Pneumatologies - 7.1                            | 7.1        | Marcus Cheng (1884–1963) and Chinese Pneumatology  |
| Gloria S. Tseng                                | 20th and 21st Century Chinese Pneumatologies - 7.1                            | 7.1        | The Holy Spirit and the Ancestral Spirit: The Charismatic Revival of the Atayal Tribe of Taiwan  |
| Wing Yi Wong                                   | 20th and 21st Century Chinese Pneumatologies - 7.1                            | 7.1        | Why do Chinese Ghosts Matter in Haunto-Postcolonial Preaching?   |

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| Wing Yin Li                      | 20th and 21st Century Chinese Pneumatologies - 7.1                                 | 7.1  | The Spirit of God Hovering over the Waters in 2019 Hong Kong Protests  |
|                                  | <b>Thur 11:00-12:30pm Breakout 2</b>   | 7.2  |  |
| Francis Ethelbert Kwabena Benyah | Pneumatology in the Ghanaian Christian lived experience - 7.2                      | 7.2  | Deal with them, Destroy their Plans and Breakdown their Evil Pots”: Neo-Pentecostals and Symbolic Ritual of Spiritual Warfare in Ghana                             |
| Anita Aba Ansah                  | Pneumatology in the Ghanaian Christian lived experience - 7.2                      | 7.2  | Spirited Women: Pentecostal Spirituality in Ghana  |
| Christian Tsekpoe                | Pneumatology in the Ghanaian Christian lived experience - 7.2                      | 7.2  | Reflective Pneumatology: An African Pentecostal Response to the African Spirit World   |
|                                  | <b>Thur 11:00-12:30pm Breakout 3</b>   | 7.3  |  |
| Donghyuk Kim                     | Spirituality, Indigenization in the mission histories of India & Myanmar - 7.3     | 7.3  | Transformation in missionary approaches to Hindu deities in Mysore, 1880-1910  |
| Sinu Rose                        | Spirituality, Indigenization in the mission histories of India & Myanmar - 7.3     | 7.3  | Christ, Caste, and Proselytism: Analyzing the Mission of Roberto de Nobili SJ, a 17th-century White Brahmin in India   |
| J. Pau D. Lian                   | Spirituality, Indigenization in the mission histories of India & Myanmar - 7.3     | 7.3  |  |
|                                  | <b>Thur 6:30-8:00pm Breakout 1</b>   | 8.1  |  |
| Anicka Fast                      | Identity, Spirits and Powers in Central and East Africa - 8.1                      | 8.1  | “A powerful outflowing of the Holy Spirit over all of us, both white and blacks”: Revival, missionary identity, and labor exploitation in the Congo Inland Mission |
| Wanjiru M Gitau                  | Identity, Spirits and Powers in Central and East Africa - 8.1                      | 8.1  | “Bope Mekabe”, Reincarnated Ancestor: William L Sheppard, the Black Missionary Anthropologist Access to the Kuba of Congo in the 1890s                             |
| James Mwita                      | Identity, Spirits and Powers in Central and East Africa - 8.1                      | 8.1  | Unraveling the Influence of ‘Holy Spirit-Powers among Church Followers’ Influence: A Case of ‘Shakaola Massacre’ in Coastal Kenya                                  |
| John Yakzie David                | Identity, Spirits and Powers in Central and East Africa - 8.1                      | 8.1  | Holy Spirit, other Spirits, or Human Spirit? Alice Auma (Lakwena) and the Spirit Movement in Uganda  |
|                                  | <b>Thur 6:30-8:00pm Breakout 2</b>   | 8.2  |  |
| Clayton Goodgame                 | Ancestors, Saints, and Orthodox Christianity in ancient and modern Palestine - 8.2 | 8.2  | The Ancestors of Orthodox Christianity   |
| Elizabeth S. Marteiijn           | Ancestors, Saints, and Orthodox Christianity in ancient and modern Palestine - 8.2 | 8.2  | Between Tradition and Transformation: The Evolution of Contemporary Marian Images in Palestinian Context   |
|                                  | <b>Thur 6:30-8:00pm Breakout 3</b>   | 8.3  |  |
| Dongjun Seo                      | Spiritual realities: Perspectives from Korea and Kazakhstan - 8.3                  | 8.3  | Testing the Spirits: The Theological Controversy Surrounding David Yong-Gi Cho and the World’s Largest Church 1981-1984  |
