

Yale-Edinburgh Group
on the History of the Missionary Movement
and World Christianity

MIGRATION, EXILE, AND PILGRIMAGE IN THE HISTORY OF
MISSIONS AND WORLD CHRISTIANITY

A conference co-sponsored by the
Overseas Ministries Study Center

June 29 –July 1, 2017



Yale Divinity School
New Haven, CT

This is the twenty-seventh meeting of the Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity, conferences sponsored by the Centre for the Study of World Christianity at the University of Edinburgh, the Overseas Ministries Study Center, and Yale Divinity School.

Prior meetings:

- March 1992 at Yale: *"From Christendom to World Christianity"*
- September 1992 at Edinburgh: *"Intercontinental Connexions"*
- September 1993 at Yale: *"Language, Culture, and Translation"*
- September 1994 at Edinburgh: *"The Churches and the Missionary Movement"*
- June 1995 at Yale: *"World Christianity and the Teaching of History"*
- June 1996 at Edinburgh: *"Missions and Ethnicity"*
- June 1997 at Yale: *"Missions and Consequences: The Historical Impact of the Missionary Movement"*
- July 1998 at Edinburgh: *"War and Peace in the History of Missions"*
- July 1999 at Yale: *"Youth and the Missionary Movement: Inter-Generational Challenge and Opportunity"*
- July 2000 at Edinburgh: *"Representations and Misrepresentations of Missions"*
- July 2001 at Yale: *"Missions and Human Rights"*
- July 2002 at Edinburgh: *"Missions and the Powers: Seen and Unseen"*
- July 2003 at Yale: *"Conversion and Converts"*
- July 2004 at Edinburgh: *"Missions, Money, Privilege"*
- July 2005 at Yale: *"Identity, Ethnic and Christian, in the History of Christian Missions"*
- July 2006 at Edinburgh: *"Sight, Sound, and Touch: Visual, Musical, and Material Aspects of Christian Mission"*
- June 2007 at Yale: *"Liberty, Slavery, and Christian Missions"*
- July 2008 at Edinburgh: *"Perceptions and Portrayals: heroes and villains in mission historiography"*
- July 2009 at Yale: *"Missions, Law, and Custom"*
- July 2010 at Edinburgh: *"Consultation and Cooperation in the History of Missions"*
- June/July 2011 at Yale: *"Missions and Education"*
- June 2012 at Edinburgh: *"Religious Movements of Renewal, Revival, and Revitalization in the History of Missions and World Christianity"*
- June 2013 at Yale: *"Health, Healing, and Medicine in the History of Christian Missions and World Christianity"*
- June 2014 at Edinburgh: *"Gender and Family in the History of Missions and World Christianity"*
- June 2015 at Yale: *"Religion and Religions in the History of Missions and World Christianity"*
- June 2016 at Edinburgh: *"Responses to Missions: Appropriations, Revisions, and Rejections"*

Thursday, June 29

8:30 – 10:00 a.m. Continental breakfast available in YDS Common Room

11:00 – 1:30 Registration desk open at YDS entrance (thereafter registration in Day Missions Room, Library)

12:00 – 1:00 Lunch available in Common Room

1:00 – 1:45 Opening – Niebuhr Hall

Welcome: Dean Gregory Sterling, Yale Divinity School

Opening paper: Religion and the Liminal Impulse in Time and Space - Lamin Sanneh

2:00 - 3:30 SESSION 1 (parallel sessions)

A: Latourette Room *African American Migrations*

Chair: Dana Robert

African American Missionary Activity in Britain from the Late Eighteenth Century to 1950 – David Killingray

Black Exodus: Baptists, Pentecostals, and Migration from the Caribbean and the American South in the Twentieth Century – Brian Stanley

B: Niebuhr Hall *Diaspora and Exile from China*

Chair: Thomas Hastings

Finding God in Exile: The Political and Spiritual Journeys of China's "June 4th" Intellectuals – Gloria S. Tseng

A Diaspora in Theological Captivity: Toward a Chinese American Contextual Theology – Andrew Ong

C: Library Seminar Rm. *Arab Christian Migration*

Chair: Stephen Crocco

Migration among Arab Christians in Jordan – Lucy Schouten

The Role of Protestant Missions in Facilitating Turn-of-the-Century Arab Christian Migration to the United States: A Micro-Historical Study – Julian Cole Phillips

3:30 - 4:00 Break - Day Missions Reading Room, Divinity Library

4:00 – 5:45 SESSION 2 (parallel sessions)

A: Latourette Room *Ghanaian Migrants and Itinerants*

Chair: Andrew Walls

Pursuing the Missionary Agenda: Ghanaian Presbyterian Women Pastors Abroad (1976-2012) – Grace Sintim Adasi

Reverse Missions: An Evaluation of the Impact of Bishop Charles Agyinasare's Ministry in the Diaspora from 1990 to 2016 – Sylvia Owusu-Ansah

