

**Yale-Edinburgh Group on the History of the Missionary Movement and
World Christianity**

**Responses to Missions: Appropriations, Revisions, and
Rejections**

**A conference co-sponsored by the University of Edinburgh, Yale Divinity
School,
and the Overseas Ministries Study Center, New Haven, CT.**

New College, University of Edinburgh,

23-25 June 2016



**THE UNIVERSITY
of EDINBURGH**

The Centre for the Study of World Christianity,
School of Divinity,
University of Edinburgh

The **Yale-Edinburgh Group** on the History of the Missionary Movement and World Christianity is an informal group of scholars, which was formed to facilitate discussion and exchange of information about historical aspects of the missionary movement and the development of world Christianity, with special emphasis on the sources for documentation. It is a forum where viewpoints from the field of political, social, diplomatic and religious history can converge to reassess the significance of the missionary movement and its worldwide effects

THEMES OF PRIOR MEETINGS OF THE YALE-EDINBURGH GROUP

- March 1992 at Yale: From Christendom to World Christianity
- September 1992 at Edinburgh: Intercontinental Connexions
- September 1993 at Yale: Language, Culture, and Translation
- September 1994 at Edinburgh: The Churches and the Missionary Movement
- June 1995 at Yale: World Christianity and the Teaching of History
- June 1996 at Edinburgh: Missions and Ethnicity
- June 1997 at Yale: Missions and Consequences: The Historical Impact of the Missionary Movement
- July 1998 at Edinburgh: War and Peace in the History of Missions
- July 1999 at Yale: Youth and the Leadership of the Missionary Movement: Inter-Generational Challenge and Opportunity
- July 2000 at Edinburgh: Representations and Misrepresentations of Missions
- July 2001 at Yale: Missions and Human Rights
- July 2002 at Edinburgh: Missions and the Powers: Seen and Unseen
- July 2003 at Yale: Conversion and Converts
- July 2004 at Edinburgh: Missions, Money, and Privilege
- July 2005 at Yale: Identity, Ethnic and Christian, in the History of Christian Missions
- July 2006 at Edinburgh: Sight, Sound, and Touch: Visual, Musical, and Material Aspects of Christian Mission
- June 2007 at Yale: Liberty, Slavery, and Christian Missions
- July 2008 at Edinburgh: Perceptions and Portrayals: heroes and villains in mission historiography
- July 2009 at Yale: Missions, Law, and Custom
- July 2010 at Edinburgh: Consultation and Cooperation in the History of Missions
- June/July 2011 at Yale: Missions and Education
- June 2012 at Edinburgh: Religious Movements of Renewal, Revival, and Revitalization in the History of Missions and World Christianity
- June 2013 at Yale: Health, Healing, and Medicine in the History of Missions and World Christianity
- June 2014 at Edinburgh: Gender and Family in the History of Missions and World Christianity
- June 2015 at Yale: Religion and Religions in the History of Missions and World Christianity

2016 CONFERENCE PROGRAMME

[for those who know New College, please note that what used to be Lecture Room 1 is now called the Elizabeth Templeton Lecture Room]