| Kim Mi-eum                       | Spiritual realities: Perspectives from Korea and Kazakhstan - 8.3                  | 8.3  | A 21st century mission plan examined through Christian evangelization in Korea, where ancestor worship was rampant.’   |
| Talant Aktanzhanov               | Spiritual realities: Perspectives from Korea and Kazakhstan - 8.3                  | 8.3  | Navigating Spiritual Realities: Western Evangelical Christianity Encounters Indigenous Kazakh Spirituality   |
| Soojin Chung                     | Spiritual realities: Perspectives from Korea and Kazakhstan - 8.3                  | 8.3  | Shamanism as a Force of Indigenization in Korean Christianity: Early Korean Missionary Reflections on Shamanism, 1877-1910   |
|                                  | <b>Fri 9:00-10:30am Breakout 1</b>   | 10.1 |  |
| Michelle Kallmier                | Cosmology and Christianity in modern South-East and Eastern Asia 10.1              | 10.1 | A lived religion perspective on cosmology and conversion: Insights from the Cambodian Christian context  |
| J. Nelson Jennings               | Cosmology and Christianity in modern South-East and Eastern Asia 10.1              | 10.1 | Sensible Evaporation: Japanese Transformation of Spiritual Beings  |
| Rafael Vallejo                   | Cosmology and Christianity in modern South-East and Eastern Asia 10.1              | 10.1 | Ancestors , Deities and Spirits : Cosmologies from the Asia-Pacific Islands  |
|                                  | <b>Fri 9:00-10:30am Breakout 2</b>   | 10.2 |  |
| Kwabena Asamoah-Gyadu            | God and Spirits: Theological reflections from Africa -10.2                         | 10.2 | “In the Power of the Holy Spirit”: Pneumatology and Christian Religious Innovation in Africa   |

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|---------------------|---|------|---|
| Nathan Odede        | God and Spirits: Theological reflections from Africa -10.2                      | 10.2 | The Concept of the Spirit of God: Understanding the Old Testament, New Testament, and African Perspectives for Effective Missions   |
| Kpanie Addy         | God and Spirits: Theological reflections from Africa -10.2                      | 10.2 | "More than a man of God": Contestations and conundrums about spiritual power in neo-prophetic Pentecostal Christianity in Africa  |
| Kwasi Boakye-Yiadom | God and Spirits: Theological reflections from Africa -10.2                      | 10.2 | The Parliament of Gods: The cosmology of Akan people as a response to Communitarian Divinity  |
|                     | <b>Fri 9:00-10:30am Breakout 3</b>  | 10.3 |   |
| Alexander S. Lee    | Pneumatological, diasporic, and inter-religious case studies in the West - 10.3 | 10.3 | "Playing" with Danger: The Rehabilitation of Spiritual Danger and the Liberation of Negative Reverence for Interreligious Ritual Participation – An Evangelical Perspective |
| Rebekah S. Bled     | Pneumatological, diasporic, and inter-religious case studies in the West - 10.3 | 10.3 |   |
| Eckhart Chan        | Pneumatological, diasporic, and inter-religious case studies in the West - 10.3 | 10.3 | A forgotten turning point: Ernst Toeltsch's notion of the Holy Spirit as the Common Spirit  |
|                     | <b>Fri 11:00-11:40am Breakout 2</b>   | 11.2 |   |
| Chung-Chih Hong     | Holy Spirit, Mission and Indigeneity in China - 11.2                            | 11.2 | Price of Grace? The Lost Sacred Nature of Indigenous Women in Christianity  |
| Jacob Chengwei      | Holy Spirit, Mission and Indigeneity in China - 11.2                            | 11.2 | The Wind of the Spirit Is Blowing East: Ancestors, Deities, and the Holy Spirit in the Earliest Mission to China  |
|                     | <b>Fri 11:00-11:40am Breakout 3</b>   | 11.3 |   |
| Tyler J. Lenocker   | Pneumatological, diasporic, and inter-religious case studies in the West - 11.3 | 11.3 | Spiritualizing the City: Migration and the Pentecostalization of Evangelicalism in Postwar Boston   |
| Anthony J. Miller   | Pneumatological, diasporic, and inter-religious case studies in the West - 11.3 | 11.3 | Zhang Fuliang from Yale-in-China to China-in-Harlan, Kentucky: Chinese Christianity and Rural Reconstruction in Postwar Appalachia  |