The Itinerant Preaching of Abraham Danyuo and his Daughters, Esther and Mary Danyuo as a Result of Danyuo's Migration to Southern Ghana – Ini Dorcas Dah

B: Niebuhr Hall *Pilgrimage and Settlement in India and Pakistan* *Chair:* Indrenath Stanley

Pilgrimage in Islam: Missionary interpretations of the Hajj in 19th century India – Alan M. Guenther

The Punjabi Christian 'Promised Land': Establishment of Christian Canal Colonies in 19th Century India - Yaqoob Khan Bangash

Missionaries for the Islamic Nation State: The American Presbyterian Impressions and Responses to Pakistan, 1947-57 - Abraham Akhter Murad

C: Library Seminar Rm. *Patterns and Impact of Migration in Korea* *Chair:* David Dawson
Christianity and Joseonjok in Korea – J. Nelson Jennings

North Korean Immigrant Christians in South Korea and Their Hope for the Unification of Korea: Special Reference to the Life and Teachings of Rev Kyung-Chik Han – Hoon Song

“We will be shining one day” History of African Christianity in South Korea – Sun Kim

5:45 – 7:00 **Buffet dinner – Common Room**

7:00 – 9:00 **SESSION 3 (plenary) – Niebuhr Hall**

Resources session – Part 1:

Chair: Stephen Crocco

7:00 – 7:30 – Announcements

Boston University projects – Dana Robert et al

Edinburgh Companions to World Christianity series – J. Kwabena Asamoah-Gyadu

Missionary Generations project – Pamela Welch

7:30 – 9:00

Book review panel: *Wiley-Blackwell Companion to World Christianity* (2016)

Briana Wong, Amidu Elabo, Shalon Park, and Thomas Seat

Moderator: Afe Adogame

Respondents: Lamin Sanneh, Michael McClymond

Friday, June 30

8:15 - 9:00 a.m. Continental breakfast in Common Room

9:00- 11:15 **SESSION 4 (parallel sessions)**

A: Latourette Room *Migration and Transitioning Boundaries in the Global South* *Chair:* Richard Young

Fading Boundaries: Migration and Christian Spatial Mapping of Nigeria’s Jos North Urban Center – Amidu Elabo

Crossing Boundaries: North Korean Migrants and the Protestant Narrative of Modernity – Shalon Park

Breaking Boundaries: Central American Migration to the U.S. through Mexico as the Way of the Cross – Francisco Pelaez-Diaz

Expanding Boundaries: Christian Conversion and Ministry among Survivors of the Cambodian Genocide – Briana Wong

B: Niebuhr Hall *Perspectives of Women and Children*

Chair: Pamela Welch

“On the move”: Children, Missions and Migration, 1820-1875 – Mary Clare Martin

Transnational Missionary Families in Transit: Migratory Travels and Mission Work – Malin Gregersen

Moving Back and Forth - and Back: China-missionary Marie Monsen’s (1878-1962) Migratory Life - Karina Hestad Skeie

Women Missionaries, Intercultural Marriage, and Exile: Desert or Promised Land for the Early Work of the Lesotho Mission? – Michèle Sigg

11:15 – 11:45 **Break – Day Missions Reading Room**

11:45 - 1:00 **SESSION 5 (parallel sessions)**

A: Latourette Room

The Paths of Two Extraordinary Individuals

Chair: Sandra Kunz

Migration and Conversion: An Exploration in the Journals of John Sung – Daryl Ireland

Ivan Illich’s Anti-Missionary Pilgrimage – Todd Hartch

B: Niebuhr Hall *Impact of Migration and Diaspora in Africa* *Chair:* Richard Pierard

From Sasstown to Zaria: Tom Coffee and the Kru origins of the Sudan Interior Mission, 1893-1895 – Tim Geysbeek

The Return of Freed East African Slaves: Bombay Africans and Christianity in the Second Half of the Nineteenth Century - Younghwa Kim

C: Library Seminar Rm. *Perspectives from Southeast Asia* Chair: Paul Stuehrenberg

Chiang Saen Church: The War Slave Church in Three Nations – Austin House

Migration, Diaspora, and Lisu Christian Identity – Aminta Arrington

1:00- 2:00 Lunch in Common Room

2:00 - 3:45 SESSION 6 (parallel sessions)

A: Latourette Room *Impact of Conflict and War in China* Chair: Gloria Tseng

Negotiating Faith and Nationalism In Republican China: Experiences Of Pilgrimage and Exile at Yanjing and St. John's Universities (1920-1935) – Easten Law

The Anti-Christian Movement and the Migration of the Editing Office of The True Light Review from Guangzhou (Canton) to Shanghai in 1926: A case study of the interaction of missionaries and Chinese Christians – Wai Luen Kwok

The Migration of Hangchow Christian College during 1937-1945 – Shen Hong

B: Niebuhr Hall *Analysis of African Migrations* Chair: Andrew Barnes

In Search of a Better Country: Migration in the Prosperity Hermeneutics of Contemporary African Pentecostalism – J. Kwabena Asamoah-Gyadu