Thursday June 23			
12:00-13:00	Arrival and Registration		
13:00-14:00	Lunch Rainy Hall		
14:00-14:30	PLENARY SESSION 1		
	Martin Hall Introduction and Welcome By Professor Paul Foster, Head of the School of Divinity, and Professor Brian Stanley, Professor of World Christianity, University of Edinburgh		
14:30-15:30	Chair: ANDREW WALLS Opening Lecture by Professor Brian Stanley, Professor of World Christianity, University of Edinburgh: 'Power, protection and possession: The ambiguities of spiritual warfare in modern African Christianity'		
15:30-16:00	Tea-Coffee Rainy Hall		
16:00-17:30	SESSION 2A	SESSION 2B	
	Martin Hall	Elizabeth Templeton Lecture Room	
	Chair: KIRKLEY SANDS	Chair: ALEX CHOW	
	THE CHRISTIAN BLACK ATLANTIC	CHINA 1	
	Mark J. Dixon, 'Individual African responses to German Pietist missionaries in 1730s South Carolina'	Carl Kilcourse, 'Instructing the "heterodox": Joseph Edkins and his mission to reform the theology of the Taipings'	
	Andrew F. Walls, 'The response to Christianity of the "liberated Africans": some neglected factors'	Chris White, 'Appropriating Christian history in Fujian: Red tourism meets the Cross'	
	Andrew Barnes, 'Le Zoute and the Christian Black Atlantic: the International Missionary Council and the missionary response to African American missions to Africa'		
18:00-19:00	Dinner Rainy Hall		
19:00-20:30	PLENARY SESSION 3		
	Martin Hall Plenary Resources Session Chair: STEPHEN CROCCO		

Friday June 24			
09.00-10.30	SESSION 4A	SESSION 4B	SESSION 4C
	Martin Hall	Elizabeth Templeton Lecture Room	McIntyre Room
	Chair: JACK THOMPSON	Chair: MARINA WANG	Chair: JANE SAMSON
	AFRICAN RESPONSES TO CHRISTIANITY 1	CHINA 2	HISTORICAL THEORY AND PEDAGOGICAL PRACTICE
	Fred F. Strang, 'Challenges of growth in Maasai Christian worship'	Zhixi Wang, "'Evangelist of Jesusism": a Chinese Christian Socialist's life, thought and his time'	Dietmar Schulze, 'Lost tribes - an appropriation of reinterpreted histories'
	Emma Wild-Wood, 'The reception of the Ganda missionary message in Toro, Uganda, 1895-1910'	Dennis Ng & Ida Leung, "'Tragic deaths, yet abundant fruits" - Two Chinese Christians' responses to missions in China in the early 20 th century'	Joanna Baradziej, 'Annie H. Small and the education on the non-Western cultures and religions introduced in the Women's Missionary Training Institute'
	Jesse Zink, 'Singing through civil war: Dinka women and religion in southern Sudan'	Silje Aase, 'A Norwegian-Chinese church synod in Hunan 1920-1951'	Judith Becker, 'World Christianity and the writing of church history'
10.30-11.00	Tea-Coffee Rainy Hall		
11.00-12.30	SESSION 5A	SESSION 5B	SESSION 5C
	Martin Hall	Elizabeth Templeton Lecture Room	McIntyre Room
	Chair: DEBBY GAITSKELL	Chair: CARL KILCOURSE	Chair: HUGH MORRISON
	SOUTHERN AFRICA	CHINA 3	CHRISTIANITY IN THE PUNJAB
	Glen Ryland, "'And now you come and interfere": Captain Hendrik Witbooi on Germans in Southwest Africa, 1890-1905'	Marina Wang, 'The evolution of the ecumenical vision in early twentieth-century Chinese context: a case study of the church of Christ in China'	Arun Jones, 'Explaining Anglophilia among 19 th century North Indian Protestants'
	Ciprian Burlacioiu, 'African migration and independent Christianity at the turn of the 20 th century in South Africa'	Enyi Hu, 'From hygienic salvation to national salvation: how Yenching educational missionaries reoriented the intellectual gospel'	Yaqoob Khan Bangash, 'Tilling the ground: Christian mission responses in 19 th century Punjab'
	Jack Thompson, 'Politics, religion and mythology in the Chilembwe Rising of 1915 in Nyasaland and the Easter Rising of 1916 in Ireland'		Manpreet Kaur, 'Christianising the Himalayas: a case of Kotgarh, colonial Punjab, India'
12.30-13.30	Lunch Rainy Hall		

13:30-15:30	Free Time - For Visits to Places of Interest in Edinburgh		
15:30-16:00	Tea-Coffee Rainy Hall		
16:00-17:30	SESSION 6A	SESSION 6B	
	Martin Hall	Elizabeth Templeton Lecture Room	
	Chair: JOEL CARPENTER	Chair: ARUN JONES	
	CHINA 4	MISSIONARY AND INDIGENOUS THEOLOGIES IN EAST ASIA	
	Gloria Tseng, 'The Christian message and the Chinese polity from the Republican period to the early PRC'	Gavin J. Campbell, "'To make the world one in Christ Jesus": Transpacific Protestantism in the age of empire'	
	Alex Chow, 'Return mission, Jonathan Chao, and the resurgence of Calvinism in China'	Daniel Ahn, 'The polygamy controversy in Korea: the divergent responses to polygamy of the Scottish and American Presbyterian missions in late nineteenth-century Korea'	
		KimSon Nguyen, 'The French and American Protestant missions in the formation of Vietnamese evangelicalism'	
18:00-19:00	Dinner Rainy Hall		
19:00-20:30	SESSION 7A	SESSION 7B	
	Martin Hall	Elizabeth Templeton Lecture Room	
	Chair: KEVIN WARD	Chair: JON MILLER	
	CHRISTIANITY AND ISLAM	TRANSNATIONAL CONNECTIONS AND COMPARISONS	
	Karine Walther, 'The Arabian mission: Arabian responses to American missionary work in the Arabian Gulf, 1890-1933'	Geoff Johnston, 'Mission and imperialism in the British West Indies, SE Nigeria and Western Canada'	
	Younghwa Kim, 'Ahmadi Muslims' response to Christian missions in Northern India and the expansion of Ahmadiyya in Africa'	Laura Chevalier, 'Spirit-Filled homes and kids: how nurture and revivals at Mukti mission schools and Assiout orphanage contributed to the spread of global Pentecostalism'	
	Liu Jiafeng, 'Encounters between Christianity and Islam: study of Chinese experience in early 20th century'	Amos Chewachong, 'We are foreigners in our own nation!' Cameroonians reactions to Nigerian transnational Pentecostalism'	

Saturday June 25			
9.00-10.30	SESSION 8A	SESSION 8B	SESSION 8C
	Martin Hall	Elizabeth Templeton Lecture Room	McIntyre Room
	Chair: EMMA WILD-WOOD	Chair: JUDITH BECKER	Chair: KIRSTY MURRAY
	AFRICAN RESPONSES TO CHRISTIANITY 2	APPROPRIATION OF THE BIBLE IN ASIAN CONTEXTS	SOURCES FOR THE RECOVERY OF INDIGENOUS PERSPECTIVES
	Alice Ott, 'The first converts of the UMCA and their responses to mission Christianity'	Sean Doyle, 'Drinking a cup of nectar: the transformation of Lakshmibai Tilak'	Sabine Dedenbach-Salazar Sáenz, 'Multiple reflections: indigenous Peruvian myths and their colonial reinterpretation'
	Ben Knighton, 'Appropriating religion and politics from the CMS: balances struck by Gideon Mũgo Kagika for the Agikũyũ'	Aminta Arrington, 'Reimagining discipleship: the Lisu life rhythm of shared Christian practices'	Grace Adasi, 'The mission of the Basel and indigenous women in the Presbyterian Church of Ghana, 1835-1900'
	Caleb Oladipo, '“Christ our prophet, priest, and ancestor”: appropriations and revisions of the offices of Christ in African Christianity, 1960-1975'	Wilson McMahon, '“All the words of God that can put our breath right”: appropriation of the Bible by an indigenous minority people in Mindanao, southern Philippines'	Jane Samson, 'Eruera's voyage: a Maori among the Melanesians in 1862'
10:30-11.00	Tea-Coffee Rainy Hall		
11.00-12.30	PLENARY SESSION 9		
	Martin Hall		
	Chair: Prof. LAMIN SANNEH, Professor of Missions and World Christianity, Yale University Summing up and Plans for 2017		
12.30-	Lunch in local restaurants and depart		