Twelve Models of Migrant Mission Among Ghanaian Methodists – Kirk Sims

“From Addis to New York” 2001 and 2017 – Mark Gornik

C: Library Seminar Rm. *Perspectives from the Middle East* Chair: Gerald Anderson

Missions, Migration, and Transnational Family Networks: The DeForest-Sergeant Family and the ABCFM's Syria Mission – Christine B. Lindner

Protestant Missions and Middle Eastern Migrations: Syrian Christians and Muslims Discover America – Deanna Ferree Womack

“House Parties” in Beirut: Arabs in the Oxford Group Movement, 1925-1939 – Michael Limberg

3:45 – 4:15 Break – Day Missions Reading Room

4:15 - 5:30 SESSION 7 (parallel sessions)

A: Latourette Room *Broader Effects of Missionary Activity* Chair: Brian Stanley

Missionary Cosmopolitanism, Cain's Answer, and American Foreign Policy – David Hollinger

Pioneers in Exile: Missionary Mobility as Containment and Integration in East and Southeast Asia, 1951-1961 – Anthony J. Miller

B. Niebuhr Hall *The Impact of Indigenous Migrants* Chair: Todd Hartch

Migrants and Missionaries in the Nineteenth Century Protestant Missionary Movement – Jonathan Seitz

The Indigenous African Christian Missionary as a Spiritual Migrant: Some examples from nineteenth-century Gold Coast (Ghana) – Maureen Iheanacho

5:45 – 7:00 **SESSION 8 (plenary) – Niebuhr Hall**

Chair: Stephen Crocco

5:45 – 6:10 **Resources Session – Part 2**

Biography Project of Protestant Missionaries in China, Zhejiang University –Shen Hong
Kenneth Bailey Papers – David Dawson

6:10 – 7:00 **DAY ASSOCIATES LECTURE**

Japanese Protestant Mission History, Theory, and Practice in Conversation with Missional Theology
- Thomas John Hastings, Executive Director, Overseas Ministries Study Center

7:00 – 9:00 **Dinner Reception - Common Room**

Saturday, July 1

8:30 – 9:15 a.m. **Continental breakfast – Common Room**

9:15 – 10:45 **SESSION 9 (parallel sessions)**

A: Latourette Room *Missionaries on the Move in China*

Chair: Alexander Chow

Karl Ludvig Reichelt before the Buddhist Mission - Silje Dragsund Aase

Exploring the Common Core: The Transformed Theology of Karl Ludvig Reichelt – Wuna Zhou

Susanna Carson Rijnhart – A Pioneer to Open the Mission of the American Foreign Christian Missionary Society on the Tibetan Border – Lei Li

B: Niebuhr Hall *Impact of War and Disruption*

Chair: Kwabena Asamoah-Gyadu

Mission as Pilgrimage? Returned Afrikaner Prisoners of War and the Strengthening of the Cape Dutch Reformed Church's mission enterprise in the early 20th century – Retief Muller

Imagining the Missionaries as Sanctuary Priests: Akuapem, Gold Coast, 1860s – Paul Grant

Muscogee Methodist, Baptist, and Pentecostal Responses to 19th Century Federally-Coerced Migrations and 20th Century Federally-Contrived Migrations – Sandra Costen Kunz

C: Library Seminar Rm. *Canadian Perspectives*

Chair: Nelson Jennings

John Mitchell's "Journey from Liverpool to Quebec Spiritualized": A Pilgrimage Without a Holy Destination – Isaac Arten

The Making of a Canadian Saint and a Holy Place in Northern Korea: William J. Mackenzie and Sorae Village – Fred Glover

The Canadian Mission to the Indians in Trinidad – Geoff Johnston

11:00-12:45 **SESSION 10 (parallel sessions)**

A: Latourette Room *Global Religious Impact of Immigrants and Refugees*

Chair: Richard Elphick

British Immigration Policies and British Chinese Christianity – Alexander Chow

The Impact of Post-WWII Immigration on American Evangelical Christianity in Boston – Tyler Lenocker

Russian Orthodoxy as a Global Religion and in the U.S. after 1918 – Ciprian Burlacioiu

B: Niebuhr Hall *Returning to Africa*

Chair: Lamin Sanneh

"We are going to set the people in Africa a good example by the help of God" – Returning African Christians in Mission to the Gold Coast. – Abraham Nana Opare Kwakye

Henry McNeal Turner as Ethiopianist in Africa and America – Andrew Barnes

Re-visioning return: the cultivation of an African Consciousness among Afro-Caribbean Christians in the Caribbean –
Janice McLean-Farrell

1:00 – 2:00 Lunch at Overseas Ministries Study Center – sponsored by OMSC

2:00 – 3:00 SESSION 11 (plenary) at OMSC

Concluding remarks and plans for next year – Lamin Sanneh, Andrew Walls, Brian Stanley

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